2016.08.03 13:34:41 Kansas Corporation Commission /S/ Amy L. Green

17-COUS-3011-CEVC

LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
453713	0002579230	Published in the Wichita Eagle July 25, 2016 (257		\$152.80	1	42

Attention: jacob price

AMERICAN WARRIOR, INC. #1956

PO BOX 399

GARDEN CITY, KS 67846

In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION

Insertions

Beginning issue of:

07/25/2016

Ending issue of:

07/25/2016

STATE OF KANSAS)

.SS

County of Sedgwick)

Mark Fletchall, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which newspaper has been continuously uninterruptedly published in said County for more than one year prior to the first the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita. Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 7/25/2016 to 07/25/2016.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 7/25/2016

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY Notary Public - State of Kansas My Appt. Expires

LEGAL PUBLICATION

Published in the Wichita Eagle
July 25, 2016 (2579230)

BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS
NOTICE OF FILING APPLICATION
RE: AMERICAN WARRIOR, INC. - Application
for an exception to the 10 year time limitation of
K.A.R. 82-3-11 from the A.E. Blake 2 well, located in
Stevens County. Kansas.

for an exception to the 10 year time limitation of KA.R &2-3-11 from the A.E. Blake 2 well, located in Stevens County, Kansas.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whosever concerned.

You, and each of you, are hereby notified that American Warrior, inc. has filed for an exception to the 10 year time limitation of K.A.R. &2-3-11 for the A.E. Blake No. 2 well, located in NE-NW of Section 1-333-59W, Stevens County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State or Kansas within lifteen (15) days from the date of the publication. These protests shall be filed pursuant, to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the state of Kansas. If no protests are received, this application may be granted through a summary proceeding, if valid protest are received, this matter will be set for hearing.

All persons linetresied or concerned shall take all persons linetresied or concerned shall take notice of the foregoing and shall govern themselves

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

American Warrior, Inc American warrior, Inc. P.O. Box 399 Garden City, Kansas 67846 620/ 275-9231

> KECEIVED KANSAS CORPORATION COMMISSION

AUG U 3 2016

LEGAL SECTION