# BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of Merit	)	Docket No.: 20-CONS-3062-CUNI
Energy Company, LLC, for an Order	)	
Authorizing the Unitization and Unit	)	CONSERVATION DIVISION
Operation of the West Eubank North Unit to	)	
be located in Haskell County, Kansas.	)	License No.: 32446

## RESPONSE TO MOTION FOR SUMMARY PROCEEDINGS

Comes now the Staff of the State Corporation Commission of the State of Kansas ("Staff" and "Commission," respectively) in response to the Motion for Summary Proceedings filed by Merit Energy Company, LLC ("Operator"). In support of Staff's response, Staff states as follows:

- 1. On August 26, 2019, Operator filed their Application requesting an order authorizing the unitization and unit operation of the West Eubank North Unit in Haskell County, Kansas, pursuant to K.S.A. 55-1301, et seq.<sup>1</sup>
- 2. Notice was properly served and met the requirements of K.S.A. 55-1310, K.S.A. 55-605, and K.A.R. 82-3-135a. No protests or objections have been submitted to the Commission in this matter.
- 3. On October 1, 2019, an Order Designating Prehearing Officer and Setting Prehearing Conference was issued scheduling the prehearing conference for Monday, October 14, 2019 at 10:00 a.m.<sup>2</sup>
- 4. On October 4, 2019, Operator filed a Motion for Summary Proceedings ("Motion") for the Commission to consider as an alternative to holding a formal evidentiary hearing provided by the Kansas Administrative Procedure Act ("KAPA").<sup>3</sup>

<sup>&</sup>lt;sup>1</sup> Application of Merit Energy Company (Aug. 26, 2019).

<sup>&</sup>lt;sup>2</sup> Order Designating Prehearing Officer and Setting Prehearing Conference (Oct. 1, 2019).

<sup>&</sup>lt;sup>3</sup> Motion for Summary Proceedings (Oct. 4, 2019).

5. At this time, Staff is not opposed to the Motion for Summary Proceedings pending

further review of Operator's Application by technical staff.

WHEREFORE, for the reasons described above, Staff does not oppose Operator's Motion

provided that Staff will not make a formal recommendation for Commission approval of the

Application until it is satisfied that the grant of such Application complies with the applicable

statutory and regulatory requirements.

Respectfully submitted,

Kelcey A. Marsh, #28300

Litigation Counsel

Kansas Corporation Commission

266 N. Main, Suite 220

Wichita, Kansas 67202-1513

Phone: 316-337-6200 Fax: 316-337-6106

### **VERIFICATION**

STATE OF KANSAS	)
	) ss
COUNTY OF SEDGWICK	)

Kelcey A. Marsh, of lawful age, being duly sworn upon his oath deposes and states that he is Litigation Counsel for the State Corporation Commission of the State of Kansas; that he has read and is familiar with the foregoing *Motion*, and attests that the statements therein are true to the best of his knowledge, information and belief.

Kelcey A. Marsh, S. Ct. #28300

Litigation Counsel

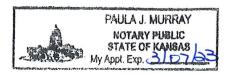
State Corporation Commission

of the State of Kansas

SUBSCRIBED AND SWORN to before me this /4 day of ot, 2019.

Notary Public

My Appointment Expires: 30733



#### CERTIFICATE OF SERVICE

#### 20-CONS-3062-CUNI

I, the undersigned, certify that a true copy of the attached Response to Motion for Summary Proceedings has been served to the following by means of electronic service on October 14, 2019.

MICHAEL GLAMANN, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 m.glamann@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 Fax: 316-337-6211 j.myers@kcc.ks.gov

JAKE EASTES, GEOLOGIST SPECIALIST KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 j.eastes@kcc.ks.gov KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 k.marsh@kcc.ks.gov

JONATHAN A. SCHLATTER, ATTORNEY MORRIS LAING EVANS BROCK & KENNEDY CHTD 300 N MEAD STE 200 WICHITA, KS 67202-2745 Fax: 316-262-6226 jschlatter@morrislaing.com

/S/ Paula J. Murray

Paula J. Murray