20251106161015 Filed Date: 11/06/2025 State Corporation Commission of Kansas

FORM CC BEFORE THE STATE CORPORATION COMMISISON OF THE STATE OF KANSAS

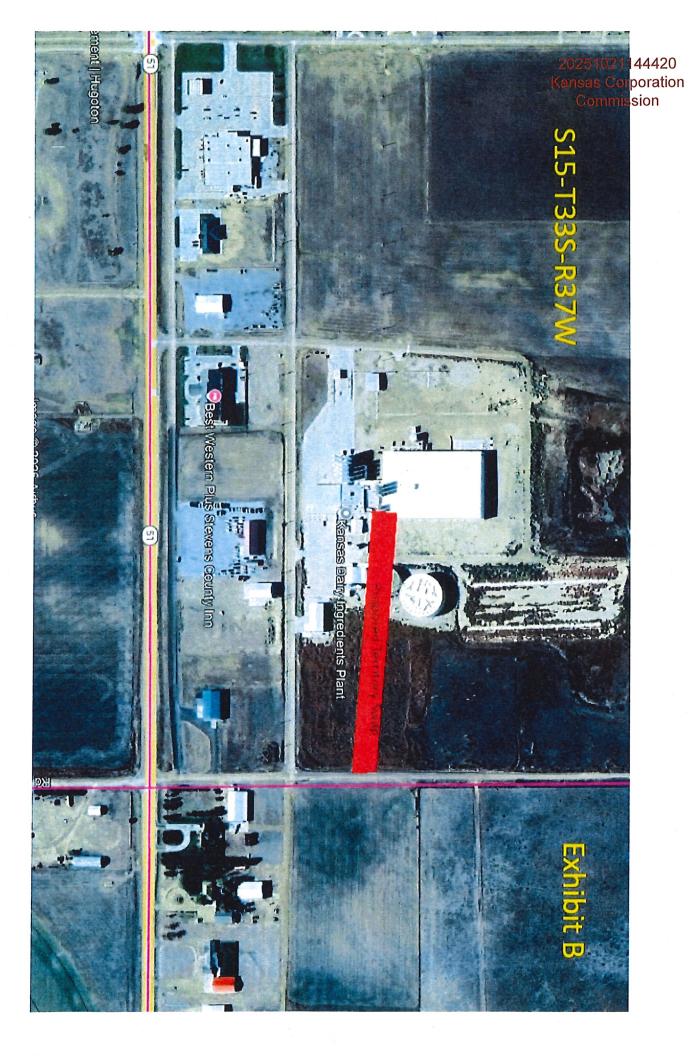
That other utilities of the same classifica erritory are: NAME	ation as this Applicant now operatir	ADDRESS	: aescribea
		ig in or adjoining the above	المحاشم مالد
			alaa adaa adaa ad
	·		
The N/2 of the NE/4 of Section 10-T33S-R3 with the North Section line. A strip of land r/90 feet, thence West a distance of 770 feet NE/4 of section 10-T33S-R37W, in Stevens	measuring East a distance of 7 et, thence North a distance of 7	70 feet, thence South a	distance of
n the State of Kansas, thereby promoting the pul describe by metes and bounds and attach map		escribed territory in said st	ate, to wit:
ind as such intends to engage in the business o	(Tel., Gas, Elec., etc.)	(Corporation, Partnersh	nip or Individual)
and as such intends to engage in the business o		Municipal	
That Applicant is a(n) Municipal	(Corporation, Partnership or Individual)		
f, Kansas,	and presents and shows to the Co	ommission:	
Comes on City of Hugoton M	<u>Iunicipal</u>		
	PLICATION FOR CERTIFICATE		
E/2 of E/2 of Section 15, T33S, R37W & S/2 of S/2 of Section 21, T33S, R37W Also	o a tract of Land lying South of Hwy. 56 in the N/2 of the NE/-	4 of Section 9, T33S, R37W	
n the State of Kansas.))	26-HGNE-14
ousiness of a(n) <u>Electric</u> (Tel., Gas, Elec, etc.)	Municipal (Common carrier or pu	ublic utility))	
or a CERTIFICATE of CONVENIENCE		act the)	Docket No.
)	
City of Hugoton Municipal		\	

which said utility has filed its application requesting permission from the Commission to cease operating in said territory. That Applicant further states: WHEREFORE; Applicant requests that a Certificate of Convenience and Authority be issued granting the right to transact the business of a (n)_Electric Municipal (Tel., Gas, Elec., etc.) (Common carrier or public utility) in the above-described territory. City Of Hugoton Municipal Mathew D. Rome Mayor of the City of STATE OF KANSAS Hugoton Stevens Mathew D. Rome _, of lawful age, being duly swom deposes and of the above-named, that he has read the above and Mayor foregoing application and knows the contents thereof, and that the matters and information therein stated are true. SUBSCRIBED AND SWORN TO before me this Notary Public 1-9-2025 My commission expires:

> NOTARY PUBLIC - State of Kansas RACHEL D. CRANE My Appt. Exp. 15-23

That the above-described territory is now being served by Pioneer Electric Cooperative







Pioneer Ele 20/25/10021/14/14/20
Kansas Corporation
West Aldes Roma

P.O. Box 368 Ulysses, Kansas 67880 Office: 620.356.1462 www.pioneerelectric.coop

October 8, 2025

Celeste Chaney-Tucker
Executive *Director*Kansas Corporation Commission
1500 SW Arrowhead Road
Topeka, Kansas 66604-4027

Re: Applications to Cease Operation and

Applications for Certificate - Stevens County, Kansas

Dear Ms. Chaney-Tucker:

On behalf of Pioneer Electric Company ("Pioneer") and *City* of Hugoton Municipal ("Hugoton"), please find enclosed the following applications for filing:

Application to Cease Operation of Pioneer for service territory located in Stevens County, Kansas:

 The N/2 of the NE/4 of Section 10, T33S, R37W, starting in the NW/4 corner of the NE/4 of section 10, parallel with the North section line. A strip of land measuring East a distance of 770 feet, thence South a distance of 790 feet, thence West a distance of 770 feet, thence North a distance of 790 feet, to beginning point. In the NE/4 of section 10 T33S-R37W, in Stevens County KS.

Application for Certificate of Pioneer Electric for territory located in Stevens County, Kansas:

1. The S/2 of the SE/4 of Section 15, T33S, R37W, going North parallel with the East section line, less County Right-Of-Way, a distance 775 feet. To a starting point *in* the SE/4 of section 10, excluding as specified, a strip of land measuring West 900 feet, thence North a distance of 90 feet, thence East a distance of 900 feet, thence South a distance of 90 feet to beginning point, *in* the SE/4 of section 15-T33S-R37W, *in* Stevens County KS.

Pioneer Electric & City of Hugoton Territory Exchange October 8, 2025 Page2

Application to Cease Operation of Hugoton Municipal for service territory located in Stevens County, Kansas:

1. The S/2 of the SE/4 of Section 15, T33S, R37W, going North parallel with the East section line, less County Right-Of-Way, a distance 775 feet. To a starting point in the SE/4 of section 10, excluding as specified, a strip of land measuring West 900 feet, thence North a distance of 90 feet, thence East a distance of 900 feet, thence South a distance of 90 feet to beginning point, in the SE/4 of section 15-T33S-R37W, in Stevens County KS.

Application for Certificate of Hugoton Municipal for territory located in Stevens County, Kansas:

1. The N/2 of the NE/4 of Section 10, T33S, R37W, starting in the NW/4 corner of the NE/4 of section 10, parallel with the North section line. A strip of land measuring East a distance of 770 feet, thence South a distance of 790 feet, thence West a distance of 770 feet, thence North a distance of 790 feet, to beginning point. In the NE/4 of section 10- T33S-R37W, in Stevens County KS.

The subject service territory as depicted in attached Exhibit A to each of the Applications to Cease Operation and outlined in red, is located in either a rural area and currently impacts no existing retail customers of either utility. The subject service territory depicted in attached Exhibit B to each of the Applications for Certificate outlined in red is territory and a customer that the City of Hugoton is unable to provide service to because of capacity restraints and infrastructure upgrade costs. Pioneer is capable and willing to provide service to existing customer so that customer is able to continue operations without enduring timely setbacks and extraordinary costs.

Therefore, the Hugoton City Council and Pioneer Electric Board respectfully request with the filings of these Applications that the Commission approve the proposed territory exchanges in order to economically serve this retail consumer.

Questions or notices pertaining to these filings should be directed to the following persons:

Lindsay A. Campbell
President & CEO
Pioneer Electric Cooperative
P.O.Box 368
Ulysses, KS 67880-0368
(620) 424-5211
Icampbell@pioneerelectric.coop

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Matthew D. Rome Mayor City of Hugoton PO Box 790 631 S. Main St. Hugoton, KS 67951 mrome@ironrisk.com

As always, Pioneer Electric and City of Hugoton look forward to the Commission's acceptance, processing and approval of this joint filing. Should Commission Staff or you have any questions regarding this filing, or request additional information, please contact me at 620-424-5206 or lcampbell@pioneerelectric.com.

Sincerely,

Lindsay A Campbell
President & CEO

cc: Matthew Rome