



## AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
453712	0004843222	BEFORE THE CORPORATION COMMISSION O	Spectre #1 well	\$434.58	1	7.40 In

**Attention:** Katherine E. Abel

WITHERS, GOUGH, PIKE & PFAFF, LLC  
200 W DOUGLAS AVE STE 1010  
WICHITA, KS 67202

**BEFORE THE CORPORATION  
COMMISSION OF THE STATE OF KANSAS**  
IN THE MATTER OF THE APPLICATION  
OF PALOMINO PETROLEUM, INC., FOR A  
LOCATION EXCEPTION FOR ITS SPECTRE  
#1 WELL LOCATED IN THE NW/4 NW/4  
OF SECTION 17-T18S-R24W, NESS  
COUNTY, KANSAS.

DOCKET NO. 21-CONS-3127-CWLE  
LICENSE NO. 30742

CONSERVATION DIVISION  
**NOTICE OF APPLICATION AND HEARING**  
THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS, TO:  
ALL OIL AND GAS PRODUCERS AND OIL  
AND GAS PURCHASERS, ROYALTY OWN-  
ERS, LANDOWNERS, AND ALL PERSONS  
WHOMSOEVER CONCERNED.

You, and each of you, are hereby notified  
that Palomino Petroleum, Inc. has filed an  
Application for a location exception for its  
Spectre #1 well located in the NW/4 NW/4  
of Section 17-T18S-R24W, Ness County,  
Kansas.

This Application is pending before the  
Commission and may be granted within  
fifteen (15) days from the date of publica-  
tion of this notice without hearing, unless  
a written protest is received by the State  
Corporation Commission within said fif-  
teen (15) day period.

Any protest to the Application must be  
written and shall clearly state the grounds  
of objection. The written protest should be  
mailed to the Kansas Corporation Com-  
mission, Conservation Division, 266 N.  
Main St., Ste. 220, Wichita, Kansas,  
67202-1513.

If a written protest is filed with the Com-  
mission within fifteen (15) days from the  
date of publication of this Notice, this mat-  
ter will be set for hearing by the Commis-  
sion. The hearing will be held in the Hear-  
ing Room, Corporation Commission, Con-  
servation Division, 266 N. Main St., Ste.  
220, Wichita, Kansas, 67202-1513.

You are further notified that the name of  
such well, its location, and the acres that  
will be attributed to this well are as fol-  
lows:

**Well**

Spectre #1 well

**Location and acreage attributed**

268 feet from the North line and 178 feet  
from the West line of said Section 17,  
T18S, R24W, Ness County, Kansas, which  
are the nearest lease lines to the proposed  
location. The acreage to be attributed to  
said well is 10 acres in the NW/4 NW/4 of  
said Section 17, T18S-R24W, Ness Coun-  
ty, Kansas.

All parties interested or concerned shall  
take notice of the foregoing and govern  
themselves accordingly.

**PALOMINO PETROLEUM, INC.**

/s/ Steven D. Gough

WITHERS GOUGH PIKE & PFAFF LLC

O.W. Garvey Building

200 W. Douglas, Suite 1010

Wichita, KS 67202

316-266-5021 (direct line)

awgough@wpgp.com

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 01/03/2021

Ending issue of: 01/03/2021

STATE OF KANSAS)

.SS

County of Sedgwick)

VICTORIA RODELA, of lawful age, being  
first duly sworn, deposeth and saith: That  
he is Record Clerk of The Wichita Eagle, a  
daily newspaper published in the City of  
Wichita, County of Sedgwick, State of  
Kansas, and having a general paid  
circulation on a daily basis in said County,  
which said newspaper has been  
continuously and uninterruptedly  
published in said County for more than  
one year prior to the first publication of the  
notice hereinafter mentioned, and which  
said newspaper has been entered as  
second class mail matter at the United  
States Post Office in Wichita, Kansas, and  
which said newspaper is not a trade,  
religious or fraternal publication and that a  
notice of a true copy is hereto attached  
was published in the regular and entire  
Morning issue of said The Wichita Eagle  
from 1/3/2021 to 01/03/2021.

I certify (or declare) under the penalty of  
perjury that the foregoing is true and correct.

*V Rodela*

Signature of Principal Clerk

DATED: 1/4/2021

*Amanda Dawn Grisham*

Notary Public Dallas County, Texas

Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!



