THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Dwight D. Keen, Chair

Susan K. Duffy Andrew J. French

In the matter of the application of Apollo
Energies, Inc. (Operator) for a permit to
authorize the enhanced recovery of saltwater
into the Bowers #1 well located in the NE/4
of Section 3, Township 28 South, Range 11
West, Pratt County, Kansas.

Docket No: 22-CONS-3367-CUIC
CONSERVATION DIVISION
License No: 30481

PRESIDING OFFICER ORDER SETTING PREHEARING CONFERENCE

As agreed to by parties at the June 2, 2022, prehearing conference, a prehearing conference is scheduled for <u>Thursday</u>, <u>June 23, 2022</u>, <u>at 2:15 p.m.</u> The prehearing conference call information is: telephone number (913) 227-1201, passcode: 417418.

At the prehearing conference, parties shall be prepared to discuss all issues that will promote the orderly and prompt resolution of these proceedings.

BY THE PRESIDING OFFICER IT IS SO ORDERED.

Dated: June 9, 2022

/s/ Jonathan R. Myers
Jonathan R. Myers
Presiding Officer

CERTIFICATE OF SERVICE

22-CONS-3367-CUIC

I, the undersigned, co	ertify that a true copy	of the attached	Order has been	served to the follow	ing by means of
electronic service on	06/09/2022	<u> </u>			

ROBERT R. EISENHAUER
JOHNSTON & EISENHAUER
113 E THIRD
PO BOX 825
PRATT, KS 67124
johnston.eisenhauer@gmail.com

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 j.myers@kcc.ks.gov

JOSH V.C. NICOLAY STULL, BEVERLIN, NICOLAY & HAAS, LLC 420 S. JACKSON STE 100 PRATT, KS 67124-2617 joshn@stull-law.com KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 k.marsh@kcc.ks.gov

JULIE SHAFFER, UIC DEPARTMENT KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 j.shaffer@kcc.ks.gov

/S/ Desirae Mayfield

Desirae Mayfield