

AFFIDAVIT

STATE OF KANSAS \
- SS.
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for 1 issues, that the first publication of said notice was

made as aforesaid on the 14th of

June A.D. 2014, with

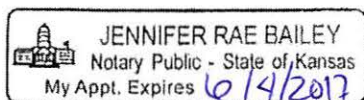
subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Mark Fletchall

Subscribed and sworn to before me this

16th day of June, 2014



[Signature]

Notary Public Sedgwick County, Kansas

RECEIVED
KANSAS CORPORATION COMMISSION

Printer's Fee : \$299.00

JUN 30 2014

LEGAL SECTION

LEGAL PUBLICATION

PUBLISHED IN THE WICHITA EAGLE
JUNE 14, 2014 (3305471)
BEFORE THE STATE CORPORATION
COMMISSION OF THE STATE OF KANSAS
IN THE MATTER OF THE APPLICATION OF)
ALTAVISTA ENERGY, INC.,)
TO AUTHORIZE THE INJECTION OF)
SALT WATER INTO THE SQUIRREL)
FORMATION AT THE JIM BELL LEASE,)
WELL NO., A1-1, A1-2, A1-3, A1-4, A1-5, A1-6,)
A1-7, A1-8, A1-9, A1-10, A1-11, A1-12, A1-13,)
A1-14, A1-16, LOCATED IN DOUGLAS)
COUNTY, KANSAS.)

DOCKET NO. 14-CONS- -CUIC
OPERATOR NO. 34350
CONSERVATION DIVISION

NOTICE OF PENDING APPLICATION
THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS TO:
ALL OIL AND GAS PRODUCERS AND
OIL AND GAS PURCHASERS, ROYALTY
OWNERS, LAND OWNERS, AND ALL
PERSONS WHOMSOEVER CONCERNED:

YOU, and each of you, are hereby notified that Altavista Energy, Inc., has filed an Application with the State Corporation Commission of the State of Kansas to commence the injection of salt water into the Squirrel formation at the following wells on the Jim Bell Unit Lease located in Section 1, Township 15 South, Range 20 East:

Jim Bell A1-2, located 5184 feet from the South line, and 3461 feet from the East line;
Jim Bell A1-3, located 5173 feet from the South line, and 2808 feet from the East line;
Jim Bell A1-4, located 4855 feet from the South line, and 3802 feet from the East line;
Jim Bell A1-5, located 4842 feet from the South line, and 3139 feet from the East line;
Jim Bell A1-6, located 4517 feet from the South line, and 3469 feet from the East line;
Jim Bell A1-7, located 4498 feet from the South line, and 2822 feet from the East line;
Jim Bell A1-8, located 5115 feet from the South line, and 4785 feet from the East line;
Jim Bell A1-9, located 4785 feet from the South line, and 5115 feet from the East line;
Jim Bell A1-10, located 4785 feet from the South line, and 4455 feet from the East line;
Jim Bell A1-11, located 4455 feet from the South line, and 4785 feet from the East line;
and the following wells on the Jim Bell Unit Lease located in Section 36, Township 14 South, Range 20 East:

Jim Bell A1-1, located 130 feet from the South line, and 3136 feet from the East line;
Jim Bell A1-12, located 165 feet from the South line, and 4455 feet from the East line;
Jim Bell A1-13, located 825 feet from the South line, and 4455 feet from the East line;
Jim Bell A1-14, located 495 feet from the South line, and 4785 feet from the East line;
Jim Bell A1-16, located 162 feet from the South line, and 5091 feet from the East line;

YOU are further notified that unless written protest or request for hearing is received by the State Corporation Commission within 15 days after publication of this Notice, the Application in this matter will be granted pursuant to K.S.A. 77-537 after said 15 day period. Any such protest or request for hearing should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 130 S. Market, Room 2078, Wichita, Kansas 67202 and to the Applicant at the address below.

All parties in anywise interested or concerned shall take notice of the foregoing and govern themselves accordingly.

ALTAVISTA ENERGY, INC.
By: Phil Frick
4595 K-33 Highway
P.O. Box 128
Wellsville, KS 66092
(785) 893-4057

2014-07-01 08:34:09
Kansas Corporation Commission
/s/ Thomas A. Day