RECEIVED KANSAS CORPORATION COMMISSION

MAY 2 1 2014

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

LEGAL SECTION

|) DOCKET NO. 14-CONS-863-CUIC |
|-------------------------------|
| |
|) |
|) |
|) OPERATOR NO. 34350 |
|) |
|) CONSERVATION DIVISION |
|) |
| |

ENTRY OF APPEARANCE

COMES NOW, Stanford J. Smith, Jr., of Martin, Pringle, Oliver, Wallace & Bauer, L.L.P., and enters his appearance on behalf of Altavista Energy, Inc.

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

By

Stanford J. Smith, Jr.

Jeff Kennedy

100 North Broadway, Suite 500

Wichita, KS 67202

Telephone: 316-265-9311 Facsimile: 316-265-2955 sjsmith@martinpringle.com Attorneys for the Applicant

VERIFICATION

| STATE OF KANSAS |) | |
|--------------------|---|----|
| |) | SS |
| COUNTY OF SEDGWICK |) | |

COMES NOW, Jeff Kennedy, of lawful age, being first duly sworn on his oath states:

That he is employed by Altavista Energy, Inc., as its attorney and is authorized to make this verification; that he has read the above and foregoing Entry of Appearance and is familiar with the contents thereof and that the statements made therein are true and correct to the best of his knowledge and belief.

Jeff Kennedy

SUBSCRIBED AND SWORN to before me this 2/5t day of May, 2014.

DEBRA J. JACKSON
Notary Public - State of Kansas
My Appt Expires /C/16/20//-

Notary Public

My Appointment Expires:

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing Entry of Appearance was hand delivered on this 21st day of May, 2014, to:

Jon Myers, Esq. Kansas Corporation Commission 130 South Market, Room 2078 Wichita, KS 67202

and a copy mailed to:

Mr. Billy J. Burke 29351 West 151st Street Gardner, KS 66030

Ralph D. Tomlinson 1866 North 250 Road Baldwin City, KS 66006

Stanford J. Smith, Jr.