

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the matter of the Application of Apollo Energies,) Docket No. 20-CONS-3132-CEXC
Inc. for an exception to the 10-year time limitation of)
K.A.R. 82-3-111 for its Early A-1 well) CONSERVATION DIVISION
located in the SE/2 of the NW/4 of)
Section 4, Township 33 South, Range 11 West,) License No. 30481
Barber County, Kansas.)
_____)

ENTRY OF APPEARANCE

COMES NOW Steven D. Gough of Withers, Gough, Pike & Pfaff, LLC, 200 West
Douglas, Suite 1010, Wichita, KS 67202 and hereby enters his appearance for Protestant, Bank of
America, N.A., Trustee, in connection with this Application.

Submitted by:

WITHERS, GOUGH, PIKE & PFAFF, LLC
200 West Douglas, Suite 1010
Wichita, KS 67202
Phone: (316) 266-5021
Fax: (316) 303-1018
Email: sgough@withersgough.com

By: /s/ Steven D. Gough
Steven D. Gough, #09016
Attorneys for Bank of America, N.A.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that November 14, 2019, a copy of the foregoing was served by electronic mail to:

Josh Rennaker
Production Manager
Apollo Energies, Inc.
10378 281 Hwy
Pratt KS 67124-7920
Facsimile: 620-672-1224

KCC Staff:

Kelcey Marsh – Legal Staff – Lead
266 N. Main St., Ste. 220
Wichita, KS 67202-1513
k.marsh@kcc.ks.gov

Scott Alberg – Dodge City District
210 E. Frontview, Suite A
Dodge City, KS 67801
s.alberg@kcc.ks.gov

/s/ Steven D. Gough
Steven D. Gough