## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the application of Murfin
Drilling Co., Inc., to authorize the disposal of
Saltwater into the Mississippi Formation at the)
Culwell 'J' #2 well, located in the NE/4 of
Section 19, Township 2 South, Range 37 West)
Cheyenne County, Kansas.

Docket No.: 20-CONS-3283-CUIC

**CONSERVATION DIVISION** 

License No.: 30606

## **ENTRY OF APPEARANCE**

COMES NOW, Jonathan A. Schlatter of Morris, Laing, Evans, Brock & Kennedy,

Chartered, and enters his appearance in this docket on behalf of Murfin Drilling Co., Inc.

DATED this 2nd day of June, 2020.

Respectfully submitted,

MORRIS, LAING, EVANS, BROCK & KENNEDY, CHARTERED

By: /s/ Jonathan A. Schlatter

Jonathan A. Schlatter, #24848 300 N. Mead, Suite 200 Wichita, KS 67202-2745 Telephone – (316) 262-2671 Fax – (316) 262-6226 Email – jschlatter@morrislaing.com Attorney for Murfin Drilling Co., Inc.

## CERTIFICATE OF SERVICE

I hereby certify that on this 2nd day of June, 2020, a true and correct copy of the foregoing Entry of Appearance was electronically filed with the Conservation Division of the Kansas Corporation Commission, and mailed to the following:

DARREN AND TANA DALE DARREN & TANA DALE 2370 HWY 161 BIRD CITY, KS 67731 dales@bwtelcom.net

JETER AND NINA ISELY JETER AND NINA ISELY Y KNOT FARM AND RANCH 2255 RD T BIRD CITY, KS 67731

## And emailed to:

KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 k.marsh@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 j.myers@kcc.ks.gov

RENE STUCKY
KANSAS CORPORATION COMMISSION
266 N. Main St., Ste. 220
WICHITA, KS 67202-1513
r.stucky@KCC.KS.GOV

/s/ Jonathan A. Schlatter
Jonathan A. Schlatter, #24848