

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION	)	DOCKET NO. 25-CONS-3335-CEXC
OF MERIT ENERGY COMPANY, LLC,	)	
FOR AN EXCEPTION TO THE 10-YEAR	)	
TIME LIMITATION OF K.A.R. 82-3-111	)	CONSERVATION DIVISION
FOR ITS BAUGHMAN C-5 WELL IN THE	)	
SOUTHEAST QUARTER OF THE	)	
SOUTHWEST QUARTER OF THE	)	LICENSE NO. 32446
NORTHWEST QUARTER OF THE	)	
SOUTHWEST QUARTER OF SECTION	)	
35, TOWNSHIP 27 SOUTH, RANGE 34	)	
WEST, HASKELL COUNTY, KANSAS.	)	
_____	)	

**AFFIDAVIT OF PUBLICATION**

**THE HASKELL COUNTY NEWS**

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE  
& BAUER, L.L.P.

By /s/Zack K. Wiggins  
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*Attorneys for Merit Energy Company*

# Proof of Publication

State of Kansas,  
County of Haskell, ss:

Faith Brokaw

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE HASKELL COUNTY NEWS.**

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HASKELL County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HASKELL County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 3 day of April, 2025  
2nd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
3rd Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
4th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
5th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
6th Publication was made on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Publication fee \$ 87  
Affidavit, Notary's Fees \$ \_\_\_\_\_  
Additional Copies \_\_\_\_\_ @ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Publication Fee \$ \_\_\_\_\_

(Signed) [Signature]

Witness my hand this 23 day of April, 2025

SUBSCRIBED and SWORN to before me this 23

day of April, 2025.

[Signature]  
(Notary Public)

My commission expires 9-21-25

## Legals

(First published in the Haskell County News on April 3, 2025)

### BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF MERIT ENERGY COMPANY, LLC, FOR AN EXCEPTION TO THE 10-YEAR TIME LIMITATION OF K.A.R. 82-3-111 FOR ITS BAUGHMAN C-5 WELL IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 27 SOUTH, RANGE 34 WEST, HASKELL COUNTY, KANSAS.

DOCKET NO. 25-CONS-3335-CBXC  
CONSERVATION DIVISION

LICENSE NO. 32446

### NOTICE OF PENDING APPLICATION

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOMSOEVER CONCERNED:

YOU, and each of you, are hereby notified that Merit Energy Company has filed an Application for an exception to the ten-year time limitation of K.A.R. 82-3-111 for the Baughman C-5 well, located in the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of Section 35, Township 27 South, Range 34 West, Haskell County, Kansas, API # 15-081-21457-00-02.

YOU are further notified that unless written protest is received by the State Corporation Commission within fifteen (15) days after publication of this Notice, the Application in this matter can be granted by administrative approval after said 15 day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202, and to the Applicant at the address shown.

All parties in any wise interested or concerned shall take notice of the foregoing and govern themselves accordingly.

Merit Energy Company.  
By: Idania Mendina  
Regulatory Analyst  
13727 Noel Road, Suite 1200  
Dallas, Texas 75240  
(972) 628-1446

