

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the matter of the failure of Tailwater, Inc.)	Docket No.: 21-CONS-3032-CPEN
(Operator) to comply with K.S.A. 55-172 and)	
K.A.R. 82-3-603 at the South Kempnich Lease)	CONSERVATION DIVISION
in Anderson County, Kansas.)	
_____)	License No.: 32461

**NOTICE OF SERVICE OF STAFF RESPONSES TO REQUEST
FOR INFORMATION (DISCOVERY)**

Notice is hereby given that on the 2nd day of February, 2021, Staff Responses to Request for Information (Discovery) from Tailwater, Inc., was served via electronic mail to the attorney of record, John C. Chappell.

/s/ Kelcey A. Marsh
Kelcey A. Marsh, #28300
Litigation Counsel,
Kansas Corporation Commission
266 N. Main, Suite 220
Wichita, Kansas 67202
Phone: 316-337-6200; Fax: 316-337-6211

CERTIFICATE OF SERVICE

21-CONS-3032-CPEN

I, the undersigned, certify that a true copy of the attached Notice of Service has been served to the following by means of electronic service on February 3, 2021.

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/S/ Paula J. Murray

Paula J. Murray