·20150526113257 Filed Date: 05/26/2015 State Corporation Commission of Kansas

### Citizens' Utility Ratepayer Board

Board Members: Robert L. Harvey, Chair Brian Weber, Vice-Chair Ellen K. Janoski, Member Bob Kovar, Member James L. Mullin II, Member



David Springe, Consumer Counsel 1500 S.W. Arrowhead Road Topeka, Kansas 66604-4027 Phone: (785) 271-3200 Fax: (785) 271-3116 http://curb.kansas.gov

May 26, 2015

Office of the Executive Director Kansas Corporation Commission 1500 SW Arrowhead Road Topeka, KS 66604-4027

Re: 15-SPEE-519-RTS

To the Office of the Executive Director:

Please find enclosed Nondisclosure Certificates signed by David Springe, Niki Christopher and Stacey Harden on behalf of the Citizens' Utility Ratepayer Board in the above-captioned matter.

Sincerely,

Della Smith

Administrative Specialist

### DOCKET NO. 15-SPEE-519-RTS

#### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

### **NONDISCLOSURE CERTIFICATE**

I, <u>David Springe</u>, have been presented a copy of the Protective Order issued in Docket No. <u>15-SPEE-519-RTS</u> on the <u>19<sup>th</sup></u> day of <u>May</u>, 2015.

I have requested review of confidential information produced in the above-mentioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 26th day of May, 2015.

| David Springe/Consumer Counsel #15619            |
|--|
| Printed name and title                           |
|  |
| Signature  |
| Citizens' Utility Ratepayer Board Party/Employer |
| 1500 SW Arrowhead Road, Topeka, KS 66604         |
| Address (City, State and Zip)                    |
| 785-271-3200                                     |
| Telephone  |
| 785-271-3116                                     |
| Facsimile  |
| d.springe@curb.kansas.gov                        |
| E-mail   |

### DOCKET NO. 15-SPEE-519-RTS

### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

### **NONDISCLOSURE CERTIFICATE**

I, <u>Niki Christopher</u>, have been presented a copy of the Protective Order issued in Docket No. <u>15-SPEE-519-RTS</u> on the <u>19<sup>th</sup></u> day of <u>May</u>, 2015.

I have requested review of confidential information produced in the above-mentioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 21th day of May, 2015.

| Niki Christopher/Attorney #1,9311        |   |
|--|---|
| Printed name and title                   |   |
| Signature                                | ) |
| Citizens' Utility Ratepayer Board        |   |
| Party/Employer                           |   |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |   |
| Address (City, State and Zip)            |   |
| 785-271-3200                             |   |
| Telephone                                |   |
| 785-271-3116                             |   |
| Facsimile                                |   |
| n.christopher@curb.kansas.gov            |   |
| E-mail                                   |   |

### DOCKET NO. 15-SPEE-519-RTS

#### APPENDIX A

## THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## NONDISCLOSURE CERTIFICATE

I, <u>Stacey Harden</u>, have been presented a copy of the Protective Order issued in Docket No. <u>15-SPEE-519-RTS</u> on the <u>19<sup>th</sup></u> day of <u>May</u>, 2015.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 26th day of May, 2015.

| Stacey Harden Accountage Economist       |   |
|--|---|
| Printed name and title                   |   |
| Signature                                |   |
| Citizens' Utility Ratepayer Board        |   |
| Party/Employer                           |   |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |   |
| Address (City, State and Zip)            |   |
| <u>785-271-3200</u>                      |   |
| Telephone                                |   |
| 785-271-3116                             |   |
| Facsimile                                |   |
| s.harden@curb.kansas.gov                 |   |
| E-mail                                   | _ |
| L/-111CH                                 |   |