330 N Mead St | Wichita, KS 67202 | 316-268-6000



AFFIDAVIT OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Depth
453712	0004843222	BEFORE THE CORPORATION COMMISSION O	Spectre #1 well	\$434.58	1	7.40 In

Attention: Katherine E. Abel

WITHERS, GOUGH, PIKE & PFAFF, LLC 200 W DOUGLAS AVE STE 1010 WICHITA, KS 67202

BEFORE THE CORPORATION COMMISSION OF THE STATE OF KANSAS IN THE MATTER OF THE APPLICATION OF PALOMINO PETROLEUM, INC., FOR A LOCATION EXCEPTION FOR ITS SPECTRE

LOGATION EXCEPTION FOR ITS SPECTRE
#I WELL LOGATED IN THE MW/4 MW/4
OF SECTION 17-T18S-R24W, NESS
COUNTY, KANSAS.

DOCKET NO. 21-CONS-3127-CWLE
LICENSE NO. 30742
CONSERVATION DIVISION
NOTICE OF APPLICATION AND HEARING
THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS, TO:
ALL OIL AND GAS PRODUCERS AND OIL
AND GAS PURCHASERS, ROYALTY OWNERS, LANDOWNERS, AND ALL PERSONS
WHOMSDEVER CONCERNED
YOU, and each of you, are hereby notified

You, and each of you, are hereby notified that Palomino Petroleum, Inc. has filed an Application for a location exception for its Spectre #1 well located in the NW/4 NW/4 of Section 17-T18S-R24W, Ness County, Kansas.

This Application is pending before the Commission and may be granted within tifteen (15) days from the date of publication of this notice without hearing, unless a written protest is received by the State Corporation Commission within said fif-

teen (15) day period. Any protest to the Application must be written and shall clearly state the grounds of objection. The written protest should be mailed to the Kansas Corporation Commission, Conservation Division, 266 N. Main St., Ste. 220, Wichita, Kansas, 67202-1513.

67202-1913.
If a written protest is filed with the Commission within lifteen (15) days from the
date of publication of this Notice, this matter will be set for hearing by the Commission. The hearing will be held in the Hearing Room, Corporation Commission, Con-servation Division, 266 N. Main St., Ste. 220, Wichita, Kansas, 67202-1513.

You are further notified that the name of such well, its location, and the acres that will be attributed to this well are as fol-

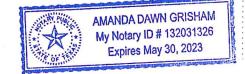
Well

Spectre #1 well

Location and acreage attributed 268 feet from the North line and 178 feet from the West line of said Section 17, T18S, R24W, Mess County, Kansas, which are the nearest lease lines to the proposed location. The acreage to be attributed to said well is 10 acres in the NW/4 MW/4 of said Section 17, T18S-R24W, Ness County, Kansas

All parties interested or concerned shall take notice of the foregoing and govern themselves accordingly

PALOMINO PETROLEUM, INC. /s/ Steven D. Gough Steven D. Gough WITHERS GOUGH PIKE & PFAFF LLC O.W. Garvey Building 200 W. Douglas, Suite 1010 Wichita, KS 67202 316-266-5021 (direct line)



In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION

Insertions

Beginning issue of:

01/03/2021

Ending issue of:

01/03/2021

STATE OF KANSAS)

.SS

County of Sedgwick)

VICTORIA RODELA, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas. and having a general circulation on a daily basis in said County, which newspaper has said continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned. and which entered said newspaper has been second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade. religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 1/3/2021 to 01/03/2021.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Signature of Principal Clerk

DATED: 1/4/2021

Notary Public Dallas County,

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!