THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Shari Feist Albrecht, Chair

Jay Scott Emler Dwight D. Keen

| In the Matter of the Failure of Patrick Development | , | Docket No: 18-CONS-3356-CPEN |
|---|---|------------------------------|
| Corporation ("Operator") to Comply with K.A.R. |) | |
| 82-3-407 at the Grandon #NO 9 in Miami County, |) | CONSERVATION DIVISION |
| Kansas. |) | |
| |) | License No. 6279 |

ORDER DESIGNATING PREHEARING OFFICER AND SETTING PREHEARING CONFERENCE

This matter comes before the State Corporation Commission of the State of Kansas (Commission). Having examined its files and records, and being fully advised in the premises, the Commission finds and concludes as follows:

- 1. On April 5, 2018, the Commission issued a *Penalty Order* against Patrick Development Corporation (Operator) for a violation of K.A.R. 82-3-407.
 - 2. On April 25, 2018, the Operator filed a request for hearing.
- 3. Upon its own motion and pursuant to K.S.A. 77-551(c), the Commission finds that a Prehearing Officer should be designated in this proceeding to address any matters listed in K.S.A. 77-517(b), and a Prehearing Conference should be scheduled.
- 4. Although a Prehearing Officer is designated in this docket, parties are still required to file pleadings with the Commission, and filings shall be made with the Commission's Docket Room before 5:00 p.m. on the date scheduled for service. Any electronic service received after the deadline set forth in the procedural schedule, or any filing made after 5:00 p.m. on the date scheduled for service, shall be accompanied by a Motion to File Out-of-Time.

¹ Penalty Order, ¶ 13 (Apr. 5, 2018).

THEREFORE, THE COMMISSION ORDERS:

- A. The Prehearing Officer in this proceeding shall be Michael J. Duenes, Assistant General Counsel, Kansas Corporation Commission, 1500 SW Arrowhead Road, Topeka, Kansas, 66604-4027, telephone number (785) 271-3181, email address m.duenes@kcc.ks.gov. The Commission may designate other Staff members to serve in this capacity. m.duenes@kcc.ks.gov. The Commission directs electronic service of all filings in the docket to include service on the Prehearing Officer.
- B. A Prehearing Conference is scheduled for Thursday, **July 12, 2018, at 9:00 a.m.** by telephone. The conference call information is: telephone number (866) 620-7326, Conference Code PIN: 7632914771#.
- C. At the Prehearing Conference, parties shall be prepared to discuss deadlines for filing testimony and briefs, discovery procedures, scheduling of a hearing with the Commission, and any other issues that will promote the orderly and prompt resolution of this proceeding.
- D. At the Prehearing Conference, without further notice, this proceeding may be converted into a conference hearing or a summary proceeding for disposition of this matter as provided by the Kansas Administrative Procedure Act (KAPA). Any party that fails to attend or participate in the Prehearing Conference, hearing, or other stage of this proceeding may be held in default under the KAPA.²
 - E. A corporation shall appear before the Commission by a Kansas licensed attorney.³
- F. The attorney designated to appear on behalf of the agency in this proceeding is Lauren Wright, Litigation Counsel, telephone number (316) 337-6217, l.wright@kcc.ks.gov.
- G. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

² K.S.A. 77-506; K.S.A. 77-516(c)(7)-(8).

³ K.S.A. 77-515(c); K.A.R. 82-1-228(d)(2).

BY THE COMMISSION IT IS SO ORDERED.

| Albrecht, Chair; Emler, Commissioner; Keen, | Commissioner |
|---|-----------------------------|
| Dated:05/10/2018 | Lynn M. Reg |
| | Lynn M. Retz |
| | Secretary to the Commission |
| Mailed Date:05/11/2018 | |
| MJD | |

CERTIFICATE OF SERVICE

18-CONS-3356-CPEN

| I, the undersigned | , certify that the true co | py of the attached Or | der has been served | to the following parties | s by means of |
|--------------------|----------------------------|-----------------------|---------------------|--------------------------|---------------|
| | | | | | |

first class mail and electronic service on _____05/10/2018

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/S/ DeeAnn Shupe

DeeAnn Shupe