

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

In the matter of the Application of Oil Producers, )	No. 26-CONS-3038-CEXC
Inc. of Kansas for an exception to the 10-year )	
time limitation of K.A.R. 82-3-111 for its )	CONSERVATION DIVISON
Fromme #1 well located in the SE/4 of Section 15, )	
Township 29 South, Range 20 West, Kiowa )	License No.: 8061
County, Kansas. _____)	

**AFFIDAVIT OF PUBLICATION**

**MCCLATCHY -WICHITA EAGLE**

COMES NOW Oil Producers Inc., of Kansas ("Operator") in support of its  
Application in the captioned matter and does hereby submit proof of publication pursuant to  
K.A.R. 82-3-135a: ATTACHED.

Respectfully Submitted,

Oil Producers Inc. of Kansas  
1710 Waterfront Parkway  
Wichita, KS 67206  
Phone: (316)681-0231  
Fax: (316) 682-3136



\_\_\_\_\_  
Scott M. Lawson, Chief Operating Officer



The Beaufort Gazette  
The Belleville News-Democrat  
Bellingham Herald  
Centre Daily Times  
Sun Herald  
Idaho Statesman  
Bradenton Herald  
The Charlotte Observer  
The State  
Ledger-Enquirer

Durham | The Herald-Sun  
Fort Worth Star-Telegram  
The Fresno Bee  
The Island Packet  
The Kansas City Star  
Lexington Herald-Leader  
The Telegraph - Macon  
Merced Sun-Star  
Miami Herald  
El Nuevo Herald

The Modesto Bee  
The Sun News - Myrtle Beach  
Raleigh News & Observer  
Rock Hill | The Herald  
The Sacramento Bee  
San Luis Obispo Tribune  
Tacoma | The News Tribune  
Tri-City Herald  
The Wichita Eagle  
The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
	IPL0258994	Legal Ad - IPL0258994		1.0	55.0L

ATTENTION: Dan Baldwin  
1710 WATERFRONT PKWY  
WICHITA, KS 67206  
dan.baldwin@oilprod.com

### LEGAL PUBLICATION

#### NOTICE OF FILING APPLICATION BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

RE: Oil Producers, Inc. of Kansas  
- Application seeking exception to the  
10-year time limitation of K.A.R. 82-3-  
111 for the Fromme #1 well, located in  
the SE/4 of Section 15, Township 29  
South, Range 20 West, Kiowa County,  
Kansas.

TO: All Oil & Gas Producers, Un-  
leased Mineral Interest Owners, Land-  
owners, and all persons whomever  
concerned.

You, and each of you, are hereby noti-  
fied that Oil Producers, Inc. of Kansas,  
has filed an application for an excep-  
tion to the 10-year time limitation of  
K.A. R. 82-3-111 for the Fromme #1  
well, located in the SE/4 of Section 15,  
Township 29 South, Range 20 West,  
Kiowa County, Kansas; DOCKET NO.  
26-CONS-3038-CEXC.

Any person who objects to, or intends  
to protest this application, shall be re-  
quired to file their objections or pro-  
tests with the Conservation Division of  
the State Corporation Commission of  
the State of Kansas within fifteen (15)  
days from the date of this publication.  
These protests shall be filed pursuant  
to Commission regulations and must  
state specific reasons why the grant  
of the application may cause waste,  
violate correlative rights, or pollute  
the natural resources of the State of  
Kansas.

All persons interested or concerned  
shall take notice of the foregoing and  
shall govern themselves accordingly.

Oil Producers, Inc. of Kansas  
1710 Waterfront Parkway  
Wichita, Kansas 67206  
(316) 681-0231  
IPL0258994  
Aug 4 2025

In The STATE OF KANSAS  
In and for the County of Sedgwick  
STATE OF KANSAS)  
SS  
County of Sedgwick)

the undersigned, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publi-  
cation of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle.

1.0 insertion(s) published on:  
08/04/25 Digital

[Print Tearsheet Link](#)

[Marketplace Link](#)

*Mary Castro*



Mary Castro

*Julie A Ambry*



Sworn to and subscribed before  
me on

Aug 4, 2025, 10:12 AM EDT

OFFICIAL SEAL  
JULIE A AMBRY  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION NO. 1010931  
MY COMMISSION EXPIRES MAY 28, 2029

Online Notary Public. This notarial act involved the use of online audio/video communication technology. Notarization facilitated by SIGNIX®