

FORM CC
BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF)
CITY OF LINDSBORG)
for a CERTIFICATE of CONVENIENCE and AUTHORITY to transact the)
business of a(n) ELECTRIC PUBLIC UTILITY) Docket No.
(Tel., Gas, Elec, etc.) (Common carrier or public utility))
in the State of Kansas.)
McPHERSON, LINDSBORG, E/2, SE/4, S-8, T-17,R-3W)

APPLICATION FOR CERTIFICATE

Comes on CITY OF LINDSBORG
of LINDSBORG, Kansas, and presents and shows to the Commission:
That Applicant is a(n) PUBLIC ELECTRIC UTILITY
(Corporation, Partnership or Individual)
and as such intends to engage in the business of a(n) ELECTRIC MUNICIPAL CORPORATION
(Tel., Gas, Elec, etc.) (Corporation, Partnership or Individual)
in the State of Kansas, thereby promoting the public convenience in the following described territory in said state, to wit:
(describe by metes and bounds and attach map as part of this application).
(SEE ATTACHED EXHIBIT "A")

That other utilities of the same classification as this Applicant now operating in or adjoining the above-described territory are:

NAME	ADDRESS
<u>DS&O RURAL ELECTRIC COOPERATIVE, 201 DAKOTA DR, PO BOX 286, SOLOMON, KS 67480</u>	
<u> </u>	
<u> </u>	

That the above-described territory is now being served by DS&O RURAL ELECTRIC COOPERATIVE
which said utility has filed its application requesting permission from the Commission to cease operating in said territory.

That Applicant further states:

WHEREFORE; Applicant requests that a Certificate of Convenience and Authority be issued granting the right to
transact the business of a (n) ELECTRIC PUBLIC UTILITY
(Tel., Gas, Elec, etc.) (Common carrier or public utility)
in the above-described territory.

CITY OF LINDSBORG

Applicant

By [Signature]
GREGORY A. DuMARS, CITY ADMINISTRATOR

STATE OF KANSAS)

McPherson) ss.
COUNTY,)

Gregory A. DuMars, of lawful age, being duly sworn deposes and
says that he is the ADMINISTRATOR of the above-named, that he has read the above and
foregoing application and knows the contents thereof, and that the matters and information therein stated are true.

SUBSCRIBED AND SWORN TO before me this 23 day of Jan, 20 18

[Signature]
Gaylene Butler
Notary Public

My commission expires: Oct 24, 2020



EXHIBIT "A"

LEGAL DESCRIPTION

SURFACE RIGHTS ONLY IN AND TO:

East Half of the Southeast Quarter (E 1/2 SE 1/4) of Section Eight (8), Township Seventeen (17) South, Range Three (3) West of the Sixth Principal Meridian, North and West of the Missouri Pacific Railway EXCEPT a tract described as follows:

Beginning 638.5 feet North of the Southwest corner of said SE 1/4 SE 1/4 of said Section 8, thence North 650 feet along the West line of said SE 1/4 SE 1/4, thence East parallel with the South line of said Section 8, 1173.4 feet to the West line of Highway K-4 right of way, thence Southwesterly 882 feet along said Highway right of way to a point 638.5 feet North of the South line of said Section 8, thence West 571.7 feet to place of beginning;

AND EXCEPT a tract described as follows:

Commencing at the Southwest corner of the E 1/2 SE 1/4 Section 8; thence North along the West line of the E 1/2 SE 1/4 1288.50 feet for the point of beginning; thence continuing North along the West line of the E 1/2 of said SE 1/4 393.41 feet; thence with a deflection angle 90 degrees 00 minutes 00 seconds right-East 1122.53 feet to the West right of way line of Kansas Highway No. 4; thence with a deflection angle of 93 degrees 51 minutes 35 seconds right-Southerly along said right of way line 328.57 feet; thence with a deflection angle 19 degrees 37 minutes right-Southwesterly and continuing along said right of way line 71.50 feet; thence with a deflection angle 66 degrees 31 minutes 25 seconds right-West 1071.93 feet to the point of beginning;

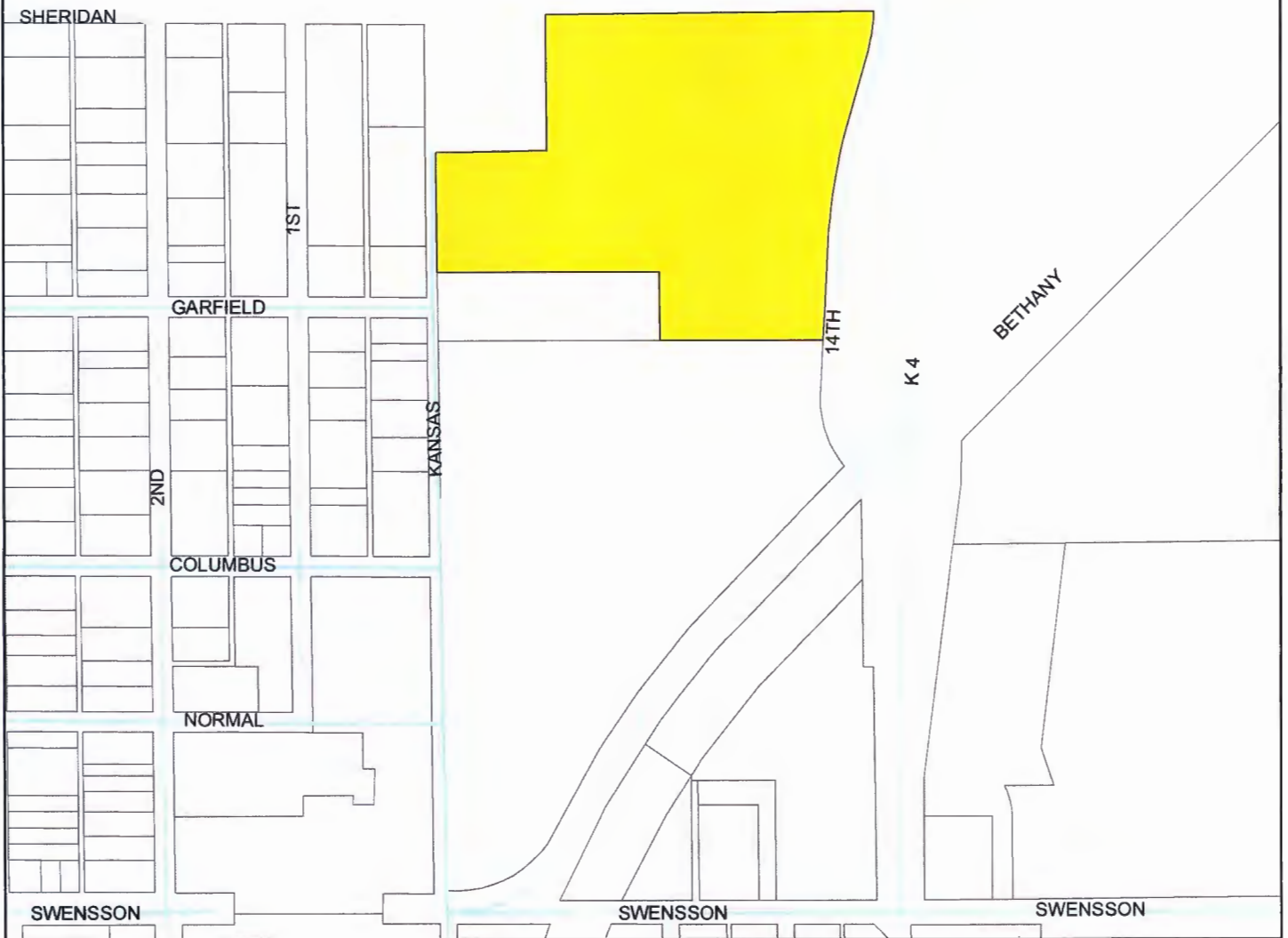
AND ALSO EXCEPT a tract described as follows:

Commencing at the Southwest corner of the E 1/2 SE 1/4 of said Section 8, thence North along the West line of the E 1/2 SE 1/4 1681.91 feet for the point of beginning, thence continuing North along the West line of the E 1/2 SE 1/4 200.00 feet, thence with a deflection angle 90 degrees 00 minutes 00 seconds right-East 653.40 feet, thence South parallel to the West line of said E 1/2 SE 1/4 a distance of 200.00 feet, thence West 653.40 feet to the point of beginning;

AND ALSO EXCEPT a tract described as follows:

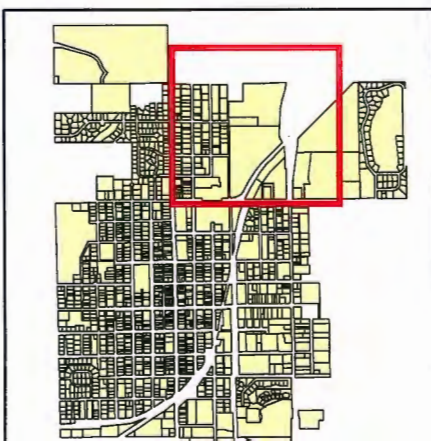
Commencing at the Southwest corner of the E 1/2 SE 1/4 of said Section 8; thence North 0 degrees 33 minutes 06 seconds West along the West line of the E 1/2 SE 1/4 2248.40 feet for the point of beginning; thence continuing North 0 degrees 33 minutes 06 seconds West along the West line of the E 1/2 SE 1/4 400.00 feet to the North line of the SE 1/4; thence North 89 degrees 52 minutes 29 seconds East along said North line 326.70 feet; thence South 0 degrees 33 minutes 06 seconds East 400.00 feet; thence South 89 degrees 52 minutes 29 seconds West 326.70 feet to the point of beginning, McPherson County, Kansas.

AREA JOINTLY OWNED BY
UNIFIED SCHOOL DISTRICT 400
AND THE CITY OF LINDSBORG



1 inch = 500 feet

0 500 1,000 2,000 Feet



LEGAL DESCRIPTION

- ATTACHED -

The City of Lindsborg



City Hall

January 24, 2018

Mr. Gary Dawdy
Kansas Corporation Commission
1500 SW Arrowhead Rd
Topeka, KS 66604-4027

Dear Mr. Dawdy:

Enclosed are two (2) applications for certificate to serve an area that was annexed by the City of Lindsborg in 2015. The annexed property is joint owned, each with a $\frac{1}{2}$ undivided interest, by the City of Lindsborg and USD 400. Discussions with Tim Power, General Manager of DS&O Rural Electric Cooperative have been made and they have agreed to cease operations and allow the City of Lindsborg to serve the annexed property. I respectfully request the Corporation Commission to grant the City of Lindsborg the right to serve the areas.

Thank you for your assistance.

Sincerely,

Gregory A. DuMars
City Administrator

Enclosures

cc: Tim Power, General Manager
DS&O Electric Cooperative