

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

| | | |
|----------------------------------|---|-------------------------------|
| IN THE MATTER OF THE APPLICATION |) | DOCKET NO. 23-CONS-3070-CBPO |
| OF SCOUT ENERGY MANAGEMENT, |) | |
| LLC, FOR AN ORDER DISSOLVING THE |) | DOCKET NO. C-164 |
| BASIC INTEGRATED PRORATION |) | Consolidated with |
| ORDER FOR THE HUGOTON GAS |) | DOCKET NO. 60-024-C (C-7,058) |
| FIELD AND THE PANOMA COUNCIL |) | |
| GROVE GAS FIELD IN KEARNY, |) | LICENSE NO. 34832 |
| FINNEY, GRANT, HASKELL, MORTON, |) | |
| STEVENS, SEWARD, STANTON, GRAY, |) | CONSERVATION DIVISION |
| HAMILTON AND WICHITA COUNTIES, |) | |
| KANSAS. |) | |
| _____ |) | |

AFFIDAVIT OF PUBLICATION

THE HASKELL COUNTY NEWS

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE
& BAUER, L.L.P.

By /s/Stanford J. Smith, Jr.
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Proof of Publication

State of Kansas,
County of Haskell, ss:

Faith Broken

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE HASKELL COUNTY NEWS**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in HASKELL County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in HASKELL County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 31 day of Aug, 2022

2nd Publication was made on the _____ day of _____, 20 _____

3rd Publication was made on the _____ day of _____, 20 _____

4th Publication was made on the _____ day of _____, 20 _____

5th Publication was made on the _____ day of _____, 20 _____

6th Publication was made on the _____ day of _____, 20 _____

Publication fee \$ 98.10

Affidavit, Notary's Fees \$ _____

Additional Copies _____ @ _____ \$ _____

Total Publication Fee \$ _____

(Signed)

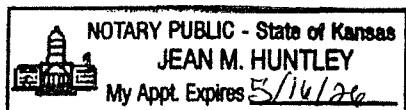
Witness my hand this 7th day of Sept, 2022

SUBSCRIBED and SWORN to before me this 7th

day of Sept, 2022.

Jean M. Huntley
(Notary Public)

My commission expires May 11, 2026



Legals

(First published in the Haskell County News on August 31, 2022)

BEFORE THE STATE CORPORATION COMMISSION
OF THE
STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF SCOUT ENERGY MANAGEMENT, LLC, FOR AN ORDER DISSOLVING THE BASIC INTEGRATED PRORATION ORDER FOR THE HUTOTON GAS FIELD AND THE PANOMA COUNCIL GROVE GAS FIELD IN KEARNY, FINNEY, GRANT, HASKELL, MORTON, STEVENS, SEWARD, STANTON, GRAY, HAMILTON AND WICHITA COUNTIES, KANSAS.

) DOCKET NO. 23-CONS-3070-CBPO

DOCKET NO. C-164

Consolidated with

DOCKET NO. 60-024-C (C-7,058)

LICENSE NO. 34832

CONSERVATION DIVISION

NOTICE OF PENDING APPLICATION

THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOMSOEVER CONCERNED:

You, and each of you, are hereby notified that Scout Energy Management, LLC ("Applicant") has filed an Application with the Corporation Commission of the State of Kansas ("Commission") requesting Dissolution of the Basic Integrated Proration Order for the Hugoton Gas Field and Panoma Council Grove Gas Field ("BIPO"), said order governing gas production from said fields in Kearney, Finney, Grant, Haskell, Morton, Stevens, Seward, Stanton, Gray, Hamilton and Wichita

Counties, Kansas.

The dissolution of the BIPO will result in the fields being governed by the Kansas Corporation Commission's General Rules and Regulations.

If you desire more detailed information, the Application is on file with the Commission, and can also be accessed at the Commission's website, www.kcc.state.ks.us.

YOU are further notified that unless written protest is received by the State Corporation Commission within fifteen (15) days after publication of this Notice, the Application in this matter can be granted by administrative approval after said 15-day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202, and to the Applicant at the address shown.

All parties in any wise interested or concerned shall take notice of the foregoing and govern themselves accordingly.

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