

FORM CC  
**BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION OF )  
 )  
 City of Galva, Kansas )  
 )  
 for a CERTIFICATE of CONVENIENCE and AUTHORITY to transact the )  
 )  
 business of a(n) Electric Public Utility ) Docket No.  
 (Tel., Gas, Elec, etc.) (Common carrier or public utility) ) 20-GALE-450-COC  
 )  
 in the State of Kansas. )  
 )  
 S28-19S-R2W )

**APPLICATION FOR CERTIFICATE**

Comes on City of Galva  
of Galva, Kansas, and presents and shows to the Commission:  
That Applicant is a(n) Municipality  
(Corporation, Partnership or Individual)  
and as such intends to engage in the business of a(n) Electric & Water City of Galva  
(Tel., Gas, Elec., etc.) (Corporation, Partnership or Individual)

in the State of Kansas, thereby promoting the public convenience in the following described territory in said state, to wit:  
(describe by metes and bounds and attach map as part of this application).  
The NE 1/4 of th NE 1/4 Section 28-19-2W and the NW 1/4 of the NW 1/4 Section 27-19-2W as shown on the attached map.

That other utilities of the same classification as this Applicant now operating in or adjoining the above-described territory are:

NAME	ADDRESS
<u>McPherson Board of Public Utilities</u>	<u>401 W. Kansas McPherson, KS 67460</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

That the above-described territory is now being served by McPherson Board Of Public Utilities  
which said utility has filed its application requesting permission from the Commission to cease operating in said territory.

That Applicant further states:

**WHEREFORE;** Applicant requests that a Certificate of Convenience and Authority be issued granting the right to  
transact the business of a (n) Electric & Water Utility City of Galva Kansas  
(Tel., Gas, Elec., etc.) (Common carrier or public utility)  
in the above-described territory.

City of Galva  
Applicant

By Myma Walline

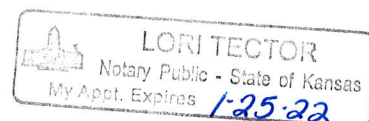
STATE OF KANSAS )  
McPherson COUNTY, ) ss.

Myma Walline, of lawful age, being duly sworn deposes and  
says that he is the Mayor of the above-named, that he has read the above and  
foregoing application and knows the contents thereof, and that the matters and information therein stated are true.

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 2020

Lori Tector  
Notary Public

My commission expires: 1-25-22



September 12, 2019

To whom it may concern,

This letter is to inform you that the City of Galva has filed with the Kansas Corporation Commission to extend the electric boundary line to include the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  Section 28-19-2W and the NW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 27-19-2W. A copy of the application is included along with the map.

If you have any questions please call the City of Galva at 1-620-654-3561.

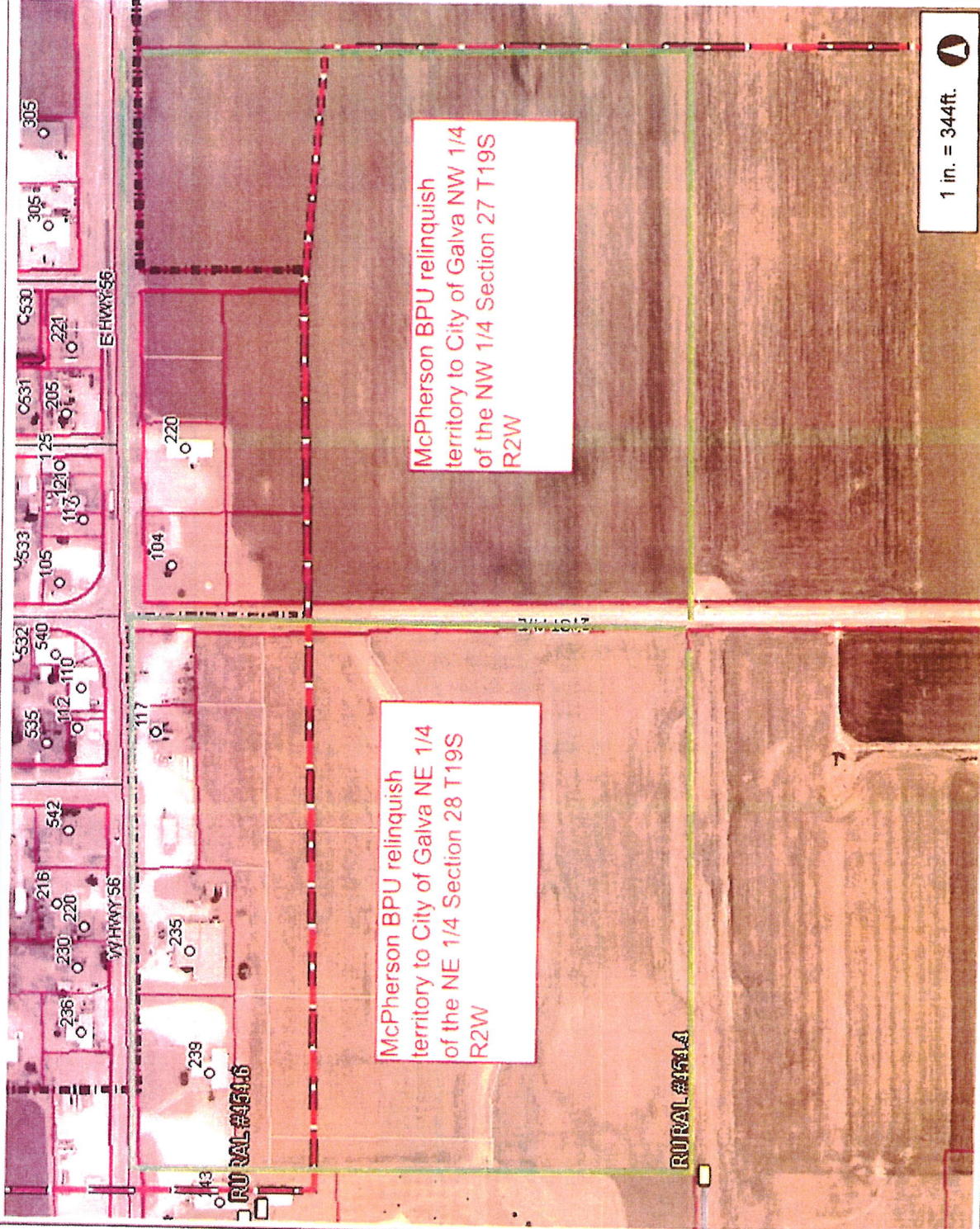
Thank you,

A handwritten signature in cursive script that reads "Lori Tector". The signature is written in black ink and is positioned above the printed name.

Lori Tector



McPherson BPU



Legend	
	Railroad Mileposts
	Fiber
	<all other values>
	Overhead
	Underground
	Street Light
	Street Light Stations
	City Meter No Address
	City Meter
	Rural Meter No ID
	Rural Meter
	Secondary Electric Line
	OH Secondary
	UG Secondary
	Street Light Circuit
	OH Street Light
	UG Street Light
	Rural Transformer
	Fused Cutout
	Sectionalizer
	Air Break Switch
	Normally Open
	Knife Disconnect
	<all other values>
	Unknown

Notes

This Cadastral Map is for informational purposes only. It does not purport to represent a property boundary survey of the parcels shown and shall not be used for conveyances or the establishment of property boundaries.

THIS MAP IS NOT TO BE USED FOR NAVIGATION



FORM CO  
BEFORE THE STATE CORPORATION COMMISSISON OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF )  
 )  
 McPherson Board of Public Utilities )  
 )  
 for permission to CEASE OPERATING as a(n) Electric ) DOCKET NO.  
 (Tel., Gas, Elec. etc.) )  
 Public Utilitiy in the State of Kansas. )  
 (Common carrier or public utility) )  
 )  
 S28-19S-R2W McPherson County )

APPLICATION TO CEASE OPERATION

Comes now McPherson Board of Public Utilities and respectfully  
represents to the Commission that they operate(s) a(n) electric public utility  
(it, they) (Tel., Gas, Elect., Etc.) (Common carrier or public utility)  
in Kansas under authority of a Certificate granted to them on prior to 1968 200\_\_\_\_ in Docket  
(it, them)  
Number \_\_\_\_\_ (if operating prior to 1911, please so state).

1. Said applicant desires and herein seeks the approval of the Commission to cease operating as a(n)  
Electric Public Utility in the following described territory:  
(Tel., Gas, Elect., Etc.) (Common carrier or public utility)

A tract of land located in the Northeast Quarter, Section 28, Township 19 South, Range 2West of the  
6th p.m. more particularly described as follows:

The NE 1/4 of the NE 1/4 Section 28-19-2W and the NW 1/4 of the NW 1/4 of 27-19-2W as shown  
on the attached map.

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

See attached

3. That simultaneously herewith, City of Galva, has filed an application for a Certificate of  
(corporation, partnership, individual)  
Convenience and Authority to serve the above-described territory.

4. That applicant further states:

McPherson Board of Public Utilities will retain operating territory in the South 1/2 and the  
NW 1/4 of the NE 1/4 Section 29-19-2W and the SW 1/4 of the SW 1/4 27-19-2W

WHEREFORE, Applicant requests permission to cease operating as a(n) Electric  
(Tel., Gas, Elec., etc.)

Public Utility in the above-described territory upon completion of the transfer of its physical property therein.  
(Common carrier or public utility)

McPherson Board of Public Utilities  
Applicant

By Timothy S. Maier

STATE OF KANSAS )  
 ) ss.  
Kansas COUNTY, )

Timothy S. Maier, of lawful age, being duly sworn deposes and  
says that he is the General Manager of the above-named, that he has read the above and  
foregoing application and knows the contents thereof, and that the matters and information therein stated are true.

Tim Maier

SUBSCRIBED AND SWORN to before me this 20 day of August, 2019

Carla J Pearson  
Notary Public.

My Commission Expires 1-29-21

