

October, 9 2017

Rene Stucky  
Kansas Corporation Commission  
Conservation Division  
266 N. Main St. Ste 220  
Wichita, KS 67202-1513  
Phone: (316) 337-6200

KCC WICHITA  
OCT 12 2017  
RECEIVED

Christine Parker / Gayle Parker  
1742 Finch Drive  
Tonganoxie, KS 66086  
913.704.9086

Dear Rene Stucky:

Please deny JTC Oil Inc.'s application for injection authority at the Blunk I-10 and Blunk I-11 wells on Section 18, Township 17 South, Range 21 East in Franklin County.

I live in Leavenworth County and feel these injection sites pose a threat to our drinking water and pressurized injection has been shown to be the cause of the rash of earthquakes in Kansas. My husband and I both experienced a quake one morning in Tonganoxie that emanated from Oklahoma on September 3<sup>rd</sup>, 2016.

Given the latitudinal coordinates of the porposed well (95.12 N, 38.56 W) the USGS Earthquake mapping tool shows there was an earthquake with a magnitude of 3.1 on March 23, 2007 with coordinates of 95.34 N, 39.46 W. This is a distance of 16.1 miles. A 3.0 earthquake generates a maximum ground motion of 1 millimeter (mm) at 100 km distance. This well is thus too close to an active seismic area.

Sensitive groundwater latitudinal and longitudinal coordinates to this well must be plotted on the "Sensitive Groundwater Areas" map made by the Kansas Corporation Commission and this information be made public before this permit can be granted.

Sincerely,



Christine & Gayle Parker

Conservation Division  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513



Phone: 316-337-6200  
Fax: 316-337-6211  
<http://kcc.ks.gov/>

Pat Apple, Chairman  
Shari Feist Albrecht, Commissioner  
Jay Scott Emler, Commissioner

Sam Brownback, Governor

**October 16, 2017**

**Christine/Gayle Parker**  
1742 Finch Drive  
Tonganoxie, KS 66086

**RE:** Application for Injection Authority  
Docket E-22,297  
JTC Oil, Inc.  
Blunk 1-10 & 1-11  
Sec 18-T17S-R21E  
Franklin County, Kansas

Dear Mr. & Mrs. Parker:

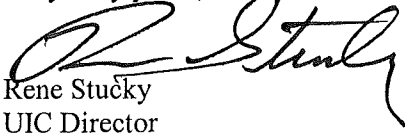
This letter acknowledges receipt of your protest/objection to the above-referenced application.

Please advise me within ten (10) days of receiving this letter if you feel a hearing should be scheduled in this matter. If a hearing is scheduled, you will be expected to participate in the hearing either in person or through legal counsel. Should you decide that you will not participate in a hearing, none will be scheduled and the application will be handled administratively and your protest will be noted. The U.S. Environmental Protection Agency (EPA) requires a hearing be held where significant interest is demonstrated. Failure to participate in the hearing process after filing a protest or objection indicates a lack of significant interest and no useful purpose would be served by holding a hearing if you, as opposing party, are not there to present testimony or cross-examine applicant's witnesses. If you are going to appear, you will receive a Notice of Hearing and should carefully comply with that Notice, including the requirement of pre-filed testimony. Any person requiring special accommodations under The Americans With Disabilities Act needs to give notice to the Commission at least ten (10) days prior to the scheduled hearing date. If you have questions regarding the hearing process, please contact Jon Meyers (316-337-6200) of our legal staff.

Commission staff has the duty to represent the public in general in recommending approval or denial of applications for injection or disposal well authority. One of the Commission's primary concerns is the protection of our groundwater and environment. If no hearing is held on this application, your objection will be taken into consideration by our staff in making a recommendation on this application. All of our staff geologists and technicians have qualified as expert witnesses and are sensitive to the concerns expressed by you and the citizens of our State.

Enclosed is a copy of the Conservation Division regulations regarding applications, hearings, and protestants. If you have any other questions, please do not hesitate to contact me.

Very truly yours,

  
Rene Stucky  
UIC Director

cc: District Office # 3  
Legal  
File  
enclosure