THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

| Before Commissioners: | Susan K. Duffy, Chair | | | |
|-----------------------|-----------------------|--|--|--|
| | Shari Feist Albrecht | | | |
| | | | | |

Dwight D. Keen

| In the matter of the application of StrataKan |) | Docket No: 20-CONS-3118-CEXC |
|---|---|------------------------------|
| Exploration, LLC for an exception to the 10- |) | |
| year time limitation of K.A.R. 82-3-111 for its |) | CONSERVATION DIVISION |
| Harper Ranch #JC5 well located in the Center |) | |
| of the Northwest Quarter of the Southwest |) | License No: 34975 |
| Quarter of Section 2, Township 34 South, |) | |
| Range 21 West, Clark County, Kansas. |) | |

ORDER CLOSING DOCKET

This matter comes before the State Corporation Commission of the State of Kansas (Commission). Having examined its files and records, and being fully advised in the premises, the Commission finds and concludes the following:

I. Findings of Fact

- 1. On October 23, 2019, StrataKan Exploration, LLC, (Operator) filed an application in the captioned docket for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Harper Ranch #JC5 well.
- 2. On February 6, 2020, Commission Staff filed a motion to close the captioned docket, stating that the subject well has been returned to production, rendering Operator's application moot. The Commission takes administrative notice of its records and agrees with Staff's analysis.¹

II. Conclusions of Law

3. The Commission concludes it should issue an order in accordance with its findings.

THEREFORE, THE COMMISSION ORDERS:

A. Staff's motion is granted.

¹ See K.A.R. 82-1-230(h).

| В. | This o | docket | is clo | sed. | If a | ıny | issue | arises | necessitatin | g the | reopening | of this | docket |
|----------------|--------|--------|--------|--------|---------------|-----|-------|--------|--------------|-------|-----------|---------|--------|
| then any party | may r | eanest | cuch | at any | 7 ti i | me | | | | | | | |
| men any party | may 1 | equesi | Sucir | ai an | y un | me. | | | | | | | |

BY THE COMMISSION IT IS SO ORDERED.

| Duffy, Chair; Albrecht, Commissioner; k | Keen, Commissioner |
|---|--------------------|
| Dated:02/13/2020 | Lynn M. Ret |
| | Lynn M. Retz |
| | Executive Director |
| | |
| Mailed Date: 02/13/2020 | |
| JRM | |

CERTIFICATE OF SERVICE

20-CONS-3118-CEXC

| I, the undersigned, certify that a true copy | of the attached Order has been served to the following by means of |
|--|--|
| first class mail and electronic service on | 02/13/2020 |

SCOTT ALBERG, DISTRICT #1 SUPERVISOR KANSAS CORPORATION COMMISSION DISTRICT OFFICE NO. 1 210 E. FRONTVIEW SUITE A DODGE CITY, KS 67801 Fax: 785-271-3354 s.alberg@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 Fax: 316-337-6211 j.myers@kcc.ks.gov

JUSTIN PRATER STRATAKAN EXPLORATION, LLC 100 S. MAIN PLAINVILLE, KS 67663 KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 k.marsh@kcc.ks.gov

MICHELE PENNINGTON
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 1
210 E. FRONTVIEW SUITE A
DODGE CITY, KS 67801
Fax: 785-271-3354
m.pennington@kcc.ks.gov

/S/ DeeAnn Shupe

DeeAnn Shupe