20240222133835 Filed Date: 02/21/2024 State Corporation Commission of Kansas

Received KANSAS CORPORATION COMMISSION

FEB 2 1 2024

CONSERVATION DIVISION WICHITA, KS

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the Application of Murfin)	Docket No: 24-CONS-3210-CEXC
Drilling Company for an exception to the 10-)	
year time limitation of K.A.R. 82-3-111 for)	CONSERVATION DIVISION
its Downing B 1-1 located in the W2 NE)	
SW/4 of Section 1, Township 1 South, Range)	License No: <u>30606</u>
36 West, Rawlins County, Kansas.)	

AFFIDAVIT OF PUBLICATION

THE WICHITA EAGLE

Please see attached the affidavit of publication described above.

Respectfully submitted,

MURFIN DRILLING COMPANY

Richard E. Pancake

250 N. Water St, Ste 300

Wichita, Kansas 67202

(316) 858-8699

rpancake@murfininc.com

FEB 2 1 2024

CONSERVATION DIVISION WICHITA, KS

McClatchy

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Dally Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luts Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
72697	519326	Print Legal Ad-IPL01592070 - IPL0159207		\$357.88	1	57 L

Attention: Murfin Drilling Murfin Drilling Company, Inc. 250 N. WATER, SUITE 300 WICHITA, KS 67202

NAhlerich@murfininc.com

EGAL PUBLICATION BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

In the matter of the Application of Murfin Drilling Company for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Downing B 1-1 located in the W2 NE SW/4 of Section 1, Township 1 South, Range 36 West, Rawlins County, Kansas. Docket No.: 24-CONS-3210-CEXC CONSERVATION DIVISION LICENSE NO.: 30606

License No.: 30606

NOTICE OF FILING APPLICATION
THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS
TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST
OWNERS, LANDOWNERS, AND ALL
PERSONS WHOMSOEVER CONCERNED:

YOU, and each of you, are hereby notified that Murfin Drilling Company has filed an Application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Downing B 1-1 well, located in the W2 NE SW/4 of Section 1, Township 1 South, Range 36 West, Rawlins County, Kansas, API # 15-153-20972.

YOU are further notified that unless written protest is received by the State Corporation Commission within lifteen (15) days after publication of this Notice, the Application in this matter can be granted by administrative approval after said 15-day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202, and to the Applicant at the address shown.

All persons interested or concerned shall take notice of the foregoing and govern themselves accordingly. Murtin Drilling Company

250 N. Water St, Ste 300 Wichita, Kansas 67202 (316) 267-3241 IPL0159207 Feb 11 2024 In The STATE OF KANSAS In and for the County of Sedgwick

1 insertion(s) published on: 02/11/24

STATE OF KANSAS)

SS

County of Sedgwick)

Stefani Beard, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 02/11/2024 to 02/11/2024.

Stefani Beard

Tcertify (or declare) under penalty of perjury that the foregoing is true and correct.

DATED: 02/12/2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



STEPHANIE HATCHER My Notary IO # 133534406 Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!