

STATE OF KANSAS, ROOKS COUNTY: ss:

## PUBLIC NOTICE

BEFORE THE STATE  
CORPORATION COMMISSION  
OF THE STATE OF KANSAS  
NOTICE OF FILING  
APPLICATION

RE: BEREXCO LLC. — Application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the Stamper A #2 well, located in Rooks County, Kansas.

TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned.

You, and each of you, are hereby notified that Berexco LLC has filed an application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the Stamper A #2 well located in the NW/4 NW/4 SE/4 SE/4 of Section 28-8S-17W, Rooks County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

BEREXCO LLC  
2020 N. Bramblewood  
Wichita, Kansas 67206  
316-265-3311

(First published in the Stockton Sentinel November 2, 2017—11)

ROBERT L. HAMILTON, being first duly sworn, deposes and says: That he is the publisher of the STOCKTON SENTINEL, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Rooks County, Kansas, with a general paid circulation on a weekly basis in Rooks County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least weekly 50 times a year; and has been admitted at the post office of Stockton, Kansas, in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper one consecutive week(s), the first publication thereof being made as aforesaid on the 2<sup>nd</sup> day of November, 20 17, with subsequent publication being made on the following dates:

\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_, 20\_\_\_\_

*Robert L. Hamilton*

Subscribed and sworn to before me this 2<sup>nd</sup> day of November, 20 17

*Debra K. Dix*

~~Clerk of the District Court~~ Notary Public

My Commission Expires: 11-5-17

Printer's Fees: \$ 36.97

Additional Copies: \$ \_\_\_\_\_

