

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Jay Scott Emler, Chairman
Shari Feist Albrecht
Pat Apple

In the matter of the application of EC)	Docket No.: 16-CONS-575-CEXC
Services, LLC for an exception to the 10-year)	
time limitation of K.A.R. 82-3-111 for its)	CONSERVATION DIVISION
Boxberger B2 (1 SWD) well located in the)	
NW/4 of Section 24, Township 14 South,)	License No.: 34360
Range 15 West, Russell County, Kansas.)	

PREHEARING OFFICER ORDER GRANTING CONTINUANCE

1. On March 14, 2016, EC Services filed a motion requesting a continuance of the April 14, 2016, evidentiary hearing and an extension of the current deadlines for submission of pre-filed testimony. No party has responded to the motion, which is therefore granted.

2. The procedural schedule is hereby amended as follows:

Applicant's Pre-filed Direct Testimony	Due by April 18, 2016
Protestant's Pre-filed Direct Testimony	Due by April 25, 2016
Staff's Pre-filed Direct Testimony	Due by May 2, 2016
Rebuttal Testimony	Due by May 9, 2016
Evidentiary Hearing before the Commission	May 19, 2016, 10:00 a.m.
266 N. Main, Suite 220, Wichita, Kansas 67202	

3. Parties should note the following:

- a. Failure to submit pre-filed testimony will likely result in the Commission restricting the right to testify and present evidence at hearing.
- b. At hearing, the Commission may limit direct and rebuttal testimony to the pre-filed testimony.
- c. Any settlement agreement that the parties wish to present for the Commission's consideration shall be due by May 9, 2016.

- d. Any person requiring special accommodations under the Americans with Disabilities Act is asked to give notice to the Commission at least 10 days prior to the scheduled hearing date.

THEREFORE, THE PREHEARING OFFICER ORDERS:

The amended schedule set forth above is hereby adopted.

Dated: 3/29/16 Jonathan R. Myers
Jonathan R. Myers
Prehearing Officer

JRM

CERTIFICATE OF SERVICE

I certify that on 3/29/16, I caused a complete and accurate copy of this Order to be served via United States mail, with the postage prepaid and properly addressed to the following:

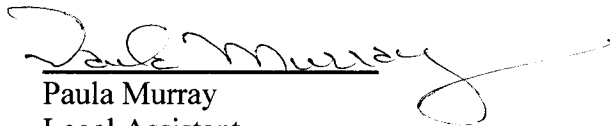
Janel Burns
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John & Bonnie Schwien
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Thompson, Arthur, et al.
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Attorney for John & Bonnie Schwien

And delivered by hand to:

Lane Palmateer
Conservation Division Central Office


Paula Murray
Legal Assistant
Kansas Corporation Commission