

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the matter of the Application of Apollo Energies, Inc. for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Early A-1 well located in the SE/2 of the NW/4 of Section 4, Township 33 South, Range 11 West, Barber County, Kansas.)	Docket No. 20-CONS-3132-CEXC
)	
)	CONSERVATION DIVISION
)	
)	License No. 30481
)	
)	

ENTRY OF APPEARANCE

COMES NOW John G. Pike of Withers, Gough, Pike & Pfaff, LLC, 200 West Douglas, Suite 1010, Wichita, KS 67202 and hereby enters his appearance for Protestant, Bank of America, N.A., Trustee, in connection with this Application.

Submitted by:

WITHERS, GOUGH, PIKE & PFAFF, LLC
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By: /s/ John G. Pike
Steven D. Gough, #09016
John G. Pike, #9938
Attorneys for Protestant

CERTIFICATE OF SERVICE

The undersigned hereby certifies that December 6, 2019, a copy of the foregoing was served by electronic mail to:

Josh Rennaker
APOLLO ENERGIES, INC.
10378 N 281 HWY
PRATT, KS 67124-7920
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SCOTT ALBERG, DISTRICT #1 SUPERVISOR
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/s/ John G. Pike
John G. Pike

VERIFICATION

STATE OF KANSAS)
) ss:
COUNTY OF SEDGWICK)

John G. Pike, being of lawful age and being first duly sworn upon his oath, deposes and says:

That he is the attorney for Bank of America, N.A., Trustee ("Protestant"); he has read the above and forgoing **Entry of Appearance** and is familiar with the contents thereof and that the statements made therein are true and correct to the best of his knowledge and belief



John G. Pike

SUBSCRIBED AND SWORN to before me this 6th day of December 2019





Katherine E. Abel
Notary Public

My Appointment Expires:

June 30, 2022