K.A.R. 82-15-1

## Kansas Corporation Commission TELECOMMUNICATIONS SECTION

Form VSA IB July 2008 Form must be Typed Form must be Signed

## KANSAS VIDEO SERVICE AUTHORIZATION AMENDED, TERMINATION OR TRANSFER APPLICATION

Date: 09-09-16	Type of Application (Check one):	Amended Termination Transfer
Applicant's Name: WTC Commu	unications Inc.	d/b/a:
Address 1: 1009 Lincoln Avenue, PO Box 25		
Address 2;		
City: Wamego	State: KS	Zip: 66547-0025
Federal Employer Identification N	umber (FEIN): <u>48-1221390</u>	
Authorizing Docket: 08-WCMC-963-VSA		Date:
For Amended Application:		
If applicable as an attachment, id	entify the municipalities and provide a legal descrip	otion of the service area footprint(s) to be served using
Section, Township and Range ref	erences. Include the attached description on a cor	mputer disc in ESRI compatible format (.E00, or .shp)
	ch footprint should clearly state the date by which th	
households. Multiple service are Manhattan subject ForTermination Application:	as may be included. ** The descriptio to this amendment is shown in	on of the area within the City of n the accompanying digital file.
Effective date of Termination:		
For Transfer Application: (A transfer application will require	e a companion Initial or Amended application from t	the receiving entity, as appropriate.)
Name:		d/b/a:
Contact Name:		Phone:
Address 1:		
Address 2:		
City:	State:	Zip;
Federal Employer Identification N	lumber (FEIN):	
Successor's Authorizing VSA docket:		, Date:
Successor's serving area footprir	nt changes? 🔲 Yes 🔲 No	
• •	orization must be amended detailing the changed fo	potprint.
For All Applications:		
	e applicant agrees that it may not deny access to soldents in the local area in which such group residen	ervice to any group of potential residential subscribers s. Initial indicating concurrence:
	Verification	
I, <u>Jeff Wick</u>	, of lawful age, and	being first duly sworn, now state: As an officer of the
Applicant, I am authorized to do	·	er affirm that all statements made above are true and
correct to the best of my knowled	ge and belief.	
(   //) /	1 A	and Manager
Signatu	President/Gene	eral Manager Title
, ,,		