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KANSAS CORPORATION COMMISSION

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CONSERVATION DIVISION
WICHITA, KS

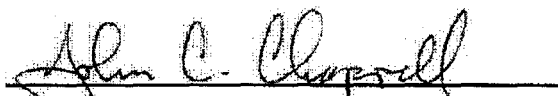
**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Commissioners: Shari Feist Albrecht, Chair
Jay Scott Emler
Pat Apple

In the Matter of the Application of Trimble &)	
Maclaskey Oil, LLC, to authorize the injection)	
of saltwater into the Arbuckle Formation at the)	Docket No. 15-CONS-640-CUIC
West Babinger #4 well, located in Section 26,)	
Township 21 South, Range 10 East in)	CONSERVATION DIVISION
Lyon County, Kansas)	
)	License No. 32044, 31772

ENTRY OF APPEARANCE

The undersigned enters his appearance in these proceedings as attorney for Black Star 231 Corp., KCC License No. 31772, for the Prehearing Conference scheduled March 10, 2015 at 3:30 p.m., and requests to attend and participate therein by telephone.



John C. Chappell #08961
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Lawrence, KS 66044
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(785) 841-0483 - fax
jchappell@jchap.com - email
Attorney for Black Star 231 Corp.

CERTIFICATE OF SERVICE

I hereby certify that on March 3, 2015, I mailed the original and seven copies hereof to: Patrice Petersen-Klein, Executive Director, State Corporation Commission, Conservation Division, 130 S. Market, Rm. 2078, Wichita, KS 67202-3802; and faxed a copy to the Conservation Division at 316-337-6106; and further that a copy was

☐ transmitted by fax ☒ mailed by first class mail ☒ transmitted by email, to

Lane Palmateer
Kansas Corporation Commission
Conservation Division
Finney State Office Building
130 S. Market, Room 2078
Wichita, KS 67202
facsimile: 316-337-6106; email: l.palmateer@kcc.ks.gov

☐ transmitted by fax ☒ mailed by first class mail ☒ transmitted by email, to

John McCannon

Kansas Corporation Commission

Conservation Division

Finney State Office Building

130 S. Market, Room 2078

Wichita, KS 67202

facsimile: 316-337-6106; email: j.mccannon@kcc.state.ks.us

☐ transmitted by fax ☒ mailed by first class mail ☐ transmitted by email, to

Randy Trimble

Trimble & Maclaskey Oil, LLC

P.O. Box 171

Gridley, KS 66852-0171


John C. Chappell