



international countries, yielding a jurisdictional allocation of [REDACTED] % intrastate and [REDACTED] % interstate, and a traffic study of calls from May, 2016 to April, 2016, for TWC's domestic unlimited calling plan, yielding a jurisdictional allocation of [REDACTED] % intrastate and [REDACTED] % interstate.

6. For revenues during KUSF Year 22, traffic allocation was based on a traffic study of calls from December, 2016 to November, 2017, for TWC's unlimited calling plan including 34 international countries, yielding a jurisdictional allocation of [REDACTED] % intrastate and [REDACTED] % interstate, and a traffic study of calls from June, 2017 to September, 2017, for TWC's domestic unlimited calling plan, yielding a jurisdictional allocation of [REDACTED] % intrastate and [REDACTED] % interstate.

7. Based on these traffic studies, TWC's traffic percentages were as follows:

(a) March 1, 2016 to February 28, 2017: [REDACTED] % intrastate and [REDACTED] % interstate;

(b) March 1, 2017 to February 28, 2018: [REDACTED] % intrastate and [REDACTED] % interstate

for TWC's unlimited calling plan including 34 international countries, and [REDACTED] % intrastate and [REDACTED] % interstate for TWC's domestic unlimited called plan; and

(c) March 1, 2018 to February 28, 2019: [REDACTED] % intrastate and [REDACTED] % interstate

for TWC's unlimited calling plan including 34 international countries, and [REDACTED] % intrastate and [REDACTED] % interstate for TWC's domestic unlimited calling plan.

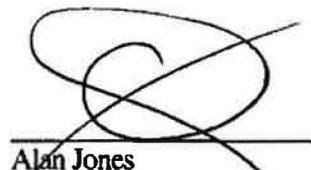
8. I verify that TWC used the foregoing traffic allocations for both KUSF and federal USF purposes.

9. I have knowledge of the matters set forth above, which are true and correct to the best of my information, knowledge, and belief.

Further Affiant sayeth not.

Subscribed and sworn to before me this 22 day of May, 2019.

My commission expires: 11/29/20

  
Alan Jones

  
Notary Public

CHRISTINE RATZ  
Notary Public, State of Missouri  
Jefferson County  
Commission # 16388003  
My Commission Expires November 29, 2020

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the above and foregoing Confidential Affidavit of Alan Jones was served via electronic mail this 22nd day of May, 2019, to the parties appearing on the Commission's service list as last modified on November 20, 2018.

/s/ Mark P. Johnson

\_\_\_\_\_  
Mark P. Johnson

**BRUCE A. NEY, AVP -SENIOR LEGAL COUNSEL**  
**AT&T KANSAS**  
**816 CONGRESS AVE**  
**SUITE 1100**  
**AUSTIN, TX 78701-2471**  
[bruce.ney@att.com](mailto:bruce.ney@att.com)

**TODD E. LOVE, ATTORNEY**  
**CITIZENS' UTILITY RATEPAYER BOARD**  
**1500 SW ARROWHEAD RD**  
**TOPEKA, KS 66604**  
[t.love@curb.kansas.gov](mailto:t.love@curb.kansas.gov)

**DAVID W. NICKEL, CONSUMER COUNSEL**  
**CITIZENS' UTILITY RATEPAYER BOARD**  
**1500 SW ARROWHEAD RD**  
**TOPEKA, KS 66604**  
[D.NICKEL@CURB.KANSAS.GOV](mailto:D.NICKEL@CURB.KANSAS.GOV)

**SHONDA RABB**  
**CITIZENS' UTILITY RATEPAYER BOARD**  
**1500 SW ARROWHEAD RD**  
**TOPEKA, KS 66604**  
[s.rabb@curb.kansas.gov](mailto:s.rabb@curb.kansas.gov)

**DELLA SMITH**  
**CITIZENS' UTILITY RATEPAYER BOARD**  
**1500 SW ARROWHEAD RD**  
**TOPEKA, KS 66604**  
[d.smith@curb.kansas.gov](mailto:d.smith@curb.kansas.gov)

**KARLY WERNER, DIRECTOR, GOVERNMENT & REGULATORY AFFAIRS**  
**COMCAST PHONE OF KANSAS LLC D/B/A COMCAST DIGITAL PHONE**  
**10 RIVER PARK PLAZA**  
**ST. PAUL, MN 55107**  
[Karly\\_Werner@cable.comcast.com](mailto:Karly_Werner@cable.comcast.com)

**DIANE LAW-HSU, SENIOR CORPORATE COUNSEL**  
**COX KANSAS TELCOM, L.L.C. D/B/A COX COMMUNICATIONS, INC**  
**6205-A PEACHTREE DUNWOODY RD NE**  
**ATLANTA, GA 30328-4535**  
[diane.hsu@cox.com](mailto:diane.hsu@cox.com)

MARK P. JOHNSON, PARTNER  
DENTONS US LLP  
4520 MAIN STREET STE 1100  
KANSAS CITY, MO 64111-7700  
[MARK.JOHNSON@DENTONS.COM](mailto:MARK.JOHNSON@DENTONS.COM)

MARK DOTY  
GLEASON & DOTY CHTD  
401 S MAIN ST STE 10  
PO BOX 490  
OTTAWA, KS 66067-0490  
[DOTY.MARK@GMAIL.COM](mailto:DOTY.MARK@GMAIL.COM)

THOMAS E. GLEASON, ATTORNEY  
GLEASON & DOTY CHTD  
PO BOX 6  
LAWRENCE, KS 66049-0006  
[gleason@sunflower.com](mailto:gleason@sunflower.com)

CARLY FIOLA, COMPLIANCE REPORTING SPECIALIST  
INTESERRA CONSULTING GROUP  
151 SOUTHHALL LANE  
SUITE 450  
MAITLAND, FL 32751  
[cfiola@inteserra.com](mailto:cfiola@inteserra.com)

KIMBERLY GEUDER, COMPLIANCE REPORTING SPECIALIST  
INTESERRA CONSULTING GROUP  
151 SOUTHHALL LANE  
SUITE 450  
MAITLAND, FL 32751  
[KGEUDER@INTESERRA.COM](mailto:KGEUDER@INTESERRA.COM)

COLLEEN JAMISON  
JAMISON LAW, LLC  
P O BOX 128  
TECUMSEH, KS 66542  
[Colleen.Jamison@jamisonlaw.legal](mailto:Colleen.Jamison@jamisonlaw.legal)

AHSAN LATIF, LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604  
[a.latif@kcc.ks.gov](mailto:a.latif@kcc.ks.gov)

**MARK E. CAPLINGER**  
**MARK E. CAPLINGER, P.A.**  
**7936 SW INDIAN WOODS PL**  
**TOPEKA, KS 66615-1421**  
[mark@caplingerlaw.net](mailto:mark@caplingerlaw.net)

**RACHEL LIPMAN REIBER, ATTORNEY**  
**REIBER LAW OFFICE, LLC**  
**214 S CHESTNUT, SUITE 3**  
**OLATHE, KS 66061**  
[rlreiberlaw@gmail.com](mailto:rlreiberlaw@gmail.com)

**DIANE C. BROWNING, ATTORNEY**  
**SPRINT SPECTRUM L.P.**  
**KSOPHN0314-3A459**  
**6450 SPRINT PKWY**  
**OVERLAND PARK, KS 66251-2400**  
[diane.c.browning@sprint.com](mailto:diane.c.browning@sprint.com)

**DAVID E. BENGTSON, ATTORNEY**  
**STINSON LEONARD STREET LLP**  
**1625 N WATERFRONT PKWY STE 300**  
**WICHITA, KS 67206**  
[david.bengtson@stinson.com](mailto:david.bengtson@stinson.com)

**MICHAEL W QUINN, GROUP VP AND CHIEF COUNSEL, REGULATORY**  
**TIME WARNER CABLE BUSINESS LLC**  
**12405 POWERSCOURT DR**  
**ST LOUIS, MO 63131**  
[michael.quinn@charter.com](mailto:michael.quinn@charter.com)

**KEVIN K. ZARLING**  
**UNITED TELEPHONE CO. OF KANSAS D/B/A CENTURYLINK**  
**400 W 15TH ST STE 315**  
**AUSTIN, TX 78701-1647**  
[kevin.k.zarling@centurylink.com](mailto:kevin.k.zarling@centurylink.com)