BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

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IN THE MATTER OF THE APPLICATION OF SCOUT ENERGY MANAGEMENT, LLC, FOR AN ORDER DISSOLVING THE BASIC INTEGRATED PRORATION ORDER FOR THE HUGOTON GAS FIELD AND THE PANOMA COUNCIL GROVE GAS FIELD IN KEARNY, FINNEY, GRANT, HASKELL, MORTON, STEVENS, SEWARD, STANTON, GRAY, HAMILTON AND WICHITA COUNTIES, KANSAS.

DOCKET NO. 23-CONS-3070-CBPO

DOCKET NO. C-164 Consolidated with DOCKET NO. 60-024-C (C-7,058)

LICENSE NO. 34832

CONSERVATION DIVISION

AFFIDAVIT OF PUBLICATION

THE JACKSONIAN

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

By /s/Stanford J. Smith, Jr.

Stanford J. Smith, Jr. 645 East Douglas, Suite 100 Wichita, KS 67202 (316) 265-9311 sjsmith@martinpringle.com Attorneys for Merit Energy Company

Proof of Pu

State of Kansas, County of Gray, ss:

(Signed)

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE JACKSONIAN**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in GRAY County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in GRAY County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the $\underline{\exists}$	day of <u>A19</u> , 2027
2nd Publication was made on the	v
3rd Publication was made on the	day of, 20
4th Publication was made on the	day of, 20
5th Publication was made on the	day of, 20
6th Publication was made on the	day of, 20

Publication fee	108	00
Affidavit, Notary's Fees	5	
Additional Copies@	 	<u>n</u>
Total Publication Fee	108.	

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Witness my hand this 31 day	of ANG, 2022
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SUBSCRIBED and SWORN to be	ore me this 3

day of (Notary Public T. QD My commission expires

KELLY C. ANDERSON Notary Public - State of Kansas My Appt. Expires February 7,2026

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(First published in *The Jacksonian* on Wednesday, August 31, 2022.)

BEFORE THE STATE **CORPORATION COM-MISSION OF THE** STATE OF KANSAS IN THE MATTER OF THE APPLICATION OF SCOUT ENERGY MANAGEMENT. LLC, FOR AN ORDER DISSOLVING THE BASIC INTEGRATED **PRORATION ORDER** FOR THE HUTOTON GAS FIELD AND THE PANOMA COUNCIL **GROVE GAS FIELD** IN KEARNY, FINNEY, GRANT, HASKELL, MORTON, STEVENS, SEWARD, STANTON, GRAY, HAMILTON AND

> DOCKET NO. 23-CONS-3070-CBPO

WICHITA COUNTIES,

KANSAS.

DOCKET NO. C-164 Consolidated with DOCKET NO. 60-024-C (C-7,058)

LICENSE NO. 34832

CONSERVATION DIVISION

NOTICE OF PENDING APPLICATION THE STATE CORPORA-TION COMMISSION OF THE STATE OF KANSAS TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOM-SOEVER CONCERNED:

You, and each of you, are hereby notified that Scout Energy Management, LLC ("Applicant") has filed an Application with the Corporation Commission of the State of Kansas ("Commission") requesting

Dissolution of the Basic Integrated Proration Order for the Hugoton Gas Field and Panoma Council Grove Gas Field ("BIPO"), said order governing gas production from said fields in Kearney, Finney, Grant, Haskell, Morton, Stevens, Seward, Stanton, Gray, Hamilton and Wichita Counties, Kansas.

The dissolution of the BIPO will result in the fields being governed by the Kansas Corporation Commission's General Rules and Regulations.

If you desire more detailed information, the Application is on file with the Commission, and can also be accessed at the Commission's website, www.kcc. state.ks.us.

YOU are further notified that unless written protest is received by the State Corporation Commission within fifteen (15) days after publication of this Notice, the Application in this matter can be granted by administrative approval after said 15-day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas. Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202, and to the Applicant at the address shown.

All parties in any wise interested or concerned shall take notice of the foregoing and govern themselves accordingly.

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