2013.04.10 14:19:07
Kansas Corporation Commission

THE STATE CORPORATION COMMISSIONS/ Patrice Petersen-Klein OF THE STATE OF KANSAS

Before Commissioners:

Chairman Mark Sievers Thomas E. Wright Shari Feist Albrecht

In the Matter of the General Investigation into)
the Class Cost of Service and Rate Design) Docket No. 13-GIMX-606-GIV
Methods Used to Establish Gas and Electric)
Utility Rates)

ORDER ASSESSING COSTS

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes as follows:

1. K.S.A. 66-1502 authorizes the Commission to assess the expenses of an investigation, opened on its own motion, against public utilities if the expenses reasonably attributable to such investigation exceed the sum of \$100. The Commission will utilize members of its Staff in this investigation, and as deemed appropriate by the Commission, employ special assistants and consultants to investigate all matters connected with this proceeding. The Commission finds that the expenses reasonably attributable to this investigation will exceed \$100. The Commission concludes that the costs of this proceeding should be assessed to all jurisdictional gas and electric companies. This order constitutes notice of the assessment of costs and the assessment will begin three days after the date this order is mailed. All jurisdictional gas and electric companies are given notice that they may request a hearing as to the necessity of the investigation or the assessment of costs, in accordance with the provisions of the Kansas Administrative Procedure Act.

IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:

- A. All jurisdictional gas and electric companies are assessed the costs of this investigation.
- B. The parties have fifteen days, plus three days if service of this order is by mail, from the date this order was served in which to petition the Commission for reconsideration of any issue or issues decided herein. K.S.A. 66-118b; K.S.A. 2010 Supp. 77-529(a)(1).
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

BY THE COMMISSION IT IS SO ORDERED.

Sievers, Chmn; Wright, Com.; Albrecht, Com.

Dated: APR 1 0 2013

Patrice Petersen-Klein

Patrice Petersen-Klein Executive Director PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NO. CERT. COPIES NO. PLAIN COPIES

NAME AND ADDRESS

DEAN MATTHEWS, FIELD OPERATOR AMARILLO NATURAL GAS COMPANY 2915 I-40 WEST AMARILLO, TX 79109

ALAN DEGOOD, PRESIDENT AMERICAN ENERGIES GAS SERVICE, LLC 155 N MARKET STREET SUITE 710 WICHITA, KS 67202

STEVEN S. WILLIAMS, ESQ. ANADARKO NATURAL GAS COMPANY 1201 LAKE ROBBINS DRIVE THE WOODLANDS, TX 77380

ATTN: GAS SERVICE CONTACT ATMOS ENERGY CORPORATION P O BOX 650205 DALLAS, TX 75265-0205

MARGARET A. (MEG) MCGILL, REGULATORY MANAGER BLACK HILLS/KANSAS GAS UTILITY COMPANY, LLC D/B/A BLACK HILLS ENERGY 1102 EAST 1ST ST PAPILLION, NE 68046

KAREN SMITH, DEPUTY CITY CLERK CITY OF ALTA VISTA 521 MAIN PO BOX 44 ALTA VISTA, KS 66834

ATTN: CITY CLERK CITY OF ESKRIDGE CITY HALL 110 SOUTH MAIN STREEET PO BOX 156 ESKRIDGE, KS 66423

WILLIAM L. GIPSON, PRESIDENT / CEO EMPIRE DISTRICT ELECTRIC COMPANY 602 S JOPLIN AVE (64801) PO BOX 127 JOPLIN, MO 64802

ORDER MALLED APR 1 2013

The Docket Room hereby certified that on this ___day of ______, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NO. CERT. COPIES NO. PLAIN COPIES

NAME AND ADDRESS

ITC GREAT PLAINS, LLC 1100 SW WANAMAKER RD STE 101 TOPEKA, KS 66604

MARY TURNER, DIRECTOR, REGULATORY AFFAIRS KANSAS CITY POWER & LIGHT COMPANY ONE KANSAS CITY PL, 1200 MAIN ST (64105) PO BOX 418679 KANSAS CITY, MO 64141-9679

JUDY JENKINS, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***

JIM LUDWIG, VP REGULATORY KANSAS GAS & ELECTRIC CO. D/B/A WESTAR ENERGY 818 S KANSAS AVE PO BOX 889 TOPEKA, KS 66601-0889

DAVID N. DITTEMORE, MANAGER OF RATES & ANALYSIS KANSAS GAS SERVICE, A DIVISION OF ONEOK, INC. 7421 W 129TH ST OVERLAND PARK, KS 66213-2634

BOB POEHLING, GENERAL MANAGER KANSAS MUNICIPAL ENERGY AGENCY 6300 W 95TH ST OVERLAND PARK, KS 66212-1431

C/O DAVID CRISP MID CONTINENT MARKET CENTER, INC. PO BOX 22089 TULSA, OK 74121

DON GULLEY, VP REGULATORY & MARKET AFFAIRS MID-KANSAS ELECTRIC COMPANY, LLC 301 W 13TH ST PO BOX 980 HAYS, KS 67601

ORDER MAILED APR 1 1 2013

The Docket Room hereby certified that on this ____day of ______, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NO. CERT. COPIES NO. PLAIN COPIES

NAME AND ADDRESS

EARNIE LEHMAN, CEO,PRES. & MGR. MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601-0898

KELLY B. HARRISON, PRESIDENT PRAIRIE WIND TRANSMISSION, LLC 818 S KANSAS AVE PO BOX 889 TOPEKA, KS 66601-0889

RANDY MAGNISON, EXEC VP & ASST CEO SOUTHERN PIONEER ELECTRIC COMPANY 1850 W OKLAHOMA PO BOX 368 ULYSSES, KS 67880-0368

THOMAS K. HESTERMANN, MANAGER, REGULATORY RELATIONS SUNFLOWER ELECTRIC POWER CORPORATION 301 W. 13TH PO BOX 1020 (67601-1020) HAYS, KS 67601

JEFFREY L. MARTIN, EXECUTIVE DIRECTOR, REGULATORY AFFAIRS WESTAR ENERGY, INC. 818 S KANSAS AVE PO BOX 889 TOPEKA, KS 66601-0889

BRUCE W. MUELLER, GENERAL MANAGER WHEATLAND ELECTRIC COOPERATIVE, INC. 101 MAIN ST PO BOX 230 SCOTT CITY, KS 67871

ORDER MAILED APR 1 1 2013

The Docket Room hereby certified that on this ___day of ______, 20 _____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.