



Commission requires United Telephone Companies of Kansas, d/b/a CenturyLink (CenturyLink), Southwestern Bell Telephone Company (SWBT), and each rural Local Exchange Carrier (RLEC) to submit certain data.

3. Commission Staff (Staff) submitted a Report and Recommendation (R&R) on August 12, 2015, attached hereto and made a part hereof by reference. Staff recommended that carriers submit their required data utilizing forms created by Staff labeled Attachments A and B, which are attached to the R&R. Further, based on the Commission's May 21, 2015, Order Eliminating KUSF Local Service Per Line Rates,<sup>2</sup> the per line rates historically used by SWBT, CenturyLink, and the RLECs to pay and collect their KUSF assessment for local service revenues will be eliminated on or before March 1, 2016. Nevertheless, Staff determined that Attachment A should continue to be filed in the annual KUSF Docket.<sup>3</sup> Staff also recommended a procedural schedule that would ensure sufficient time to review and analyze all filed data, review revenue and other data provided by the KUSF Administrator, perform all necessary calculations, and submit testimony to the Commission in order for the Commission to adopt the KUSF Year 20 assessment rate in a timely manner.

4. Staff noted that SWBT no longer receives KUSF support and an RLEC's Year 20 KUSF support will only be adjusted if the Commission approves a change in its support based on a company-specific KUSF audit. Also, KUSF support for competitive Eligible Telecommunications Carriers (ETCs) is being phased down to zero. Therefore, only CenturyLink must submit preliminary KUSF support calculations.

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<sup>2</sup> Docket No. 15-GIMT-073-GIT,

<sup>3</sup> See Staff's R&R, fn. 1.

5. Staff recommended that CenturyLink, SWBT and each RLEC complete Attachment A<sup>4</sup> and file it in the Docket, along with supporting documentation, no later than October 23, 2015. Staff also recommended that CenturyLink complete and file Attachment B and supporting documentation in the Docket no later than October 23, 2015. Staff requested the companies provide Staff with the above-mentioned filed data through an electronic copy in Excel format and reminded companies they may be subject to penalties if data is not provided in a timely manner.

## **II. Procedural Schedule**

6. Staff proposes a procedural schedule to govern this docket as follows:

| <u>Date</u>       | <u>Event</u>                              |
|-------------------|---|
| October 23, 2015  | Companies file data                       |
| December 18, 2015 | Staff files direct testimony              |
| January 5, 2016   | Interveners file testimony                |
| January 8, 2016   | Staff files rebuttal testimony, if needed |
| January 13, 2016  | Evidentiary Hearing                       |
| January 22, 2016  | Order Adopting Year 20 Assessment         |

7. Staff also suggested that if a party becomes aware of any computational error in Staff's calculations, the party should notify Staff as soon as possible to allow Staff to determine whether the error is material, and if so, to file revised calculations.

## **III. Commission's Adoption of Staff's Recommendations**

8. The Commission finds Staff's recommendations to be reasonable and hereby adopts the same. Companies shall file their information in the docket utilizing the forms provided by Staff referenced above, and shall adhere to the procedural schedule adopted herein. Failure to submit data in a timely manner may subject a Company to penalties. Companies shall submit electronic versions of the filed information, in Microsoft Excel format, to Staff at

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<sup>4</sup> Attachment A requests company information and access lines, by category, as of September 30, 2015.

[s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov). All parties shall contact Staff as soon as possible if they become aware of any computational error in Staff's calculations.

#### **IV. Procedural Matters Regarding Electronic Service and Entries of Appearance**

9. The Commission finds that all carriers contributing to, and all carriers receiving distributions from the KUSF, and CURB, should be parties to this docket.

10. The Commission anticipates the number of carriers or entities that will want to be actively involved in this proceeding will be fewer than all carriers or entities being served with this Order. Active parties are those carriers or entities desiring to be involved in litigating issues to be identified and explored in this general investigation. Only those entities that participate as active parties in this docket will be served with pleadings, testimony, briefs, and procedural orders as this proceeding progresses; only active parties will be given notice of and allowed to participate in hearings, roundtables, or other sessions that are scheduled in this proceeding. An entity that desires to participate as an active party in this proceeding shall file an Entry of Appearance within fifteen (15) days of the issuance of this Order. Any carrier or entity that is served with this Order, and chooses not to participate as an active party, will not be served with pleadings, testimony, briefs, and procedural orders during litigation of this docket. If a carrier or entity does not file an Entry of Appearance in this proceeding, but later desires to become an active party, that carrier or entity may do so by submitting a Late Filed Entry of Appearance and state whether it is willing to receive electronic service and, if so, provide an email address for service, as discussed above and below. All entities being served with this Order who choose not to enter an appearance will not be served with any further pleadings, testimony, briefs, and orders other than the Commission's order on the assessment rate for KUSF Year 20. Upon receipt of the Commission's order on the assessment rate, an entity that chose not to actively

participate in this docket will be allowed to petition for reconsideration, but the entity will not be allowed to introduce new issues inasmuch as it was given notice of the adjudicative proceeding with service of this Order, but chose not to participate.

11. The Commission strongly urges active parties to this proceeding to consent to receipt of pleadings, testimony, briefs, and orders by electronic service without a hard-copy follow-up as required by K.A.R. 82-1-216(a)(6). A party may note its consent on its Entry of Appearance. Testimony, briefs, and other pleadings must be served electronically by 3:00 p.m. on the date due, without requiring service among the parties of a follow-up hard copy. However, the original and at least seven paper copies of testimony, briefs, and other pleadings must still be filed in the Commission's docket room by close of business on the date of the deadline. K.A.R. 82-1-215(a).<sup>5</sup> Any electronic service of Commission or Prehearing Officer's orders without follow-up hard copies will specifically state in the electronic message serving the order that the electronic message constitutes service of the attached order and that a hard copy will not follow. Parties should provide Staff their current email address and must maintain accurate, current lists of electronic service email addresses based on information contained within the Commission's orders.

#### **V. Protective Order Applicable Only to CURB**

12. K.S.A. 66-1220a and K.A.R. 82-1-221a set forth requirements for the designation and treatment of information deemed confidential in Commission proceedings. The Commission finds it is appropriate to issue this Protective Order in order to establish procedures relating to confidential data and information.

13. K.S.A. 66-1220a limits disclosure of trade secrets or confidential commercial information of regulated utilities. Under K.S.A. 66-1220a(a)(4), the Commission must consider

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<sup>5</sup>This does not apply to parties who file using E-Filing EXPRESS. See 14-GIMX-280-MIS.

alternatives to disclosure that will serve the public interest and protect the regulated entity. This Protective Order provides an interim procedure under K.S.A. 66-1220a(a)(4) to facilitate the prompt and orderly conduct of this case. This Protective Order will govern the treatment and handling of confidential information until further order of the Commission.

14. A party may designate as confidential any information that it believes, in good faith, to be a trade secret or other confidential commercial information. The party designating the information as confidential must provide a written statement of the specific grounds for the designation at the time the designation is made.<sup>6</sup> The party claiming confidentiality has the burden of proving the confidential status of the information. Designating information as confidential does not establish that the information will remain confidential after review by the Commission.<sup>7</sup>

15. The provisions of this Protective Order apply only to CURB. The provisions also apply to Staff, except that Staff is not required to sign nondisclosure certificates or view voluminous materials on site and is not required to return or destroy confidential information upon request at the conclusion of a proceeding. Outside experts and consultants used by Staff shall have access to information and voluminous materials on the same basis as Staff, except that outside Staff experts and consultants are required to read this Protective Order and to sign nondisclosure certificates as contained in Appendix A. CURB and outside experts and consultants used by Staff who do not sign a non-disclosure certificate will not be granted access to confidential information filed in this docket.

16. The following definitions shall apply:

**Information:** "Information" refers to all documents, data, including electronic data, studies and other materials furnished pursuant to requests for information or

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<sup>6</sup> K.A.R. 82-1-221a(a)(5).

<sup>7</sup> See K.S.A. 2014 Supp. 66-1220a.

other modes or discovery, or any other information or documents that are otherwise a part of the Commission record.

**Confidential Information:** “Confidential information” refers to information which, if disclosed, would likely result in harm to a party’s economic or competitive interests or which would result in harm to the public interest, generally, and which is not otherwise available from public sources. “Confidential information” may include, but is not limited to: (1) material or documents that contain information relating directly to specific customers; (2) employee-sensitive information; (3) marketing analyses or other market-specific information relating to services offered in competition with others; (4) reports, work papers or other documentation related to work produced by internal or external auditors or consultants; (5) strategies employed, to be employed, or under consideration; (6) contract negotiations; and, (7) information concerning trade secrets, as well as private technical, financial, and business information.

17. A party designating information as confidential shall make the confidential information available to CURB, Staff, and/or outside experts and consultants used by Staff under the restrictions in this Protective Order, if such disclosure is not otherwise privileged or objectionable on other evidentiary grounds. In cases in which a utility’s rates are being reviewed, attorneys and representatives of the utility whose rates are being reviewed are not required to sign nondisclosure certificates in order to receive copies of documents containing the utility’s own confidential information. The nondisclosure certificate shall contain the signatory’s name, permanent address, title or position, date signed, and an affirmation that the signer is acting on behalf of a party to this proceeding. The nondisclosure certificate shall be filed in the docket. The party claiming confidentiality shall provide legible copies of the confidential information to requesting parties by serving one copy upon counsel for the requesting party. The requesting party may copy the confidential information and make it available to its authorized representatives who have signed and filed nondisclosure certificates. If a response to a discovery request requires the duplication of voluminous material, or the material is not easily copied because of its binding or size, the furnishing party may require that the voluminous material be

viewed on its own premises. If duplication of voluminous material can be accomplished without undue burden on the party disclosing the information, the voluminous material may be copied at the expense of the requesting party. Voluminous material shall include documents or materials comprised of 500 pages or more.

18. A party may designate pre-filed testimony and exhibits as confidential pursuant to this Protective Order. The specific grounds for the confidential designation shall be stated in writing at the time the designation is made or the testimony filed. Any party obtaining confidential information may use or refer to such information in pre-filed or oral testimony provided that the confidentiality is maintained, unless otherwise ordered by the Commission.

19. If information to be disclosed in response to a data request contains confidential information designated by another party in this docket, the furnishing party shall maintain the confidential status by marking the information as confidential and only provide response to parties that have signed nondisclosure certificates. If information that a party intends to use in this proceeding or that would be disclosed in response to a data request contains confidential information obtained from a source outside of this proceeding, the party intending to use or provide the confidential information must notify the original source which claimed confidential status to allow that entity to decide whether to claim confidentiality in this proceeding.

20. When pleadings, pre-filed testimony, or exhibits include confidential information, the parties are to follow these procedures<sup>8</sup>:

- a. File seven copies of the complete document, including all confidential information. The cover is to clearly state "CONFIDENTIAL VERSION." Confidential pages shall be stamped "CONFIDENTIAL," and the specific confidential information shall be identified by being underlined.
- b. File one copy with the confidential portions redacted, for use as a public document. The cover is to clearly state "PUBLIC VERSION."

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<sup>8</sup>This does not apply to parties who file using E-Filing EXPRESS. See 14-GIMX-280-MIS.



- c. File one copy of the pages that contain confidential information in a separate envelope marked "CONFIDENTIAL." This filing will be maintained in the docket room file under seal. If there are multiple pages with confidential information and it is impracticable to separate the pages with the confidential information, the party may file instead one copy of the entire document that is stamped "CONFIDENTIAL."

21. Confidential testimony may be offered or subject to cross-examination at hearings. Parties have the right to object to the admissibility of confidential information on standard evidentiary grounds such as relevance. Confidential information that is received into evidence will be kept under seal. Confidential information shall be discussed only after the hearing is closed to all persons except the Commission, its Staff, hearing examiners, court reporters, attorneys of record and individuals to whom the designated information is available under the terms of this Protective Order. Parties shall make every effort at hearings to ask and answer questions in such a way as to preserve the confidentiality of the information without the need to close the hearing. The transcript of live testimony or oral argument disclosing confidential information shall be kept under seal and copies provided only to persons entitled to access to confidential information. Neither the parties nor their attorneys shall disclose or provide copies of the contents of such transcripts to anyone other than those who may have access to the designated information under the terms of this Protective Order.

22. If a party disagrees with a claim that information is confidential or should not be disclosed, the parties shall first attempt to resolve the dispute on an informal basis. If the parties cannot resolve the dispute informally, the party contesting the confidential treatment may file a motion with the Commission. Commission Staff is also prepared to challenge a confidential designation when Staff believes that the information does not meet the definition of confidential information. When a dispute concerning the confidentiality is brought before the Commission,

the Commission will review the matter to determine: (1) if the party claiming confidentiality has met its burden of establishing the confidential designation is proper, and (2) whether disclosure is warranted under K.S.A. 66-1220a. The contested information shall not be disclosed pending the Commission's ruling.

23. All persons who are afforded access to confidential information under the terms of this Protective Order shall neither use nor disclose such information for purposes of business or competition or any other purpose other than the purpose of preparation for and litigation of this proceeding. During the course of this proceeding, parties shall keep confidential information secure in accordance with the purposes and intent of this order. At the conclusion of this proceeding, including judicial review, a party claiming that information was confidential may require that other persons in possession of its confidential information return or destroy all such confidential information and all notes, tapes, documents, and any other medium containing, summarizing, or otherwise embodying such confidential information. If the party claiming confidentiality requests destruction, the person destroying the information shall certify its destruction. Counsel shall be entitled to retain memoranda or pleadings including or embodying confidential information to the extent reasonably necessary to preserve a file on this proceeding.

**IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:**

A. Carriers shall file, in this Docket, their required Attachments and supporting documentation by October 23, 2015. Companies shall submit electronic versions of the filed Attachments, in Microsoft Excel format, and a copy of the supporting documentation to Staff at [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov). A carrier not submitting data in a timely manner may be subject to penalty, pursuant to K.S.A. 66-138.

B. With respect to service of process, the Commission waives the requirement that the Attachments and supporting documentation filed in this Docket be served upon all the parties. Parties need only file the Attachments and supporting documentation and serve them upon the Commission.

C. Staff's proposed procedural schedule is adopted. Parties are directed to inform Staff as soon as possible if they become aware of any computation error, thus allowing Staff to timely file revised calculations, if necessary.

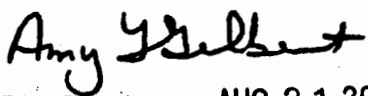
D. The parties have fifteen (15) days, plus three (3) days if mailed service, from the date this order was served in which to petition for reconsideration. K.S.A. 66-118b; K.S.A. 77-529(a)(1).

E. The Commission retains jurisdiction over the subject matter and parties for the purpose of issuing such further orders, as necessary.

**BY THE COMMISSION IT IS SO ORDERED.**

Albrecht, Chair; Emler, Commissioner; Apple, Commissioner

Dated: AUG 20 2015

  
ORDER MAILED AUG 21 2015  
Amy L. Gilbert  
Secretary to the Commission

MJD

APPENDIX A

Docket No. 16-GIMT-067-GIT

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

NONDISCLOSURE CERTIFICATE OF CURB

I, \_\_\_\_\_, have been presented a copy of the Protective  
Order issued in Docket No. 16-GIMT-067-GIT on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

I have requested review of confidential information produced in the above-mentioned  
docket on behalf of \_\_\_\_\_.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide  
by its terms and conditions.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Printed name and title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Party/Employer

\_\_\_\_\_  
Address (City, State and ZIP)

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Facsimile

## **REPORT AND RECOMMENDATION UTILITIES DIVISION**

**TO:** Chair Shari Feist Albrecht  
Commissioner Jay Scott Emler  
Commissioner Pat Apple

**FROM:** Sandy Reams, Assistant Chief of Telecommunications  
Christine Aarnes, Chief of Telecommunications  
Jeff McClanahan, Director of Utilities

**DATE:** August 12, 2015

**SUBJECT:** Docket Number: 16-GIMT-067-GIT  
*In the Matter of An Investigation to Determine the Assessment Rate for the  
Twentieth Year of the Kansas Universal Service Fund, Effective March 1,  
2016.*

### **EXECUTIVE SUMMARY:**

Staff recommends the Commission open a proceeding to address the Kansas Universal Service Fund (KUSF) assessment rate for the period of March 1, 2016, through February 28, 2017, the twentieth year of the KUSF (Year 20). Staff also recommends that the Commission:

1. direct the United Telephone Companies of Kansas d/b/a CenturyLink (CenturyLink), Southwestern Bell Telephone Company (SWBT), and each rural Local Exchange Carrier (RLEC) to complete Attachment A to this Report and file it in the Docket, along with supporting documentation, no later than October 23, 2015;
2. direct CenturyLink to complete and file Attachment B and supporting documentation in the Docket no later than October 23, 2015;
3. direct each company to informally provide Staff with an electronic copy of their filed data, in Excel format, no later than October 23, 2015;
4. adopt the proposed procedural schedule set forth in this Report;
5. remind companies they may be subject to penalties if data is not provided in a timely manner; and
6. remind parties that if they become aware of any computational error within Staff's calculations, Staff should be notified as soon as possible to allow Staff to determine whether the error is material, and if so, file revised calculations.

## **BACKGROUND:**

Each year, the Commission opens a Docket to address the KUSF assessment rate for the new KUSF fiscal year. KUSF Year 20 will be effective March 1, 2016, through February 28, 2017. Recent Orders opening the annual KUSF Docket have required companies receiving KUSF support to submit the current year's September 30<sup>th</sup> access line data, preliminary KUSF support calculations, and supporting documentation in the Docket in mid-October.

To assist the Companies, the Order opening the annual KUSF Docket has also included copies of the Attachments companies are to file in the Docket. The following Attachments are enclosed with this Report:

- Attachment A requests company information and access lines, by category, as of September 30, 2015. Each RLEC, SWBT, and CenturyLink, should complete this form and file in the Docket.<sup>1</sup>
- Attachment B will be completed and filed by CenturyLink.

SWBT no longer receives KUSF support and a RLEC's Year 20 KUSF support will only be adjusted if the Commission approves a change in its support based on a company-specific KUSF audit. Furthermore, the KUSF support for competitive Eligible Telecommunications Carriers (ETCs) is being phased-down to zero through an annual twenty-percent (20%) reduction in their current KUSF support. Thus, the only company that needs to submit preliminary KUSF support calculations is CenturyLink.

## **ANALYSIS:**

Staff needs sufficient time to review and analyze all filed data; review revenue and other data provided by the KUSF Administrator, GVNW Consulting, Inc.; perform all necessary calculations; and submit testimony to the Commission. The Commission generally issues an Order adopting the new KUSF assessment rate and affordable rates in mid-to-late January to allow companies time to revise their billing systems. Staff, therefore, suggests the following procedural schedule:

| <u>Date</u>       | <u>Event</u>                              |
|-------------------|---|
| October 23, 2015  | Companies file data                       |
| December 18, 2015 | Staff files direct testimony              |
| January 5, 2016   | Interveners file testimony                |
| January 8, 2016   | Staff files rebuttal testimony, if needed |
| January 13, 2015  | Evidentiary Hearing, if necessary         |
| January 22, 2015  | Order adopting Year 20 Assessment Rate    |

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<sup>1</sup> On May 21, 2015, the Commission issued an Order Eliminating KUSF Local Service Per Line Rates in Docket No. 15-GIMT-073-GIT. As a result, the per line rates historically used by SWBT, CenturyLink, and the RLECs to pay and collect their KUSF assessment for local service revenues will be eliminated on or before March 1, 2016. The information gathered via Attachment A used by Staff to determine the per line rates is also used to determine the lines from which a Company may collect its assessment from using the percentage rate and the statewide affordable rates for the RLECs. Attachment A, therefore, should continue to be filed in the annual KUSF Docket.

**RECOMMENDATION:**

Staff recommends the Commission issue an Order opening a new Docket to address the KUSF Year 20 assessment rate and include Attachments A and B, enclosed with this Report, with the Order opening the Docket. Staff further recommends that CenturyLink, SWBT, and the RLECs be directed to file Attachment A, with supporting documentation, in the Docket and that CenturyLink also be directed to also complete and file Attachment B, with supporting documentation, in the Docket. Staff recommends the companies be required to file their information in the Docket and informally provide Excel copies of their information to Staff no later than October 23, 2015.

Staff also recommends that the Commission adopt the proposed procedural schedule and remind the companies that they may be subject to penalties if their data is not filed or provided to Staff in a timely manner. Staff further recommends that all parties be reminded they are to contact Staff as soon as possible if they become aware of any computational error in Staff's calculations to allow Staff to determine whether the error is material, and if so, file revised calculations.

Attachments

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**Company Information**

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**Company Name:** \_\_\_\_\_

**KUSF Carrier Identification Code:** KS0000 \_\_\_\_\_

**Submission Date:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Phone #:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**For Quarter-Ended:** 9/30/2015

**Company Officer/Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_



**Access Line Summary**  
(See Access Line Definitions on pages 3-4)

| Line                                       | Description   | (A) | Line                                       | Description   | (B) |
|--|---|-----|--|---|-----|
| <b>KUSF Eligible Lines as of 9/30/2014</b> |   |     | <b>KUSF Eligible Lines as of 9/30/2015</b> |   |     |
| 1  | Total Residential Lines                                     |     | 1  | Total Residential Lines                                     |     |
| 2  | Total Business Lines  |     | 2  | Total Business Lines  |     |
|  | <i>Less :</i>   |     |  | <i>Less :</i>   |     |
| 3  | Key Lines   |     | 3  | Key Lines   |     |
| 4  | Lines terminating in PBX, Centrex, or Hunt Group            |     | 4  | Lines terminating in PBX, Centrex, or Hunt Group            |     |
| 5  | Primary Line Interface Arrangements                         |     | 5  | Primary Line Interface Arrangements (1)                     |     |
| 6  | Company Official Lines                                      |     | 6  | Company Official Lines                                      |     |
| 7  | Concession Lines  |     | 7  | Concession Lines  |     |
| 8  | One-Way, Alarm, Internet Lines, etc.                        |     | 8  | One-Way, Alarm, Internet Lines, etc.                        |     |
| 9  | Non-Company Owned Payphone Lines / Non-Jurisdictional Lines |     | 9  | Non-Company Owned Payphone Lines / Non-Jurisdictional Lines |     |
| 10   | Other (Please Describe)                                     |     | 10   | Other (Please Describe)                                     |     |
| 11   | Total Ineligible Lines: (Lines 3-10)                        | -   | 11   | Total Ineligible Lines: (Lines 3-10)                        | -   |
| 12   | <b>Total KUSF Eligible Lines (Lines 1 + 2 - 11)</b>         | -   | 12   | <b>Total KUSF Eligible Lines (Lines 1 + 2 - 11)</b>         | -   |

**Total lines company may collect its assessment from:**

|   |   |   |
|---|---|---|
| 1 | Total Eligible Lines as of Sept. 30, 2015 (Col. B, Ln 12)               | - |
|   | Plus:   |   |
| 2 | Key Lines (Col. B, Ln. 3)   | - |
| 3 | Lines Terminating in a PBX, Centrex, or Hunt Group (Col. B, Ln. 4)      | - |
| 4 | Primary Interface Arrangements (Note 1)                                 | - |
| 5 | Concession Lines (Col. B, Ln. 7)  | - |
| 6 | Non-Company Payphone Lines / Non-Jurisdictional Lines (Col. B, Ln. 9)   | - |
| 7 | Other Lines (please explain)  |   |
| 8 | <b>Total lines company may collect its assessment from: (Lines 1-7)</b> | - |

**KUSF**  
**ACCESS LINE DEFINITIONS**  
**See also September 24, 2010 Order, Docket No. 10-GIMT-667-GIT**

Attachment A

**KUSF Eligible Lines**

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| <u>Category:</u>                             | <u>Comments</u>  |
|--|--|
| Residential Lines                            | List all retail residential lines in a "high-cost" area as determined by the Commission. A rural LEC study area receiving KUSF support is considered to be a high-cost area. A high-cost area in CenturyLink's study areas is a wire center or zone identified by the high-cost model adopted in Docket 99-GIMT-326-GIT. Include residential concession lines. |
| Business Lines                               | Report all retail single and multi-line business lines in a "high-cost" area. Include lines terminating in a hunt group, including Key lines, PBX, and Centrex; concession lines, company-official, payphone stations, and other lines. (5/24/02 Report on Line Synchronization, Docket 99-GIMT-326-GIT).  |
| Concession Lines                             | Report Concession Lines on an "Equivalent Full Line" basis. Example: if a residential concession line is charged 50% of the monthly service rate, it is counted at 50% of a line (e.g. ten (10) residential lines pay 50% of the monthly service rate, each line counts as 50%, thus, the 10 lines equal 5 Equivalent Full Lines. (Docket 01-GIMT-235-GIT).    |
| Hunt Lines, including Key, PBX, and Centrex. | Includes any line that terminates in a Key, Centrex, PBX, or othe Hunt-group setting. (Docket No. 99-GIMT-326-GIT, 5-24-02 Report on Synchronizing Line Counts, and Docket 02-GIMT-068-GIT).   |
| Primary Rate Interface (PRI) Arrangements    | Consist of 24 channels (23 B channels plus one D channel for signaling) & generally used by large businesses in a PBX-type setting and therefore, treated like PBX, Centrex, and other Hunt Group Settings. (Docket 09-GIMT-272-GIT). Use FCC rule of counting each arrangement as 5 lines. (see NECA handbook, Section 4, dated October 2007)                 |
| Company-Official Lines                       | Company-official lines do not produce end-user revenues. (Docket 01-GIMT-236-GIT).   |
| One-Way Lines (Internet, Fire, Alarm, etc.)  | Lines do not provide two-way voice-grade service. (Docket 01-GIMT-236-GIT).  |
| Non-Company Owned Payphone Lines             | Lines not owned by the company are not eligible for support. (Docket 01-GIMT-236-GIT).   |
| Non-Kansas jurisdictional lines              | Lines in other states, or that are not subject to the KCC's jurisdiction.  |
| Resale Lines                                 | Lines purchased from another company and resold to an end-user do not qualify for KUSF support. Does not include lines purchased under Local Wholesale Complete arrangements.  |

**KUSF**  
**ACCESS LINE DEFINITIONS**  
**See also September 24, 2010 Order, Docket No. 10-GIMT-667-GIT**

**Attachment A**

**Lines From Which KUSF Assessment May be Collected**

| <u>Category:</u>                          | <u>Comments</u>  |
|---|--|
| Residential Lines                         | Retail residential lines billed a EUCL or that have a primary place of use in Kansas.  |
| Business Lines                            | All retail single-line and multi-line business lines billed a EUCL or that have a primary place of use in Kansas. All Key Lines and Lines terminating in a Centrex, PBX, or Hunt Group are assessable lines.   |
| Concession Lines                          | Concession Lines that do not pay a local monthly service charge cannot be charged the company's per line KUSF assessment and should be excluded from this reporting. Any intrastate toll or long distance revenues may be assessed at the approved KUSF assessment percentage rate. Include only Concession lines that pay either the full, or a reduced, monthly service rate, on an Equivalent Full Line basis. For example, if 20 concession lines are charged 50% of the monthly service charge, 10 lines would be included as assessable lines since the lines may be charged up to 50% of the company's KUSF maximum per line assessment. (Docket 01-GIMT-235-GIT) |
| Payphones                                 | All coin lines, including access lines to the company's own payphones and to payphones owed by other providers. (Docket 01-GIMT-235-GIT).  |
| Primary Rate Interface (PRI) Arrangements | Consist of 24 channels (23 B channels plus one D channel for signaling) & generally used by large businesses in a PBX-type setting and therefore, treated like PBX, Centrex, and other Hunt Group Settings. (Docket 09-GIMT-272-GIT). Use FCC rule of counting each arrangement as 5 lines. (see NECA handbook, Section 4, dated October 2007)   |

Company: \_\_\_\_\_

| Wire Center     | Study Area | As of September 30, 2014 |                        |                       |                       |                            |                       | As of September 30, 2015 |                            |                       |                       |                            |                       |
|-----------------|------------|--------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|--------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|                 |            | ZONE 1                   |                        |                       | ZONE 2                |                            |                       | ZONE 1                   |                            |                       | ZONE 2                |                            |                       |
|                 |            | Total Supported Lines    | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines    | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Alta Vista      | Eastern    | \$                       | 18.19                  | \$ -                  | \$                    | 100.01                     | \$ -                  | \$                       | 18.19                      | \$ -                  | \$                    | 100.01                     | \$ -                  |
| Altoona         | Eastern    | \$                       | 21.80                  | \$ -                  | \$                    | 91.96                      | \$ -                  | \$                       | 21.80                      | \$ -                  | \$                    | 91.96                      | \$ -                  |
| Belle Plaine    | Eastern    | \$                       | -                      | \$ -                  | \$                    | 31.13                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 31.13                      | \$ -                  |
| Benedict        | Eastern    | \$                       | -                      | \$ -                  | \$                    | 117.03                     | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 117.03                     | \$ -                  |
| Blue Mound      | Eastern    | \$                       | 40.47                  | \$ -                  | \$                    | 114.80                     | \$ -                  | \$                       | 40.47                      | \$ -                  | \$                    | 114.80                     | \$ -                  |
| Bucyrus         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 39.07                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 39.07                      | \$ -                  |
| Buffalo         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 70.97                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 70.97                      | \$ -                  |
| Centropolis     | Eastern    | \$                       | -                      | \$ -                  | \$                    | 69.73                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 69.73                      | \$ -                  |
| Circleville     | Eastern    | \$                       | 34.46                  | \$ -                  | \$                    | 90.67                      | \$ -                  | \$                       | 34.46                      | \$ -                  | \$                    | 90.67                      | \$ -                  |
| Conway          | Eastern    | \$                       | -                      | \$ -                  | \$                    | 98.49                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 98.49                      | \$ -                  |
| Coyville        | Eastern    | \$                       | -                      | \$ -                  | \$                    | 88.71                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 88.71                      | \$ -                  |
| Delia           | Eastern    | \$                       | -                      | \$ -                  | \$                    | 84.53                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 84.53                      | \$ -                  |
| Denison         | Eastern    | \$                       | 29.99                  | \$ -                  | \$                    | 84.00                      | \$ -                  | \$                       | 29.99                      | \$ -                  | \$                    | 84.00                      | \$ -                  |
| Durham          | Eastern    | \$                       | -                      | \$ -                  | \$                    | 103.19                     | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 103.19                     | \$ -                  |
| Easton          | Eastern    | \$                       | 7.74                   | \$ -                  | \$                    | 43.71                      | \$ -                  | \$                       | 7.74                       | \$ -                  | \$                    | 43.71                      | \$ -                  |
| Edgerton        | Eastern    | \$                       | -                      | \$ -                  | \$                    | 21.98                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 21.98                      | \$ -                  |
| Effingham       | Eastern    | \$                       | 4.01                   | \$ -                  | \$                    | 59.56                      | \$ -                  | \$                       | 4.01                       | \$ -                  | \$                    | 59.56                      | \$ -                  |
| Emmett          | Eastern    | \$                       | 39.17                  | \$ -                  | \$                    | 93.49                      | \$ -                  | \$                       | 39.17                      | \$ -                  | \$                    | 93.49                      | \$ -                  |
| Fall River      | Eastern    | \$                       | -                      | \$ -                  | \$                    | 68.10                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 68.10                      | \$ -                  |
| Fontana         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 47.58                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 47.58                      | \$ -                  |
| Gardner         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 3.08                       | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 3.08                       | \$ -                  |
| Greeley         | Eastern    | \$                       | 8.04                   | \$ -                  | \$                    | 66.26                      | \$ -                  | \$                       | 8.04                       | \$ -                  | \$                    | 66.26                      | \$ -                  |
| Gridley         | Eastern    | \$                       | 14.80                  | \$ -                  | \$                    | 109.86                     | \$ -                  | \$                       | 14.80                      | \$ -                  | \$                    | 109.86                     | \$ -                  |
| Harveyville     | Eastern    | \$                       | 24.75                  | \$ -                  | \$                    | 82.47                      | \$ -                  | \$                       | 24.75                      | \$ -                  | \$                    | 82.47                      | \$ -                  |
| Heston          | Eastern    | \$                       | -                      | \$ -                  | \$                    | 17.30                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 17.30                      | \$ -                  |
| Hoyt            | Eastern    | \$                       | 5.81                   | \$ -                  | \$                    | 45.96                      | \$ -                  | \$                       | 5.81                       | \$ -                  | \$                    | 45.96                      | \$ -                  |
| Inman           | Eastern    | \$                       | -                      | \$ -                  | \$                    | 42.76                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 42.76                      | \$ -                  |
| Lafontaine      | Eastern    | \$                       | -                      | \$ -                  | \$                    | 125.45                     | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 125.45                     | \$ -                  |
| Lancaster       | Eastern    | \$                       | 4.09                   | \$ -                  | \$                    | 51.05                      | \$ -                  | \$                       | 4.09                       | \$ -                  | \$                    | 51.05                      | \$ -                  |
| Lane            | Eastern    | \$                       | -                      | \$ -                  | \$                    | 32.96                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 32.96                      | \$ -                  |
| Lebo            | Eastern    | \$                       | 2.99                   | \$ -                  | \$                    | 77.37                      | \$ -                  | \$                       | 2.99                       | \$ -                  | \$                    | 77.37                      | \$ -                  |
| Lehigh          | Eastern    | \$                       | 41.68                  | \$ -                  | \$                    | 117.10                     | \$ -                  | \$                       | 41.68                      | \$ -                  | \$                    | 117.10                     | \$ -                  |
| Leroy           | Eastern    | \$                       | 17.48                  | \$ -                  | \$                    | 111.73                     | \$ -                  | \$                       | 17.48                      | \$ -                  | \$                    | 111.73                     | \$ -                  |
| Linwood         | Eastern    | \$                       | 8.12                   | \$ -                  | \$                    | 29.30                      | \$ -                  | \$                       | 8.12                       | \$ -                  | \$                    | 29.30                      | \$ -                  |
| Mapleton        | Eastern    | \$                       | -                      | \$ -                  | \$                    | 93.54                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 93.54                      | \$ -                  |
| Mayetta         | Eastern    | \$                       | 16.87                  | \$ -                  | \$                    | 51.20                      | \$ -                  | \$                       | 16.87                      | \$ -                  | \$                    | 51.20                      | \$ -                  |
| McClouth        | Eastern    | \$                       | 3.77                   | \$ -                  | \$                    | 50.21                      | \$ -                  | \$                       | 3.77                       | \$ -                  | \$                    | 50.21                      | \$ -                  |
| Meriden         | Eastern    | \$                       | 1.17                   | \$ -                  | \$                    | 28.18                      | \$ -                  | \$                       | 1.17                       | \$ -                  | \$                    | 28.18                      | \$ -                  |
| Michigan Valley | Eastern    | \$                       | -                      | \$ -                  | \$                    | 86.39                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 86.39                      | \$ -                  |
| Mound City      | Eastern    | \$                       | 1.71                   | \$ -                  | \$                    | 53.47                      | \$ -                  | \$                       | 1.71                       | \$ -                  | \$                    | 53.47                      | \$ -                  |
| Neosho Falls    | Eastern    | \$                       | -                      | \$ -                  | \$                    | 93.55                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 93.55                      | \$ -                  |
| Nortonville     | Eastern    | \$                       | 5.83                   | \$ -                  | \$                    | 57.07                      | \$ -                  | \$                       | 5.83                       | \$ -                  | \$                    | 57.07                      | \$ -                  |
| Osage City      | Eastern    | \$                       | -                      | \$ -                  | \$                    | 37.89                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 37.89                      | \$ -                  |
| Overbrook       | Eastern    | \$                       | 1.30                   | \$ -                  | \$                    | 54.24                      | \$ -                  | \$                       | 1.30                       | \$ -                  | \$                    | 54.24                      | \$ -                  |
| Oxford          | Eastern    | \$                       | -                      | \$ -                  | \$                    | 49.26                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 49.26                      | \$ -                  |

## NOTES:

Listed Wirecenters Receive KUSF Support, which is then reduced by the applicable Federal USF offset.

8/6/2015

Calculation of KUSF Support  
CenturyLink study areas  
Lines as of 9/30/2015

Company: \_\_\_\_\_

| Wire Center    | Study Area | As of September 30, 2014 |                        |                       |                       |                            |                       | As of September 30, 2015 |                            |                       |                       |                            |                       |
|----------------|------------|--------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|--------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|                |            | ZONE 1                   |                        |                       | ZONE 2                |                            |                       | ZONE 1                   |                            |                       | ZONE 2                |                            |                       |
|                |            | Total Supported Lines    | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines    | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Ozawkie        | Eastern    | \$                       | 7.56                   | \$ -                  | \$                    | 38.45                      | \$ -                  | \$                       | 7.56                       | \$ -                  | \$                    | 38.45                      | \$ -                  |
| Parker         | Eastern    | \$                       | 12.16                  | \$ -                  | \$                    | 67.36                      | \$ -                  | \$                       | 12.16                      | \$ -                  | \$                    | 67.36                      | \$ -                  |
| Perry          | Eastern    | \$                       | 0.15                   | \$ -                  | \$                    | 36.68                      | \$ -                  | \$                       | 0.15                       | \$ -                  | \$                    | 36.68                      | \$ -                  |
| Piqua          | Eastern    | \$                       | -                      | \$ -                  | \$                    | 117.23                     | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 117.23                     | \$ -                  |
| Princeton      | Eastern    | \$                       | 8.28                   | \$ -                  | \$                    | 67.05                      | \$ -                  | \$                       | 8.28                       | \$ -                  | \$                    | 67.05                      | \$ -                  |
| Quincy         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 243.23                     | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 243.23                     | \$ -                  |
| Richmond       | Eastern    | \$                       | 9.84                   | \$ -                  | \$                    | 69.69                      | \$ -                  | \$                       | 9.84                       | \$ -                  | \$                    | 69.69                      | \$ -                  |
| Rossville      | Eastern    | \$                       | -                      | \$ -                  | \$                    | 45.52                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 45.52                      | \$ -                  |
| Silver Lake    | Eastern    | \$                       | -                      | \$ -                  | \$                    | 27.20                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 27.20                      | \$ -                  |
| Spring Hill    | Eastern    | \$                       | 0.41                   | \$ -                  | \$                    | 21.46                      | \$ -                  | \$                       | 0.41                       | \$ -                  | \$                    | 21.46                      | \$ -                  |
| St. Marys      | Eastern    | \$                       | -                      | \$ -                  | \$                    | 15.95                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 15.95                      | \$ -                  |
| Thayer         | Eastern    | \$                       | 11.90                  | \$ -                  | \$                    | 75.96                      | \$ -                  | \$                       | 11.90                      | \$ -                  | \$                    | 75.96                      | \$ -                  |
| Toronto        | Eastern    | \$                       | 14.09                  | \$ -                  | \$                    | 80.33                      | \$ -                  | \$                       | 14.09                      | \$ -                  | \$                    | 80.33                      | \$ -                  |
| Walton         | Eastern    | \$                       | 12.47                  | \$ -                  | \$                    | 70.57                      | \$ -                  | \$                       | 12.47                      | \$ -                  | \$                    | 70.57                      | \$ -                  |
| Wellsville     | Eastern    | \$                       | -                      | \$ -                  | \$                    | 41.21                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 41.21                      | \$ -                  |
| Winchester     | Eastern    | \$                       | 1.11                   | \$ -                  | \$                    | 60.84                      | \$ -                  | \$                       | 1.11                       | \$ -                  | \$                    | 60.84                      | \$ -                  |
| Windom         | Eastern    | \$                       | -                      | \$ -                  | \$                    | 60.58                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 60.58                      | \$ -                  |
| Abbeyville     | S. Central | \$                       | -                      | \$ -                  | \$                    | 59.22                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 59.22                      | \$ -                  |
| Alden          | S. Central | \$                       | 27.44                  | \$ -                  | \$                    | 45.06                      | \$ -                  | \$                       | 27.44                      | \$ -                  | \$                    | 45.06                      | \$ -                  |
| Arlington      | S. Central | \$                       | 10.55                  | \$ -                  | \$                    | 71.51                      | \$ -                  | \$                       | 10.55                      | \$ -                  | \$                    | 71.51                      | \$ -                  |
| Belpre         | S. Central | \$                       | -                      | \$ -                  | \$                    | 72.04                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 72.04                      | \$ -                  |
| Claflin        | S. Central | \$                       | 6.34                   | \$ -                  | \$                    | 75.04                      | \$ -                  | \$                       | 6.34                       | \$ -                  | \$                    | 75.04                      | \$ -                  |
| Cunningham     | S. Central | \$                       | 15.68                  | \$ -                  | \$                    | 109.55                     | \$ -                  | \$                       | 15.68                      | \$ -                  | \$                    | 109.55                     | \$ -                  |
| Hoisington     | S. Central | \$                       | -                      | \$ -                  | \$                    | 49.76                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 49.76                      | \$ -                  |
| Hudson         | S. Central | \$                       | -                      | \$ -                  | \$                    | 57.73                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 57.73                      | \$ -                  |
| Langdon        | S. Central | \$                       | -                      | \$ -                  | \$                    | 67.61                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 67.61                      | \$ -                  |
| Macksville     | S. Central | \$                       | -                      | \$ -                  | \$                    | 43.76                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 43.76                      | \$ -                  |
| Murdock        | S. Central | \$                       | -                      | \$ -                  | \$                    | 92.68                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 92.68                      | \$ -                  |
| Partridge      | S. Central | \$                       | 13.29                  | \$ -                  | \$                    | 64.25                      | \$ -                  | \$                       | 13.29                      | \$ -                  | \$                    | 64.25                      | \$ -                  |
| Preston        | S. Central | \$                       | -                      | \$ -                  | \$                    | 87.12                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 87.12                      | \$ -                  |
| Pretty Prairie | S. Central | \$                       | 9.13                   | \$ -                  | \$                    | 70.83                      | \$ -                  | \$                       | 9.13                       | \$ -                  | \$                    | 70.83                      | \$ -                  |
| St. John       | S. Central | \$                       | 0.42                   | \$ -                  | \$                    | 73.11                      | \$ -                  | \$                       | 0.42                       | \$ -                  | \$                    | 73.11                      | \$ -                  |
| Sterling       | S. Central | \$                       | -                      | \$ -                  | \$                    | 33.26                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 33.26                      | \$ -                  |
| Sylvia         | S. Central | \$                       | -                      | \$ -                  | \$                    | 48.80                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 48.80                      | \$ -                  |
| Riverton       | South East | \$                       | 5.38                   | \$ -                  | \$                    | 36.70                      | \$ -                  | \$                       | 5.38                       | \$ -                  | \$                    | 36.70                      | \$ -                  |
| Scammon        | South East | \$                       | 2.06                   | \$ -                  | \$                    | 28.18                      | \$ -                  | \$                       | 2.06                       | \$ -                  | \$                    | 28.18                      | \$ -                  |
| Alma           | United     | \$                       | -                      | \$ -                  | \$                    | 63.41                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 63.41                      | \$ -                  |
| Altamont       | United     | \$                       | 0.82                   | \$ -                  | \$                    | 57.60                      | \$ -                  | \$                       | 0.82                       | \$ -                  | \$                    | 57.60                      | \$ -                  |
| Baldwin        | United     | \$                       | -                      | \$ -                  | \$                    | 20.81                      | \$ -                  | \$                       | -                          | \$ -                  | \$                    | 20.81                      | \$ -                  |

NOTES:

Listed Wirecenters Receive KUSF Support, which is then reduced by the applicable Federal USF offset.

Calculation of KUSF Support  
CenturyLink study areas  
Lines as of 9/30/2015

Company: \_\_\_\_\_

| Wire Center   | Study Area | As of September 30, 2014 |                        |                       |                       |                            |                       | As of September 30, 2015 |                            |                       |                       |                            |                       |
|---------------|------------|--------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|--------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|               |            | ZONE 1                   |                        |                       | ZONE 2                |                            |                       | ZONE 1                   |                            |                       | ZONE 2                |                            |                       |
|               |            | Total Supported Lines    | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines    | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Buhler        | United     | \$                       | -                      | \$                    | -                     | \$                         | 26.31                 | \$                       | -                          | \$                    | -                     | \$                         | 26.31                 |
| Burlingame    | United     | \$                       | -                      | \$                    | -                     | \$                         | 27.66                 | \$                       | -                          | \$                    | -                     | \$                         | 27.66                 |
| Burlington    | United     | \$                       | -                      | \$                    | -                     | \$                         | 32.11                 | \$                       | -                          | \$                    | -                     | \$                         | 32.11                 |
| Burton        | United     | \$                       | 9.41                   | \$                    | -                     | \$                         | 82.62                 | \$                       | 9.41                       | \$                    | -                     | \$                         | 82.62                 |
| Ellinwood     | United     | \$                       | -                      | \$                    | -                     | \$                         | 37.54                 | \$                       | -                          | \$                    | -                     | \$                         | 37.54                 |
| Eskridge      | United     | \$                       | -                      | \$                    | -                     | \$                         | 95.25                 | \$                       | -                          | \$                    | -                     | \$                         | 95.25                 |
| Fredonia      | United     | \$                       | -                      | \$                    | -                     | \$                         | 4.78                  | \$                       | -                          | \$                    | -                     | \$                         | 4.78                  |
| Garnett       | United     | \$                       | -                      | \$                    | -                     | \$                         | 21.33                 | \$                       | -                          | \$                    | -                     | \$                         | 21.33                 |
| Haven         | United     | \$                       | -                      | \$                    | -                     | \$                         | 9.16                  | \$                       | -                          | \$                    | -                     | \$                         | 9.16                  |
| Highland      | United     | \$                       | -                      | \$                    | -                     | \$                         | 21.49                 | \$                       | -                          | \$                    | -                     | \$                         | 21.49                 |
| Hillsboro     | United     | \$                       | -                      | \$                    | -                     | \$                         | 13.26                 | \$                       | -                          | \$                    | -                     | \$                         | 13.26                 |
| Kincaid       | United     | \$                       | -                      | \$                    | -                     | \$                         | 54.52                 | \$                       | -                          | \$                    | -                     | \$                         | 54.52                 |
| Lyndon        | United     | \$                       | -                      | \$                    | -                     | \$                         | 28.81                 | \$                       | -                          | \$                    | -                     | \$                         | 28.81                 |
| Melvern       | United     | \$                       | -                      | \$                    | -                     | \$                         | 60.74                 | \$                       | -                          | \$                    | -                     | \$                         | 60.74                 |
| Moran         | United     | \$                       | 7.46                   | \$                    | -                     | \$                         | 72.61                 | \$                       | 7.46                       | \$                    | -                     | \$                         | 72.61                 |
| Morrill       | United     | \$                       | -                      | \$                    | -                     | \$                         | 36.76                 | \$                       | -                          | \$                    | -                     | \$                         | 36.76                 |
| Mound Valley  | United     | \$                       | 15.01                  | \$                    | -                     | \$                         | 78.78                 | \$                       | 15.01                      | \$                    | -                     | \$                         | 78.78                 |
| Oskaloosa     | United     | \$                       | -                      | \$                    | -                     | \$                         | 26.07                 | \$                       | -                          | \$                    | -                     | \$                         | 26.07                 |
| Oswego        | United     | \$                       | -                      | \$                    | -                     | \$                         | 24.81                 | \$                       | -                          | \$                    | -                     | \$                         | 24.81                 |
| Pomona        | United     | \$                       | -                      | \$                    | -                     | \$                         | 28.28                 | \$                       | -                          | \$                    | -                     | \$                         | 28.28                 |
| Powhattan     | United     | \$                       | -                      | \$                    | -                     | \$                         | 51.81                 | \$                       | -                          | \$                    | -                     | \$                         | 51.81                 |
| Quenemo       | United     | \$                       | -                      | \$                    | -                     | \$                         | 111.32                | \$                       | -                          | \$                    | -                     | \$                         | 111.32                |
| Troy          | United     | \$                       | -                      | \$                    | -                     | \$                         | 45.65                 | \$                       | -                          | \$                    | -                     | \$                         | 45.65                 |
| Valley Falls  | United     | \$                       | -                      | \$                    | -                     | \$                         | 26.42                 | \$                       | -                          | \$                    | -                     | \$                         | 26.42                 |
| Wathena       | United     | \$                       | 2.68                   | \$                    | -                     | \$                         | 45.16                 | \$                       | 2.68                       | \$                    | -                     | \$                         | 45.16                 |
| Waverly       | United     | \$                       | 1.12                   | \$                    | -                     | \$                         | 84.23                 | \$                       | 1.12                       | \$                    | -                     | \$                         | 84.23                 |
| Westphalia    | United     | \$                       | -                      | \$                    | -                     | \$                         | 75.84                 | \$                       | -                          | \$                    | -                     | \$                         | 75.84                 |
| White Cloud   | United     | \$                       | 14.45                  | \$                    | -                     | \$                         | 69.22                 | \$                       | 14.45                      | \$                    | -                     | \$                         | 69.22                 |
| Subtotal      |            | -                        | \$                     | -                     | -                     | \$                         | -                     | -                        | \$                         | -                     | -                     | \$                         | -                     |
| Total Company |            | -                        | -                      | -                     | -                     | \$                         | -                     | -                        | -                          | -                     | -                     | \$                         | -                     |

## NOTES:

Listed Wirecenters Receive KUSF Support, which is then reduced by the applicable Federal USF offset.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

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| OLIVE MARSH, CFO<br>365 WIRELESS LLC<br>2870 PEACHTREE RD NW<br>SUITE 951<br>ATLANTA, GA 30305   |                        |                        |
| STEPHANIE PERROTTE, TARIFF DIRECTOR<br>800 RESPONSE INFORMATION SERVICES LLC<br>1795 WILLISTON RD STE 200<br>SOUTH BURLINGTON, VT 05403                  |                        |                        |
| BRYAN MARTIN, CHAIRMAN, CEO<br>8X8, INC.<br>2125 ONEL DR<br>SAN JOSE, CA 95131-2032  |                        |                        |
| MARK JOZWIAK, PRESIDENT<br>ACCESS ONE, INC.<br>820 W JACKSON BLVD 6TH FLR<br>CHICAGO, IL 60607-3026  |                        |                        |
| JASON BROWN, REGULATORY AFFAIRS<br>ACCESS POINT, INC.<br>1100 CRESCENT GREEN DR STE 109<br>CARY, NC 27518  |                        |                        |
| RICHARD E. BROWN, PRESIDENT/CEO<br>ACCESS POINT, INC.<br>1100 CRESCENT GREEN DR STE 109<br>CARY, NC 27518  |                        |                        |
| ANN FURUYA, COMPLIANCE OFFICER<br>ACCESSLINE COMMUNICATIONS CORPORATION<br>D/B/A VOICE TELCO SERVICES<br>825 E MIDDLEFIELD RD<br>MOUNTAIN VIEW, CA 94043 |                        |                        |
| JULIE MUELLER, ASSISTANT GENERAL COUNSEL<br>ACN COMMUNICATIONS SERVICES, INC.<br>1000 PROGRESS PL NE<br>CONCORD, NC 28025-2449                           |                        |                        |
| LEGAL DEPARTMENT<br>ACN DIGITAL PHONE SERVICE, LLC<br>1000 PROGRESS PL<br>CONCORD, NC 28025-2449   |                        |                        |

Order Mailed Date **AUG 21 2015**

The Docket Room hereby certified that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

| NAME AND ADDRESS   | NO.<br>CERT.<br>COPIES | NO.<br>PLAIN<br>COPIES |
|--|------------------------|------------------------|
| ROBERT SORRENTINO, PRESIDENT<br>ADVANTAGE TELECOMMUNICATIONS, CORP.<br>3001 ALOMA AVE #304<br>WINTER PARK, FL 32792  |                        |                        |
| LORRAINE ESPOSITO<br>AEON<br>1 BARNES PARK SOUTH<br>WALLINGFORD, CT 06492  |                        |                        |
| TODD HEINRICH, PRESIDENT<br>AERO COMMUNICATIONS, LLC<br>3901 TECHNOLOGY DR<br>PADUCAH, KY 42001  |                        |                        |
| ROWENA HARDIN, REGULATORY COMPLIANCE<br>AFFINITY NETWORK INC.<br>D/B/A HORIZONONE COMMUNICATIONS, QUANTUMLINK COMM<br>250 PILOT RD STE 300<br>LAS VEGAS, NV 89119-3514 |                        |                        |
| AVI LONSTEIN, PRESIDENT/CEO<br>AIRESRING, INC.<br>6060 SEPULVEDA BLVD STE 220<br>VAN NUYS, CA 91411-2512   |                        |                        |
| PATRICK PHIPPS, DIRECTOR REGULATORY AFFAIRS<br>AIRUS, INC.<br>840 S CANAL 7TH FL<br>CHICAGO, IL 60607  |                        |                        |
| KENNY KANNAWA, CEO<br>AIRVOICE WIRELESS, LLC<br>2425 FRANKLIN RD<br>BLOOMFIELD HILLS, MI 48302   |                        |                        |
| MARK HAYES, SR VICE PRESIDENT, CLEC OPERATIONS<br>ALEC, LLC<br>250 W MAIN ST STE 1920<br>LEXINGTON, KY 40507   |                        |                        |
| MARY O'KEEFE, CFO/TREASURER<br>ALLIANCE GLOBAL NETWORKS LLC<br>1221 POST RD E<br>WESTPORT, CT 06880  |                        |                        |

Order Mailed Date AUG 21 2015

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| PATRICK D. CROCKER, ATTORNEY<br>ALLIANCE GROUP SERVICES INC.<br>C/O EARLY, LENNON, CROCKER & BARTOSIEWICZ, P.L.C.<br>107 W MICHIGAN AVE STE 400<br>KALAMAZOO, MI 49007-3970 |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>ALLTEL COMMUNICATIONS, LLC<br>D/B/A VERIZON WIRELESS<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601                          |                        |                        |
| ANDREW PLOCIENNICZAK<br>ALLVOI<br>13644 NEUTRON RD<br>DALLAS, TX 75244  |                        |                        |
| GOVERNMENTAL & REGULATORY AFFAIRS<br>ALTEVA, LLC<br>111 S INDEPENDENCE MALL EAST STE 70C<br>PHILADELPHIA, PA 19106  |                        |                        |
| LINDA PARKS<br>AMERICAN MESSAGING SERVICES, LLC<br>1720 LAKEPOINTE DR STE 100<br>LEWISVILLE, TX 75057   |                        |                        |
| WILLIAM STATHAKAROS, PRESIDENT<br>AMERICAN TELECOMMUNICATIONS SYSTEMS, INC.<br>4884 DRESSLER RD NW #A<br>CANTON, OH 44718-2544  |                        |                        |
| TRACY FREENY, PRESIDENT<br>AMERIVISION COMMUNICATIONS, INC.<br>C/O COMPLIANCE SOLUTIONS, INC.<br>740 FLORIDA CENTRAL PKWY STE 2028<br>LONGWOOD, FL 32750                    |                        |                        |
| LAWTON BLOOM, VP<br>ANPI BUSINESS,LLC<br>7460 WARREN PKWY STE 218<br>FRISCO, TX 62711   |                        |                        |

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| JOSEPH O'HARA, CHIEF FINANCIAL OFFICER & TREASURER<br>ANPI BUSINESS,LLC<br>7460 WARREN PKWY STE 218<br>FRISCO, TX 62711         |                        |                        |
| GOVERNMENTAL & REGULATORY AFFAIRS<br>APPIA COMMUNICATIONS, INC.<br>1030 HASTINGS ST STE 100<br>TRAVERSE CITY, MI 49686          |                        |                        |
| CHRISTOPHER MACK<br>APPTIX, INC.<br>13461 SUNRISE VALLEY DR<br>HERNDON, VA 20171-4837   |                        |                        |
| DAVE HIERHOLZER, CFO<br>ARTISAN INFRASTRUCTURE, INC.<br>12400 W HWY 71 STE 350-407<br>AUSTIN, TX 78738                          |                        |                        |
| BRUCE A. NEY, GENERAL ATTORNEY<br>AT&T COMMUNICATIONS OF THE SOUTHWEST, INC.<br>220 SE 6TH ST ROOM 515<br>TOPEKA, KS 66603-3596 |                        |                        |
| JANET ARNOLD, MANAGER-REGULATORY RELATIONS<br>AT&T CORP.<br>220 SE 6TH AVE RM 505<br>TOPEKA, KS 66603-3507                      |                        |                        |
| SCOTT WALKER, AREA MANAGER REGULATORY<br>AT&T CORP.<br>1010 N ST MARYS ROOM 1321<br>SAN ANTONIO, TX 78215                       |                        |                        |
| GERARD AINSZTEIN, SENIOR VICE PRESIDENT<br>ATC OUTDOOR DAS, LLC<br>400 REGENCY FOREST DR STE 300<br>CARY, NC 27518              |                        |                        |
| HAROLD DUNKER, MANAGER<br>ATWOOD CABLE SYSTEMS INC.<br>423 STATE ST<br>ATWOOD, KS 67730   |                        |                        |

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| Adam Henslovitz<br>AvayaLive, Inc.<br>211 Mt. Airy Road<br>Basking Ridge, NJ 07920  |                        |                        |
| DAVID E. SCOTT, CHAIRMAN AND MANAGING MEMBER<br>AVID COMMUNICATIONS, L.L.C.<br>1800 BALTIMORE STE 200<br>KANSAS CITY, MO 64108                      |                        |                        |
| % TECHNOLOGIES MANAGEMENT, INC.<br>BANDWIDTH.COM CLEC, LLC<br>900 MAIN CAMPUS DR STE 500<br>RALEIGH, NC 27606                                       |                        |                        |
| LISA JILL FREEMAN, VICE PRESIDENT AND REGULATORY<br>COMPLIANCE OFFICER<br>BANDWIDTH.COM, INC.<br>900 MAIN COMPUS DR<br>STE 500<br>RALEIGH, NC 27606 |                        |                        |
| FRANCIS X. AHEARN, CEO<br>BCM ONE, INC<br>521 5TH AVE STE 14<br>NEW YORK, NY 10175  |                        |                        |
| RICHARD M. BOUDRIA, CEO<br>BCN TELECOM, INC.<br>1200 Mount Kemble Ave Ste 3<br>Morristown, NJ 07960-8013  |                        |                        |
| KATHLEEN GOREY, REGULATORY MANAGER<br>BCN TELECOM, INC.<br>1200 Mount Kemble Ave Ste 3<br>Morristown, NJ 07960-8013                                 |                        |                        |
| KELLY McKINLAY, DIRECTOR OF CUSTOMER SERVICE<br>BCN TELECOM, INC.<br>1200 Mount Kemble Ave Ste 3<br>Morristown, NJ 07960-8013                       |                        |                        |

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| ANDREW SCHWANTNER, MANAGER-CONTRACT COMPLIANCE<br>BIG RIVER TELEPHONE COMPANY, LLC<br>24 S MINNESOTA AVE 270<br>CAPE GIRARDEAU, MO 63703               |                        |                        |
| CHRISTOPHER J. BUNCE, VP, LEGAL & GEN COUNSEL<br>BIRCH TELECOM OF KANSAS, INC.<br>2323 GRAND BLVD #925<br>KANSAS CITY, MO 64108-2670                   |                        |                        |
| CANDACE WRIGHT, CFO<br>BLUE VALLEY TELE-COMMUNICATIONS, INC.<br>1559 PONY EXPRESS HWY<br>HOME, KS 66438  |                        |                        |
| JANA OLDFATHER<br>BLUESTEM TELEPHONE COMPANY, INC.<br>908 FRONTVIEW<br>PO BOX 199<br>DODGE CITY, KS 67801-0199   |                        |                        |
| JAMES T. BALVANZ<br>BOOMERANG WIRELESS, LLC<br>955 KACENA RD STE A<br>HIAWATHA, IA 52233   |                        |                        |
| JULIA REDMAN- CARTER, REGULATORY AND COMPLIANCE<br>OFFICER<br>BOOMERANG WIRELESS, LLC<br>955 KACENA RD STE A<br>HIAWATHA, IA 52233                     |                        |                        |
| ROBERT S. RIFE, MANAGING MEMBER<br>BROADBAND DYNAMICS, L.L.C.<br>8757 E VIA DE COMMERCIO 1ST FLR<br>SCOTTSDALE, AZ 85258                               |                        |                        |

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| STEVEN J. BOGDAN, DIRECTOR OF REGULATORY<br>BROADVIEW NETWORKS, INC.<br>800 WESTCHESTER AVE STE N-501<br>RYE BROOK, NY 10573-1332           |                        |                        |
| CATHERINE M. HANNAN, REGULATORY COUNSEL<br>BROADVIEW NETWORKS, INC.<br>800 WESTCHESTER AVE STE N-501<br>RYE BROOK, NY 10573                 |                        |                        |
| ALECIA MONROE, PARALEGAL/MANAGER OF REGULATORY<br>AFFAIRS<br>BROADVOX-CLEC, LLC<br>75 ERIEVIEW PLZ FL 4<br>CLEVELAND, OH 44114-1839         |                        |                        |
| SCOTT SEAB, CORPORATE COUNSEL<br>BROADWING COMMUNICATIONS, LLC.<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021                               |                        |                        |
| ART MAGEE, COMPTROLLER / CLEC CONTACT<br>BUDGET PREPAY, INC.<br>D/B/A BUDGET PHONE<br>1325 BARKSDALE BLVD STE 200<br>BOSSIER CITY, LA 71111 |                        |                        |
| RONALD MUNN, JR., CARRIER RELATIONS<br>BUDGET PREPAY, INC.<br>D/B/A BUDGET PHONE<br>1325 BARKSDALE BLVD STE 200<br>BOSSIER CITY, LA 71111   |                        |                        |
| CHARLES L. SCHNEIDER, JR., DIRECTOR-BUSINESS<br>DEVELOPMENT<br>BULLSEYE TELECOM, INC.<br>25925 TELEGRAPH RD STE 210<br>SOUTHFIELD, MI 48033 |                        |                        |
| BRIAN H. CURTISS, PRESIDENT<br>BUSINESS NETWORK LONG DISTANCE, INC.<br>1400 SIXTEENTH ST STE 400<br>DENVER, CO 80202                        |                        |                        |

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| PAULA FOLEY, REGULATORY AFFAIRS COUNSEL<br>BUSINESS TELECOM, LLC.<br>D/B/A EARTHLINK BUSINESS<br>1375 PEACHTREE ST<br>ATLANTA, GA 30309 |                        |                        |
| JENNA EDWARDS, BOOKKEEPER<br>BWTELCOM LONG DISTANCE, INC.<br>607 CHIEF ST<br>PO BOX 645<br>BENKELMAN, NE 69021                          |                        |                        |
| LAKISHA TAYLOR, COMPLIANCE SUPERVISOR<br>BYO WIRELESS, LLC<br>1325 BARKSDALE BLVD STE 200<br>BOSSIER CITY, LA 71111                     |                        |                        |
| CLARENCE MATLOCK<br>CABLE ONE INC.<br>2229 BROADWAY AVE<br>PARSONS, KS 67357-2743   |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>CABLE ONE, INC.<br>210 E EARLL DR<br>PHOENIX, AZ 85012-2626  |                        |                        |
| Eric Thomas, CEO<br>Call Catchers, Inc.<br>169 Saxony Rd.<br>Ste 212<br>Encinitas, CA 92024   |                        |                        |
| STACY NORVELLE<br>CALLTOWER, INC.<br>10701 S RIVERFRONT PKWY<br># 450<br>SOUTH JORDAN, UT 84095   |                        |                        |
| MARY ANNE SQUILLACE, ACCOUNTING MANAGER/CPA<br>CAMPUS TVSINC.<br>598 BOSTON POST ROAD<br>WESTON, ME 02493                               |                        |                        |

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| DAVID CONDIT, PRESIDENT<br>CAUSE BASED COMMERCE INCORPORATED<br>D/B/A THE SIENNA GROUP<br>8111 CHEVIOT RD STE 102<br>CINCINNATI, OH 45247-4013                             |                        |                        |
| CHRIS NOTTOLI<br>CCI NETWORK SERVICES, LLC<br>155 N 400 W STE 100<br>SALT LAKE CITY, UT 84103-1135   |                        |                        |
| DENNIS MOFFIT, SENIOR COUNSEL<br>CEBRIDGE TELECOM KS, LLC<br>D/B/A SUDDENLINK COMMUNICATIONS<br>520 MARYVILLE CENTRE DR STE 300<br>SAINT LOUIS, MO 63141-5820              |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>CELLCO PARTNERSHIP<br>D/B/A VERIZON WIRELESS (VAW)<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601                           |                        |                        |
| RON COMINGDEER, ATTORNEY AT LAW<br>CELLULAR NETWORK PARTNERSHIP<br>D/B/A PIONEER CELLULAR<br>RON COMINGDEER & ASSOCIATES<br>6011 N ROBINSON<br>OKLAHOMA CITY, OK 73118     |                        |                        |
| MICHAEL A. PIERCE, WIRELESS MANAGER<br>CELLULAR NETWORK PARTNERSHIP<br>D/B/A PIONEER CELLULAR<br>RON COMINGDEER & ASSOCIATES<br>6011 N ROBINSON<br>OKLAHOMA CITY, OK 73118 |                        |                        |
| CATHY HANSEN<br>CENTURYLINK COMMUNICATIONS, LLC<br>1801 CALIFORNIA ST 10TH FLR<br>DENVER, CO 80202   |                        |                        |
| ADAM SHERR, SR ATTORNEY - REGULATORY<br>CENTURYLINK COMMUNICATIONS, LLC<br>1600 7TH AVE 3206<br>SEATTLE, WA 98191-0000   |                        |                        |

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| JOHN HENNESY<br>CHIT CHAT<br>724 E LINCOLN ST<br>WICHITA, KS 67211  |                        |                        |
| LARRY BARNES, DIRECTOR-REGULATORY AFFAIRS<br>CINCINNATI BELL ANY DISTANCE INC.<br>221 E FOURTH ST ROOM 103-1170<br>CINCINNATI, OH 45202           |                        |                        |
| SCOTT RINGO, DIRECTOR REG AFFAIRS<br>CINCINNATI BELL ANY DISTANCE INC.<br>221 E FOURTH ST ROOM 1280<br>CINCINNATI, OH 45201                       |                        |                        |
| ROBERT FELGAR, GENERAL COUNSEL<br>CINTEX WIRELESS, LLC<br>11910 PARKLAWN DR STE U<br>ROCKVILLE, MD 20852-2625                                     |                        |                        |
| LARRY GATES, UTILITIES DIRECTOR<br>CITY OF CHANUTE<br>101 SOUTH LINCOLN<br>MEMORIAL BLDG, PO BOX 907<br>CHANUTE, KS 66720                         |                        |                        |
| VICTOR BRUCE<br>CITY TELE-COIN COMPANY<br>4501 MARLENA ST<br>BOSSIER CITY, LA 7111  |                        |                        |
| BIJAN MOAVENI, PRESIDENT<br>COAST INTERNATIONAL, INC.<br>14303 W 95TH ST<br>LENEXA, KS 66215-5210   |                        |                        |
| PATRICIA CARROLL<br>COLUMBUS COMMUNICATIONS SERVICES, LLC<br>224 SOUTH KANSAS AVENUE<br>COLUMBUS, KS 66725  |                        |                        |

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| MELODY WEIL, PRESIDENT<br>COMBINED PUBLIC COMMUNICATIONS, INC.<br>PO BOX 76573<br>HIGHLAND HEIGHTS, KY 41076  |                        |                        |
| KARLY WERNER, DIRECTOR, GOVERNMENT & REGULATORY<br>AFFAIRS<br>COMCAST PHONE OF KANSAS LLC<br>D/B/A COMCAST DIGITAL PHONE<br>10 RIVER PARK PLAZA<br>ST. PAUL, MN 55107 |                        |                        |
| MICHAEL VAN SKY<br>COMM-CORE, LLC<br>3820 S DIXIE HWY<br>LIMA, OH 45806   |                        |                        |
| HOLLY BARRETT<br>COMMNET MIDWEST, LLC<br>400 NORTHRIDGE RD STE 325<br>ATLANTA, GA 30350   |                        |                        |
| JOSEPH O'HARA, REGULATORY AFFAIRS<br>COMMON POINT LLC<br>3243 MEADOWBROOK<br>SPRINGFIELD, IL 62711  |                        |                        |
| ATTN: PRESIDENT<br>COMMUNICATIONS NETWORK BILLING, INC.<br>19992 Kelly Rd<br>Harper Woods, MI 48225-1919  |                        |                        |
| CYNDI NAPPI<br>COMTECH 21, LLC<br>ONE BARNES PARK SOUTH<br>WALLINGFORD, CT 06492  |                        |                        |
| ATTN: REGULATORY DEPARTMENT<br>COMTECH 21, LLC<br>ONE BARNES PARK SOUTH<br>WALLINGFORD, CT 06492  |                        |                        |

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| GREG GIERCZAK<br>CONSOLIDATED COMMUNICATIONS ENTERPRISE SERVICES, IN<br>121 S 17th ST<br>MATTOON, IL 61938              |                        |                        |
| JILL LEONETTI<br>CONSUMER CELLULAR, INC.<br>7204 SW DURHAM RD STE 300<br>PORTLAND, OR 97224-7574                        |                        |                        |
| JOSEPH NICOTRA, PRESIDENT<br>CONSUMER TELCOM, INC.<br>701 N GREEN VALLEY PKWY STE 200<br>HENDERSON, NV 89014            |                        |                        |
| MARGARETE LYONS<br>CONTACT CONFERENCE SERVICES, INC.<br>5 HAP TER<br>DANVILLE, CA 94506-1910                            |                        |                        |
| THOMAS F BARDO, ATTORNEY<br>CONTERRA ULTRA BROADBAND, LLC<br>101 CONSTITUTION AVE NW<br>STE 900<br>WASHINGTON, DC 20001 |                        |                        |
| Deborah Cusack, COMPTROLLER<br>CONVERGENCE TECHNOLOGIES, INC.<br>16 W 215 83rd St<br>Ste D<br>Burr Ridge, IL 60527      |                        |                        |
| CLIFF REES, PRESIDENT<br>CONVERGIA, INC.<br>237 HYMUS BLVD<br>POINTE CLAIRE, QC H9R 5C7                                 |                        |                        |
| CHRIS VAN DE VERG, GENERAL COUNSEL<br>CORETEL KANSAS, INC.<br>209 WEST ST STE 302<br>ANNAPOLIS, MD 22401                |                        |                        |

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| RODNEY SCHWATKEN, TREASURER/CFO<br>CORVISA, LLC<br>2114 CENTRAL ST #600<br>KANSAS CITY, MO 64108  |                        |                        |
| PATRICK D CROCKER, ATTORNEY FOR COVODA<br>COMMUNICATIONS, INC.<br>COVODA COMMUNICATIONS, INC.<br>CROCKER & CROCKER<br>107 W MICHITAN AVE 4TH FLOOR<br>KALAMAZOO, MI 49007 |                        |                        |
| PAUL CAIN, REGULATORY OPERATIONS<br>COX KANSAS TELCOM, L.L.C.<br>D/B/A COX COMMUNICATIONS, INC<br>6305 PEACHTREE DUNWOODY RD NE<br>ATLANTA, GA 30328-4535                 |                        |                        |
| ROB LOGSDON, DIRECTOR REGULATORY AFFAIRS<br>COX KANSAS TELCOM, L.L.C.<br>D/B/A COX COMMUNICATIONS, INC<br>6301 WATERFORD BLVD STE 200<br>OKLAHOMA CITY, OK 73118-1161     |                        |                        |
| JERRY JAMES, GENERAL MANAGER<br>CRAW-KAN TELEPHONE COOPERATIVE, INC.<br>200 N OZARK<br>PO BOX 100<br>GIRARD, KS 66743   |                        |                        |
| CRAIG WILBERT, GENERAL MANAGER<br>CRAW-KAN TELEPHONE COOPERATIVE, INC.<br>200 N OZARK<br>PO BOX 100<br>GIRARD, KS 66743   |                        |                        |
| JEFF KORN, CHIEF LEGAL OFFICER<br>CREXENDO BUSINESS SOLUTIONS, INC.<br>1615 S 52ND ST<br>TEMPE, AZ 85281-6233   |                        |                        |

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| ANTHONY RODRIGUEZ, REGULATORY AND CONTRACTS<br>SPECIALIST<br>CROWNCastle NG CENTRAL,LLC<br>2000 CORPORATE DR<br>CANONSBURG, PA 15317                                       |                        |                        |
| JIE CUI, REGULATORY COMPLIANCE<br>CTC COMMUNICATIONS CORP.<br>D/B/A EARTHLINK BUSINESS<br>c/o EARTHLINK BUSINESS<br>225 CEDAR HILL STREET STE 111<br>MARLBOROUGH, MA 01752 |                        |                        |
| BRENT CUNNINGHAM, GENERAL MANAGER<br>CUNNINGHAM COMMUNICATIONS, INC.<br>220 W MAIN<br>PO BOX 108<br>GLEN ELDER, KS 67446   |                        |                        |
| BRENT CUNNINGHAM, VICE PRESIDENT & GENERAL MANAGER<br>CUNNINGHAM TELEPHONE COMPANY, INC.<br>220 W MAIN<br>PO BOX 108<br>GLEN ELDER, KS 67446                               |                        |                        |
| DAVID BARKSDALE<br>CUSTOM TELECONNECT, INC<br>6242 W DESERT INN RD<br>LAS VEGAS, NV 89146-6612   |                        |                        |
| BENJAMIN BOOTH, CEO<br>CYTRACOM, INC.<br>555 REPUBLIC DR STE 525<br>PLANO, TX 75074  |                        |                        |
| PATRICK D. CROCKER<br>DCT TELECOM GROUP, INC.<br>107 W MICHIGAN AVE STE 400<br>KALAMAZOO, MI 49007   |                        |                        |

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| BRENDAN REILLY, PRESIDENT<br>DEFENSE MOBILE CORPORATION<br>518 RIVERSIDE AVE STE 1<br>FL 2<br>WESTPORT, CT 06880              |                        |                        |
| REBECCA WEST<br>DELTACOM, LLC.<br>D/B/A EARTHLINK BUSINESS<br>2851 CHARLEVOIX DR SE<br>STE 209<br>GRAND RAPIDS, MI 49546-7093 |                        |                        |
| PETER FRIEDMAN<br>DELTATHREE, INC.<br>1 BRIDGE PLAZA STE 275<br>FORT LEE, NJ 07024  |                        |                        |
| DANNY WINDHAM, CEO<br>DIGIUM CLOUD SERVICES, LLC<br>445 JAN DAVIS DR<br>HUNTSVILLE, AL 35806                                  |                        |                        |
| CHRISTINA NEHER, COMMISSION/INDUSTRY RELATIONS<br>DISHNET WIRELINE L.L.C.<br>9601 S MERIDIAN BLVD<br>ENGLEWOOD, CO 80112      |                        |                        |
| JAMES DODSON, CEO<br>DODSON GROUP<br>201 N ILLINOIS STE 1701<br>INDIANAPOLIS, IN 46204  |                        |                        |
| WESTON EDMONDS<br>DOW MANAGEMENT CO, INC.<br>1000 CIRCLE 75 PKWY STE 500<br>ATLANTA, GA 30305                                 |                        |                        |
| JAMES TROW, IT CONSULTING MANAGER<br>DYMIN SYSTEMS<br>3970 NW URBANDALE DR<br>URBANDALE, IA 50322                             |                        |                        |

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| KURT DAVID, CHIEF OPERATING OFFICER<br>EAGLE COMMUNICATIONS, INC.<br>2703 HALL STE 15<br>PO BOX 817<br>HAYS, KS 67601                              |                        |                        |
| PAUL FOLEY, REGULATORY AFFAIRS COUNSEL<br>EARTHLINK BUSINESS, LLC<br>2851 CHARLEVOIX DR SE<br>STE 209<br>GRAND RAPIDS, MI 49546-7093               |                        |                        |
| PINKYE NEAL<br>EARTHLINK, LLC<br>1375 PEACHTREE ST LEVEL A<br>ATLANTA, GA 30309  |                        |                        |
| ROBERT MOCAS, PRESIDENT<br>EASTON TELECOM SERVICES, L.L.C.<br>SUMMIT II UNIT A<br>3046 BRECKSVILLE RD<br>RICHFIELD, OH 44286                       |                        |                        |
| JOSEPH A. FERNANDEZ, PRESIDENT<br>EASY TELEPHONE SERVICES COMPANY<br>D/B/A EASY WIRELESS<br>4352 SE 95TH STREET<br>OCALA, FL 34480                 |                        |                        |
| MARC HAWK<br>ECR VOICE, LLC<br>PO BOX 511<br>MT VERNON, OH 43050   |                        |                        |
| DALE PERRY<br>ELECTRIC LIGHTWAVE, LLC<br>D/B/A INTEGRA TELECOM<br>GOVERNMENT AFFAIRS DEPARTMENT<br>18110 SE 34th St #1<br>Vancouver, WA 98683-9497 |                        |                        |
| RELINDA SHOOK<br>ELKHART TELEPHONE COMPANY, INC.<br>610 S COSMOS<br>PO BOX 817<br>ELKHART, KS 67950  |                        |                        |

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| KELLY WALTERS, VICE-PRESIDENT<br>EMPIRE DISTRICT INDUSTRIES, INC.<br>602 JOPLIN<br>PO BOX 127<br>JOPLIN, MO 64802-0127  |                        |                        |
| JEFFREY M. ZINDEL, PRESIDENT & COO<br>ENCARTELE, INC.<br>PO BOX 460610<br>PAPILLION, NE 68046   |                        |                        |
| CARLA DIMOND, PROJECT & PROCESS COORDINATOR<br>ENHANCED COMMUNICATIONS GROUP, L.L.C.<br>D/B/A ECG<br>312 SE DELAWARE AVE<br>BARTLESVILLE, OK 74003-3630                         |                        |                        |
| BRUCE SUMMERS, CEO<br>ENHANCED COMMUNICATIONS GROUP, L.L.C.<br>D/B/A ECG<br>312 SE DELAWARE AVE<br>BARTLESVILLE, OK 74003-3630  |                        |                        |
| THOMAS HALUSKEY, REGULATORY COMPLIANCE MANAGER<br>ENHANCED COMMUNICATIONS NETWORK, INC.<br>1031 S GLENDORA AVE<br>WEST COVINA, CA 91790   |                        |                        |
| DAVID GIBSON, VP OF OPERATIONS<br>ENTELEGENT SOLUTIONS, INC.<br>3800 ARCO CORPORATE DR STE 310<br>CHARLOTTE, NC 28273   |                        |                        |
| ANITA YOKIEL, REGULATORY AFFAIRS ANALYST<br>ENVENTIS TELECOM, INC.<br>221 E HICKORY ST<br>MANKATO, MN 56001   |                        |                        |

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| Christooopher R Acker, BUSINESS ANALYST<br>EVOLVE IP, LLC<br>878 Old Eagle School Rd<br>Wayne, PA 19087   |                        |                        |
| Brian Kirk, ASSISTANT GENERAL COUNSEL<br>EXTENET SYSTEMS, INC.<br>3030 Warrenville Road<br>Suite 340<br>Lisle, IL 60532                         |                        |                        |
| PATRICK MORSE<br>FAIRPOINT BROADBAND, INC.<br>D/B/A RURALINK<br>908 FRONTVIEW<br>DODGE CITY, KS 67801   |                        |                        |
| KAY KING<br>FAIRPOINT CARRIER SERVICES, INC.<br>908 W FRONTVIEW<br>PO BOX 199<br>DODGE CITY, KS 67801   |                        |                        |
| PATRICK L. MORSE, SR VP - GOV AFFAIRS<br>FAIRPOINT COMMUNICATIONS MISSOURI, INC.<br>908 W FRONTVIEW<br>PO BOX 199<br>DODGE CITY, KS 67801       |                        |                        |
| PATRICIA CARROLL, GENERAL MANAGER<br>FIBER COMMUNICATIONS OF COLUMBUS LLC,<br>D/B/A OPTIC COMMUNICATIONS<br>224 S. KANSAS<br>COLUMBUS, KS 66725 |                        |                        |
| SCOTT HOWSARE, PRESIDENT<br>FIRST CHOICE TECHNOLOGY, INC.<br>903 LAKE LILY DR APT A125<br>MAITLAND, FL 32751                                    |                        |                        |

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| DODD HAYNES, CHAIRMAN<br>FLASH WIRELESS<br>1000 PROGRESS PLACE<br>CONCORD, NC 28025-2449   |                        |                        |
| BRAD HORN, CEO<br>FONALITY<br>5800 GRANITE PKWY STE 550<br>PLANO, TX 75024   |                        |                        |
| MICHAEL CROWN<br>FRACTEL LLC<br>122 4th ST STE 201<br>INDIALANTIC, FL 32903  |                        |                        |
| JOE TOPEL, REGULATORY MANAGER<br>FRANCE TELECOM CORPORATE SOLUTIONS L.L.C.<br>MAILSTOP 1100<br>13775 MCLEAREN ROAD<br>OAK HILL, VA 20171 |                        |                        |
| LESLIE ZINK, MANAGER - PRICING & TARIFFS<br>FRONTIER COMMUNICATIONS OF AMERICA, INC.<br>3 HIGH RIDGE PARK<br>STAMFORD, CT 06905-1337     |                        |                        |
| Sam Olawaiye, MANAGER-STATE & LOCAL TAX<br>GARMIN USA INC.<br>1200 E 151st St<br>Olathe, KS 66062  |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>GATEWAY WIRELESS<br>121 S LULU ST<br>WICHITA, KS 67211-1710   |                        |                        |
| BEAU REBEL, GENERAL MANAGER<br>GBT COMMUNICATIONS, INC.<br>103 LINCOLN<br>PO BOX 229<br>RUSH CENTER, KS 67575                            |                        |                        |

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| FRANCIS NAJAFI<br>GC PIVOTAL, LLC<br>180 N LA SALLE ST STE 2430<br>CHICAGO, IL 60601-2704  |                        |                        |
| MARK WADE, COO<br>GIANT COMMUNICATIONS, INC.<br>418 W 5TH ST<br>PO BOX 231<br>HOLTON, KS 66436-0231  |                        |                        |
| GINGER WASHBURN<br>GIT SATELLITE COMMUNICATIONS<br>13740 N HWY 183 STE Q1<br>AUSTIN, TX 78750-1835   |                        |                        |
| DAVID SKOGEN, PRESIDENT/CEO<br>GLOBAL CONNECTION INC. OF AMERICA<br>5555 OAKBROOK PKWY STE 620<br>NORCROSS, GA 30093   |                        |                        |
| ANDREW LABBE, TAX MGR-REGULATORY COMPLIANCE<br>GLOBAL CROSSING LOCAL SERVICES, INC.<br>LEVEL 3 COMMUNICATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021 |                        |                        |
| DIANE PETERS, DIRECTOR OF REGULATORY<br>GLOBAL CROSSING LOCAL SERVICES, INC.<br>LEVEL 3 COMMUNICATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021        |                        |                        |
| DIANE PETERS, DIRECTOR OF REGULATORY<br>GLOBAL CROSSING TELECOMMUNICATIONS, INC.<br>LEVEL 3 COMMUNICATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021    |                        |                        |

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| SHEILA KIGHT<br>GLOBAL TEL LONG DISTANCE, INC.<br>D/B/A AMERICAN ROAMING NETWORK<br>7999 N FEDERAL HWY 4TH FLR<br>BOCA RATON, FL 33487 |                        |                        |
| CRAIG R. FERGUSON, PRESIDENT<br>GLOBAL TEL*LINK CORPORATION<br>12021 SUNSET HILLS RD STE 100<br>RESTON, VA 20190                       |                        |                        |
| MARTY PFISTER, TAX MANAGER<br>GLOBAL TELECOM & TECHNOLOGY AMERICAS INC.<br>7900 TYSONS ONE PLACE STE 1450<br>MCLEAN, VA 22102          |                        |                        |
| MARRELL FROST, PRESIDENT<br>GLOBAL TELECOMMUNICATIONS SYSTEMS, LLC<br>20806 CRICKET LANE<br>LENEXA, KS 66220                           |                        |                        |
| DAVID HARTIG, CONTROLLER<br>GLOBALPHONE CORPORATION<br>137 N WASHINGTON ST #100<br>Falls Church, VA 22046                              |                        |                        |
| SWEE GONG<br>GLOBALSTAR USA, LLC<br>461 S MILPITAS BLVD<br>MILPITAS, CA 95035-5438   |                        |                        |
| DONALD DAVIS, CHAIRMAN<br>GO SOLO TECHNOLOGIES OF FLORIDA ONE, INC.<br>5410 MARINER ST<br>NO 175<br>TAMPA, FL 33609                    |                        |                        |
| DONNA CAHILL<br>GOGO BUSINESS AVIATION<br>1250 N ARLINGTON HEIGHTS RD STE 500<br>ITASCA, IL 60143                                      |                        |                        |
| ATA MOEINI, PRESIDENT<br>GOLD LINE TELEMAGEMENT INC.<br>300 ALLSTATE PARKWAY<br>Markham, ON L3R 0P2                                    |                        |                        |

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| BEAU REBEL, GENERAL MANAGER<br>GOLDEN BELT TELEPHONE ASSOCIATION.<br>103 LINCOLN ST<br>PO BOX 229<br>RUSH CENTER, KS 67575 |                        |                        |
| ANDY LIAO, TAX MANAGER<br>GOOGLE NORTH AMERICA INC.<br>1600 AMPHITHEATRE PARKWAY<br>sTE 1600<br>MOUNTAIN VIEW, CA 94043    |                        |                        |
| MICHAEL J. MURPHY, PRESIDENT & MANAGER<br>GORHAM TELEPHONE COMPANY<br>100 MARKET<br>PO BOX 235<br>GORHAM, KS 67640         |                        |                        |
| ROBERT T. HALE, JR., PRESIDENT<br>GRANITE TELECOMMUNICATIONS, LLC<br>100 NEWPORT AVE EXT #1<br>QUINCY, MA 02171-1734       |                        |                        |
| DOMINIC SCHIAVONE, CHIEF OPERATING OFFICER<br>GRASSHOPPER GROUP, LLC<br>197 1st Ave Ste 200<br>Needham, MA 02494           |                        |                        |
| CHUCK SCHEIWE<br>GREATCALL, INC.<br>10935 VISTA SORRENTO PKWY STE 200<br>SAN DIEGO, CA 92130-8698                          |                        |                        |
| AMY SO<br>GREENFLY NETWORKS INC.<br>450 TOWNSEND ST<br>SAN FRANCISCO, CA 94107   |                        |                        |

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| ROBERT A. KOCH, PRESIDENT/GEN MGR<br>H&B COMMUNICATIONS, INC.<br>108 N MAIN<br>PO BOX 108<br>HOLYROOD, KS 67450  |                        |                        |
| SUE A LEPPERT, ASSISTANT ACCOUNTANT<br>HAVILAND TELEPHONE COMPANY, INC.<br>106 N MAIN<br>PO BOX 308<br>HAVILAND, KS 67059  |                        |                        |
| CHRISTOPHER L. OWEN<br>HCI TELCOM INC.<br>266 N MAIN ST STE 150<br>WICHITA, KS 67202   |                        |                        |
| CATHERINE MOYER, GENERAL MANAGER & CEO<br>HIGH PLAINS TELECOMMUNICATIONS, INC.<br>D/B/A PIONEER LONG DISTANCE<br>120 N BAUGHMAN<br>PO BOX 707<br>ULYSSES, KS 67880 |                        |                        |
| ROBERT BALDWIN, PRESIDENT<br>HOME COMMUNICATIONS, INC.<br>211 S MAIN ST<br>GALVA, KS 67443   |                        |                        |
| RICHARD BALDWIN, PRESIDENT<br>HOME TELEPHONE COMPANY, INC.<br>211 S MAIN ST<br>BOX 8<br>GALVA, KS 67443  |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>HOT SHOT SYSTEMS INC.<br>1005 E 17TH ST<br>HAYS, KS 67501   |                        |                        |

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| KAREN TURNER<br>HYPERCUBE TELECOM, LLC<br>3200 W PLEASANT RUN RD STE 300<br>LANCASTER, TX 75146-1086   |                        |                        |
| DANIEL P. FRIESEN, PRESIDENT<br>IDEATEK TELCOM,LLC<br>10400 E 69TH<br>PO BOX 407<br>BUHLER, KS 67522   |                        |                        |
| ANTHONY ACEVEDO, CUSTOMER SERVICE LEGAL LIAISON<br>IDT AMERICA, CORP.<br>550 BROAD ST STE 1700<br>NEWARK, NJ 07102-4549                              |                        |                        |
| DIANE CLARK<br>IDT AMERICA, CORP.<br>550 BROAD ST STE 1700<br>NEWARK, NJ 07102-4549  |                        |                        |
| LILY DUGAS, PROVISIONING AND PROJECT MANAGER<br>ILOKA, INC.<br>D/B/A NEWCLOUD NETWORKS<br>160 INVERNESS DRIVE WEST<br>STE 100<br>ENGLEWOOD, CO 80112 |                        |                        |
| TREVAN MORROW, COO<br>IM TELECOM LLC<br>D/B/A INFINITI MOBILE<br>18TT EAST 15TH ST<br>TULSA, OK 74104  |                        |                        |
| LESLIE ELLIS, MANAGER, REGULATORY AFFAIRS<br>IMPACT TELECOM<br>433 EAST LAS COLINAS BLVD STE 500<br>IRVING, TX 75039                                 |                        |                        |

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| RAYMOND COWLEY, SR VICE PRESIDENT<br>INETWORKSGROUP, INC.<br>125 S WACKER DR STE 2510<br>CHICAGO, IL 60606   |                        |                        |
| BRENDAN PHILBIN, CHIEF OPERATING OFFICER<br>INMATE CALLING SOLUTIONS, LLC<br>2200 DANBURY ST<br>SAN ANTONIO, TX 78217                                    |                        |                        |
| KOOI LIMM<br>INPHONEX.COM, LLC<br>7206 NW 31ST ST<br>MIAMI, FL 33122-1216  |                        |                        |
| SCOTT EDELEN<br>INTEGRATED BROADBAND SERVICES, LLC<br>200 Chastain Center Blvd Ste 200<br>Kennesaw, GA 30144   |                        |                        |
| PAMELA RIECK, REGULATORY MANAGER<br>INTEGRATED SERVICES, INC.<br>ONE NORTHBROOK PL STE 200<br>5 REVERE DR<br>NORTHBROOK, IL 60062                        |                        |                        |
| MARSHA POKORNY, MANAGER-REGULATORY COMPLIANCE<br>INTELLICALL OPERATOR SERVICES, INC.<br>500 SAWGRASS VILLAGE CIRCLE STE 2<br>PONTE VEDRA BEACH, FL 32082 |                        |                        |
| RAY HOUSE<br>INTERFACE SECURITY SYSTEM HOLDINGS<br>3773 CORPORATE CENTER DR<br>EARTH CITY, MO 63045  |                        |                        |
| Phillip Koen, CEO<br>INTERMEDIA VOICE SERVICES, INC.<br>815 East Middlefield Road<br>Moundview, CA 94043   |                        |                        |

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| JOHN DWYER, CEO<br>INTEROP TECHNOLOGIES, LLC<br>13500 POWERS CT STE 200<br>FORT MYERS, FL 33912                                |                        |                        |
| REGULATORY DEPARTMENT<br>INTRADO COMMUNICATIONS, INC.<br>1601 DRY CREEK RD<br>Ste 250<br>LONGMONT, CO 80503-6494               |                        |                        |
| CHRISTOPHER BUNCE, VP, LEGAL & GEN COUNSEL<br>IONEX COMMUNICATIONS, INC.<br>2323 GRAND BLVD #925<br>KANSAS CITY, MO 64108-2670 |                        |                        |
| FRANK O'KANE<br>IP NETWORKED SERVICES INC.<br>1950 HASSELL RD<br>HOFFMAN ESTATES, IL 60169-6308                                |                        |                        |
| JANET PAHLS, BUSINESS ANALYST<br>ISG TECHNOLOGY LLC<br>127 N 7TH ST<br>SALINA, KS 67401  |                        |                        |
| JOHN WILLIS<br>I-WIRELESS, LLC<br>1 LEVEE WAY STE 3104<br>NEWPORT, KY 41071-1661   |                        |                        |
| MARK WADE, COO<br>J.B.N. TELEPHONE COMPANY, INC.<br>PO BOX 111<br>HOLTON, KS 66436   |                        |                        |
| MARK WADE, COO<br>J.B.N. TELEPHONE COMPANY, INC.<br>PO BOX 111<br>HOLTON, KS 66436   |                        |                        |

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| MICHAEL SHARP, COO<br>JIVE COMMUNICATIONS, INC.<br>3214 N UNIVERSITY AVE #610<br>PROVO, UT 84604                                   |                        |                        |
| DANIEL NEAL<br>KAJEET, INC.<br>7901 JONES BRANCH DR<br>STE 350<br>McLEAN, VA 22102-3341  |                        |                        |
| GREG ALDRIDGE, CEO<br>KANOKLA COMMUNICATIONS, INC.<br>100 KANOKLA AVE<br>PO BOX 222<br>CALDWELL, KS 67022                          |                        |                        |
| GREG ALDRIDGE, CEO/GENERAL MANAGER<br>KANOKLA TELEPHONE ASSN., INC.<br>100 KANOKLA AVE<br>PO BOX 111<br>CALDWELL, KS 67022         |                        |                        |
| STEPHANIE CASSIOPPI, LEGAL AND REGULATORY AFFAIRS<br>KANSAS #15 LIMITED PARTNERSHIP<br>8410 BRYN MAWR STE 700<br>CHICAGO, IL 60631 |                        |                        |
| STEVEN DORF, PRESIDENT AND GENERAL MANAGER<br>KANSAS FIBER NETWORK LLC<br>8201 E 34TH ST NORTH #1500<br>WICHITA, KS 67226          |                        |                        |
| JIMMY TODD, BOARD MEMBER<br>KANSAS FIBER NETWORK LLC<br>8201 E 34TH ST NORTH #1500<br>WICHITA, KS 67226                            |                        |                        |

~~Order Mailed Date~~ **AUG 21 2015**

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IN RE: DOCKET NO. **16-GIMT-067-GIT**

DATE **AUG 20 2015**

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| PATRICK. D. CROCKER, ATTORNEY<br>KDDI AMERICA, INC.<br>825 THIRD AVE 3RD FLR<br>NEW YORK, NY 10022   |                        |                        |
| BRUCE SCHOONOVER, VICE PRESIDENT OF REGULATORY<br>COMPLIANCE<br>KNOLOGY OF KANSAS, INC.<br>D/B/A WOW! Internet, Cable and Phone<br>401 E MICHIGAN AVE<br>SUITE 201<br>KALAMAZOO, MI 49007-5842 |                        |                        |
| DAVID E PRICE, COMPLIANCE OFFICER<br>KONATEL, INC.<br>1910 MINNO DR STE 210<br>JOHNSTOWN, PA 15905   |                        |                        |
| EMRE KOSMAZ<br>KOSMAZ TECHNOLOGIES, LLC<br>D/B/A VOIPVOIP, KOMTURK<br>1201 ALTA VISTA DR #202<br>WALNUT CREEK, CA 94596-4630   |                        |                        |
| J. CHRIS CARIKER, GENERAL MANAGER<br>K-POWERNET, L.L.C.<br>500 S KAMO DR<br>VINITA, OK 74301-4613  |                        |                        |
| HARRY J. LEE, JR., PRESIDENT/GENERAL MANAGER<br>LAHARPE TELEPHONE COMPANY, INC.<br>D/B/A LAHARPE LONG DISTANCE<br>109 W 6TH ST<br>PO BOX 100<br>LA HARPE, KS 66751                             |                        |                        |
| TERRY WHITESIDE<br>LATTICE INCORPORATED<br>7150 N PARK DR STE 500<br>PENNSAUKEN, NJ 08109-4203   |                        |                        |
| MARTIN J. TIBBITTS<br>LCR TELECOMMUNICATIONS, LLC<br>100 W BIG BEAVER RD STE 200<br>TROY, MI 48084   |                        |                        |

Order Mailed Date **AUG 21 2015**

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| SCOTT WHITE, PRESIDENT<br>LEGENT COMM LLC<br>3595 S. TOWN CENTER DR, STE 112<br>LAS VEGAS, NV 89135-3019                             |                        |                        |
| SCOTT SEAB, REGULATORY COUNSEL<br>LEVEL 3 COMMUNICATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80125                          |                        |                        |
| MICHAEL SHORTLEY III., VP - REGULATORY AFFAIRS<br>LEVEL 3 COMMUNICATIONS, LLC<br>225 KENNETH DR<br>ROCHESTER, NY 14623               |                        |                        |
| JIM MASTERSON<br>LIGHTEDGE SOLUTIONS INC.<br>215 10TH ST STE 1000<br>DES MOINES, IA 50309-3616                                       |                        |                        |
| LINDA HUNT, DIR-LEGAL & REGULATORY AFFAIRS<br>LIGHTYEAR NETWORK SOLUTIONS, LLC<br>PO BOX 22889<br>LEXINGTON, KY 40522-2889           |                        |                        |
| MICHELLE HENDRIX, PRESIDENT<br>LINKUP TELECOM, INC.<br>293 N CHERRY POP DR<br>INVERNESS, FL 34453                                    |                        |                        |
| RONALD HENRIKSEN, PRESIDENT<br>LOGIX COMMUNICATIONS, LP<br>2950 N LOOP W STE 1200<br>HOUSTON, TX 77092-8839                          |                        |                        |
| HOWARD SIEGEL, VP OF EXTERNAL & REGULATORY AFFAIRS<br>LOGIX COMMUNICATIONS, LP<br>2950 N LOOP W, 8TH FLOOR<br>HOUSTON, TX 77092-8839 |                        |                        |
| THOMAS K. CROWE, ATTORNEY<br>LONG DISTANCE CONSOLIDATED BILLING CO.<br>4010 W WALTON BLVD STE B<br>WATERFORD, MI 48329               |                        |                        |

Order Mailed Date AUG 21 2015

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| JOHN TIETJENS, PRESIDENT AND GENERAL MANAGER<br>LR COMMUNICATIONS, INC.<br>D/B/A MUTUAL TELECOMMUNICATIONS<br>365 MAIN ST<br>PO BOX 338<br>LITTLE RIVER, KS 67457 |                        |                        |
| SHERRY L. DEWITT, PRESIDENT<br>MADISON TELEPHONE LLC<br>117 N THIRD<br>PO BOX 337<br>MADISON, KS 66860-0337   |                        |                        |
| Shana Rains<br>MADISON TELEPHONE LLC<br>117 N THIRD<br>PO BOX 337<br>MADISON, KS 66860-0337   |                        |                        |
| PETER RUSSO<br>MAGICJACK<br>6965 VISTA PKW N STE 22<br>WEST PALM BEACH, FL 33411-6757   |                        |                        |
| AURORA ARES, ASSISTANT GENERAL COUNSEL<br>MATRIX TELECOM, INC.<br>433 E LAS COLINAS BLVD W STE 400<br>IRVING, TX 75039-5658                                       |                        |                        |
| ALEX VALENCIA, VICE PRESIDENT, GOVERNMENT AFFAIRS &<br>COMPLIANCE<br>MATRIX TELECOM, INC.<br>433 E LAS COLINAS BLVD<br>SUITE 500<br>IRVING, TX 75039              |                        |                        |
| ANNA SOKOLIN-MAIMON, VP REGULATORY AFFAIRS<br>MCC TELEPHONY OF MIDWEST, LLC<br>1 MEDIACOM WAY<br>CHESTER, NY 10918-4810   |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>MCI COMMUNICATIONS SERVICES<br>D/B/A VERIZON BUSINESS SERVICES<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601      |                        |                        |

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| LYLE WILLIAMSON, DIR STATE GOVERNMENT RELATIONS<br>MCI COMMUNICATIONS SERVICES<br>D/B/A VERIZON BUSINESS SERVICES<br>8350 E CRESCENT PKWY STE 200<br>GREENWOOD VILLAGE, CO 80111-2858 |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>MCIMETRO ACCESS TRANSMISSION SERVICES LLC<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601   |                        |                        |
| WILLIAM HAAS, VP, DEPUTY GENERAL COUNSEL<br>MCLEODUSA TELECOMMUNICATIONS SERVICES, LLC<br>1720 GALLERIA BLVD<br>CHARLOTTE, NC 28270   |                        |                        |
| HAROUT YENIKOMSHIAN, DIRECTOR OF TAX<br>MEGAPATH CLOUD COMPANY, LLC<br>6800 KOLL CENTER PKWY STE 200<br>PLEASANTON, CA 94566-7053   |                        |                        |
| KATHERINE MUDGE, SR. COUNSEL<br>MEGAPATH CORPORATON<br>1835-B KRAMER LANE<br>AUSTIN, TX 78758   |                        |                        |
| JASON HORNIG, VICE PRESIDENT<br>METRO OPTICAL SOLUTIONS, INC.<br>FRD STATION<br>P.O. BOX 7246<br>NEW YORK, NY 10150   |                        |                        |
| ROSEMARY BLOOM, MANAGER<br>METROPCS MICHIGAN, LLC<br>12920 SE 38TH ST<br>BELLEVUE, WA 98006   |                        |                        |
| MARSHALL ARONOW, CO-PRESIDENT<br>METROPOLITAN TELECOMMUNICATIONS OF KANSAS, INC.<br>D/B/A METTEL<br>55 WATER ST 31ST FLR<br>NEW YORK, NY 10041  |                        |                        |

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| TIM MEADE, CEO<br>MILLICORP<br>12748 UNIVERSITY DR<br>FT MYERS, FL 33907   |                        |                        |
| ROBERT LANIER<br>MINDSHIFT TECHNOLOGIES, INC.<br>307 WAVERLY OAKS RD<br>WALTHAM, MA 02452  |                        |                        |
| MARK SORIA, PRESIDENT/CHIEF OPERATIONS OFFICER<br>MIRACLE COMMUNICATIONS, INC.<br>725 LAKEFIELD RD STE G<br>WESTLAKE VILLAGE, CA 91361       |                        |                        |
| STEPHEN M CRANE, COO<br>MISSOURI NETWORK ALLIANCE, LLC<br>D/B/A BLUEBIRD NETWORK, LLC<br>800 NW CHIPMAN RD STE 5750<br>LEES SUMMIT, MO 64063 |                        |                        |
| JON BRINTON, PRESIDENT<br>MITEL CLOUD SERVICES, INC.<br>1146 N ALMA SCHOOL RD<br>MESA, AZ 85201-3000   |                        |                        |
| WAYNE FOSTER<br>MITEL CLOUD SERVICES, INC.<br>1146 N ALMA SCHOOL RD<br>MESA, AZ 85201-3000   |                        |                        |
| STEPHANIE CRUZ, EXECUTIVE ASSISTANT<br>MOBILITIE, LLC<br>2220 UNIVERSITY DR<br>NEWPORT BEACH, CA 92660-3319                                  |                        |                        |
| GAIL LANDERS<br>MOBILPAGE INC.<br>812 S 10TH ST<br>ST JOSEPH, MO 64501   |                        |                        |
| DEBORAH NOBLES, VP OF REGULATORY AFFAIRS<br>MOKAN COMMUNICATIONS, INC.<br>130 NORTH FOURTH ST<br>PO BOX 485<br>MACCLENNNY, FL 32063-0485     |                        |                        |

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| DEBBIE NOBELS, VP REGULATORY AFFAIRS<br>MOKAN DIAL, INC.<br>130 NORTH FOURTH STREET<br>PO BOX 485<br>MACCLENNY, FL 32063-0485                 |                        |                        |
| HARRY WEELBORG, MANAGER<br>MOUNDRIDGE TELCOM, INC.<br>109 N CHRISTIAN AVE<br>PO BOX 960<br>MOUNDRIDGE, KS 67107                               |                        |                        |
| HARRY M. WEELBORG, VICE PRESIDENT<br>MOUNDRIDGE TELEPHONE COMPANY<br>109 N CHRISTIAN AVE<br>PO BOX 960<br>MOUNDRIDGE, KS 67107                |                        |                        |
| SHANA RAINS, ACCOUNTANT<br>MT NETWORKS, L.L.C.<br>117 N. THIRD ST.<br>P.O. BOX 337<br>MADISON, KS 66860                                       |                        |                        |
| EVERARD KIDDER MEADE III, PRESIDENT<br>MULTILINE LONG DISTANCE, INC.<br>8044 MONTGOMERY RD STE 700<br>CINCINNATI, OH 45236                    |                        |                        |
| BECKY ERICKSON, OFFICE MANAGER/ACCOUNTANT<br>MUTUAL TELEPHONE COMPANY<br>365 MAIN ST<br>PO BOX 338<br>LITTLE RIVER, KS 67457                  |                        |                        |
| J. ERIC ROSS, PRESIDENT SECRETARY & TREASURER<br>NATIONAL ACCESS LONG DISTANCE, INC.<br>871 CORONADO CENTER DR STE 200<br>HENDERSON, NV 89052 |                        |                        |
| THOMAS F. SPEED, JR., PRESIDENT, DIRECTOR<br>NATIONAL DIRECTORY ASSISTANCE, LLC<br>12700 TOWNEPARK WAY<br>LOUISVILLE, KY 40243                |                        |                        |

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| ALICIA G. TREDER, REGULATORY AND COMPLIANCE MANAGER<br>NATIONWIDE LONG DISTANCE SERVICE, INC.<br>2000 TOWN CENTER STE 1900<br>SOUTHFIELD, MI 48075 |                        |                        |
| ERIC L PRESTON, GENERAL COUNSEL<br>NE COLORADO CELLULAR, INC.<br>D/B/A VIAERO WIRELESS<br>1224 W PLATTE AVE<br>FORT MORGAN, CO 80701               |                        |                        |
| DANIEL POPA, PRESIDENT<br>NECC TELECOM, INC.<br>4969 US HWY 42 #2700<br>LOUISVILLE, KY 40222-6393  |                        |                        |
| Bryan Koehler, CFO<br>Netfortris Acquisition Company, Inc.<br>455 Market St. Ste 620<br>San Francisco, CA 94105                                    |                        |                        |
| JEFF JOHNSON, DIRECTOR OF OPERATIONS<br>NETURALLYSPEAKING, LLC<br>410 SOUTHWARE BLVD STE 411<br>TAMPA, FL 33619                                    |                        |                        |
| PETER CASTLE, COO<br>NETWOLVES NETWORK SERVICES, LLC<br>4710 EISENHOWER BLVD STE E8<br>TAMPA, FL 33634-6337  |                        |                        |
| JONATHAN KAUFMAN, MANAGER<br>NETWORK BILLING SYSTEMS, L.L.C.<br>155 WILLOWBROOK BLVD<br>WAYNE, NJ 07470  |                        |                        |
| WILLIAM L. POPE, PRESIDENT<br>NETWORK COMMUNICATIONS INTERNATIONAL CORP.<br>606 E MAGRILL ST<br>PO BOX 551<br>LONGVIEW, TX 75605-0551              |                        |                        |
| Rick Stern, CEO<br>NETWORK INNOVATIONS, INC.<br>1101 W Lake St 6th FL<br>Chicago, IL 60607   |                        |                        |

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| BOYAN JOSIC, PRESIDENT<br>NETWORK SERVICE BILLING, INC.<br>7251 W LAKE MEAD BLVD STE 300<br>LAS VEGAS, NV 89128                           |                        |                        |
| JENNY SMITH, ACCOUNTING MANAGER<br>NETWORK SERVICES SOLUTIONS, LLC<br>10631 PROFESSIONAL CIR STE B<br>RENO, NV 89521                      |                        |                        |
| TONI VAN BURKLEO, CFO<br>NETWORKIP, L.L.C.<br>119 W TYLER ST STE 100<br>LONGVIEW, TX 75601  |                        |                        |
| ANGEL SON, DIRECTOR, COMMISSION COMPLIANCE<br>NEUTRAL TANDEM-KANSAS LLC<br>550 W ADAMS ST STE 900<br>CHICAGO, IL 60661-3636               |                        |                        |
| KAREN BARLET, PRESIDENT<br>NEW CENTURY TELECOM, INC.<br>3050 ROYAL BLVD S #175<br>ALPHARETTA, GA 30022                                    |                        |                        |
| AMY QIAO<br>NEW CINGULAR WIRELESS PCS, LLC<br>C/O AT&T MOBILITY<br>11760 US HIGHWAY ONE, STE 600 WEST TOWER<br>NORTH PALM BEACH, FL 33408 |                        |                        |
| Brian Roberts, CEO<br>New Global Telecom, Inc.<br>One Comcast Center<br>Philadelphia, PA 19103  |                        |                        |
| GLEN NELSON, VP MARKETING & BUSINESS DEVELOPMENT<br>NEW HORIZONS COMMUNICATIONS CORP.<br>420 BEDFORD ST STE 100<br>LEXINGTON, MA 02420    |                        |                        |
| JOHN RANCE, CEO<br>NEXPIRION, LLC<br>16458 BOLSA CHICA ST #20<br>HUNTINGTON BEACH, CA 92649   |                        |                        |

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| DARON E. JAMISON, FINANCE/BUSINESS DEVELOPMENT<br>SUPERVISOR<br>NEX-TECH WIRELESS, L.L.C<br>3001 NEW WAY<br>HAYS, KS 67601         |                        |                        |
| MIKE POLLOCK, COO<br>NEX-TECH, INC.<br>2418 VINE ST<br>HAYS, KS 67601  |                        |                        |
| MIKE POLLOCK, CHIEF OPERATING OFFICER<br>NEX-TECH, INC.<br>2418 VINE ST<br>PO BOX 339<br>HAYS, KS 67601                            |                        |                        |
| VALERY RULE, REGULATORY<br>NEX-TECH, INC.<br>2418 VINE ST<br>HAYS, KS 67601  |                        |                        |
| JIMMY TODD, GENERAL MANAGER<br>NEX-TECH, INC.<br>2418 VINE ST<br>HAYS, KS 67601  |                        |                        |
| KENNETH SCHIFMAN, ATTORNEY<br>NEXTEL WEST CORP.<br>D/B/A NEXTEL<br>KSOPHN0314-3A753<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251 |                        |                        |
| KIM ROBERT SCOVILL, SENIOR DIR GOV AFFAIRS<br>NEXTGEN COMMUNICATIONS, INC.<br>275 WEST ST STE 400<br>ANNAPOLIS, MD 21401           |                        |                        |
| TRACY CONRAD<br>NEXTIVA INC.<br>8800 E CHAPARALL RD STE 300<br>SCOTTSDALE, AZ 85250-2609   |                        |                        |

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| DAVID LAFRANCE, REGULATORY AND EXTERNAL AFFAIRS<br>NEXTLINK WIRELESS, LLC.<br>13865 SUNRISE VALLEY DR<br>HERNDON, VA 20171  |                        |                        |
| STEVEN FENKER, VICE PRESIDENT<br>NEXUS COMMUNICATIONS, INC.<br>3629 CLEVELAND AVE #C<br>PO BOX 247168<br>COLUMBUS, OH 43224   |                        |                        |
| FREDERICK FROMM, PRESIDENT<br>NEXVORTEX, INC.<br>510 SPRING ST STE 120<br>HERNDON, VA 20170   |                        |                        |
| DARYL NATHANSON, VP<br>NORTH AMERICAN TELECOMMUNICATIONS CORP.<br>305 S ANDREWS AVE 9TH FL<br>FT. LAUDERDALE, FL 33301  |                        |                        |
| ROWENA HARDIN, REGULATORY COMPLIANCE<br>NOS COMMUNICATIONS, INC.<br>D/B/A 011 COMM., INTL PLUS, INTERNET BUSINESS ASSN., IVAN<br>250 PILOT RD STE 300<br>LAS VEGAS, NV 89119-3514 |                        |                        |
| JOSEPH T. KOPPY, PRESIDENT<br>NOS COMMUNICATIONS, INC.<br>D/B/A 011 COMM., INTL PLUS, INTERNET BUSINESS ASSN., IVAN<br>250 PILOT RD STE 300<br>LAS VEGAS, NV 89119-3514           |                        |                        |
| WILLIAM WRIGHT, GENERAL COUNSEL<br>NOSVA, LIMITED PARTNERSHIP<br>D/B/A CIERRACOM SYSTEMS<br>250 PILOT RD STE 300<br>LAS VEGAS, NV 89119-3514                                      |                        |                        |
| MARK SESSIONS, GENERAL COUNSEL<br>NOVATEL LTD.<br>11550 IH-10 WEST STE 110<br>SAN ANTONIO, TX 78230   |                        |                        |

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| CYRUS DRIVER, PRESIDENT<br>NTS COMMUNICATIONS, INC.<br>D/B/A ROCKY MOUNTAIN NTS COMMUNICATIO<br>1220 BROADWAY<br>STE 100<br>LUBBOCK, TX 79401-3202           |                        |                        |
| CANDACE WRIGHT, GENERAL MANAGER/CFO<br>ONE POINT TECHNOLOGIES, INC.<br>D/B/A BLUE VALLEY TELE-COMMUNICATIONS<br>1559 PONY EXPRESS HWY<br>HOME, KS 66438-9000 |                        |                        |
| JIM TIPTON<br>ONE SOURCE NETWORKS, INC.<br>6200 Bridgepoint Pkwy, Bldg 4, Ste 100<br>Austin, TX 78730  |                        |                        |
| R. J. DIAS, REGULATORY ADMINISTRATOR<br>ONELINK COMMUNICATIONS, INC.<br>8400 N UNIVERSITY DR STE 204<br>TAMARAC, FL 33321                                    |                        |                        |
| CHET HUBER, PRESIDENT<br>ONSTAR CORP.<br>482-C16-B16<br>300 RENAISSANCE CENTER<br>DETROIT, MI 48265-3000   |                        |                        |
| MARY BULEY, SENIOR REGULATORY/INTERCONNECTION<br>MANAGER<br>ONVOY, LLC<br>10300 6TH AVENUE NORTH<br>PLYMOUTH, MN 55441                                       |                        |                        |
| SCOTT SAWYER, GENERAL COUNSEL<br>ONVOY, LLC<br>10300 6TH AVENUE NORTH<br>PLYMOUTH, MN 55441  |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>OOMA, INC.<br>1880 EMBARACADERO RD<br>PALO ALTO, CA 94303   |                        |                        |

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| KIRK SMITH, PRESIDENT<br>OPERATOR SERVICE COMPANY, LLC<br>5302 AVENUE Q #6<br>LUBBOCK, TX 79401  |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>OPEX COMMUNICATIONS, INC.<br>3777 LONG BEACH BLVD #300<br>LONG BEACH, CA 90807-3339                             |                        |                        |
| NATHANIEL LAW, ASSOCIATE GENERAL COUNSEL<br>OPEX COMMUNICATIONS, INC.<br>3777 LONG BEACH BLVD #300<br>LONG BEACH, CA 90807-3339                      |                        |                        |
| TIM LOKEN, TARIFFS & REPORTING<br>PAETEC COMMUNICATIONS, INC.<br>4001 RODNEY PARHAM DR<br>LITTLE ROCK, AR 72212                                      |                        |                        |
| Tim Loken, DIRECTOR-REGULATORY REPORTING<br>PAETEC COMMUNICATIONS, LLC.<br>4001 Rodney Parham Rd.<br>Little Rock, AR 72212                           |                        |                        |
| JUDITH MESSENGER, SR MGR REG & PUBLIC POLICY<br>PAETEC COMMUNICATIONS, LLC.<br>ONE PAETEC PLAZA<br>600 WILLOWBROOK OFFICE PARK<br>FAIRPORT, NY 14450 |                        |                        |
| TIM SMITH, DIRECTOR OF REGULATORY AFFAIRS<br>PAY TEL COMMUNICATIONS, INC.<br>4230 BEECHWOOD DR<br>GREENSBORO, NC 27410                               |                        |                        |
| SCOTT KELL, VICE PRESIDENT OF OPERATIONS<br>PEERLESS NETWORK OF KANSAS, LLC<br>222 S RIVERSIDE PLZ STE 2730<br>CHICAGO, IL 60606-6202                |                        |                        |
| DANIEL MELDAZIS<br>PEERLESS NETWORK OF KANSAS, LLC<br>222 S RIVERSIDE PLZ STE 2730<br>CHICAGO, IL 60606-6202   |                        |                        |

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| KATHY BILLINGER, CEO/GENERAL MANAGER<br>PEOPLES SERVICES, LLC<br>208 N BROADWAY<br>LA CYGNE, KS 66040   |                        |                        |
| KATHY BILLINGER, CEO/GENERAL MANAGER<br>PEOPLES TELECOMMUNICATIONS, LLC<br>208 N BROADWAY<br>PO BOX 450<br>LA CYGNE, KS 66040                                       |                        |                        |
| KATHY BILLINGER, CEO/GENERAL MANAGER<br>PEOPLES TELECOMMUNICATIONS, LLC<br>208 N BROADWAY<br>PO BOX 450<br>LA CYGNE, KS 66040                                       |                        |                        |
| BRIAN LEVENTHAL ESQ.<br>PHONE.COM<br>5606 WHITNEY MILL WAY<br>NORTH BETHESDA, MD 20852  |                        |                        |
| CATHERINE MOYER, GENERAL MANAGER & CEO<br>PIONEER TELEPHONE ASSN., INC.<br>D/B/A PIONEER COMMUNICATIONS<br>120 W KANSAS AVE<br>PO BOX 707<br>ULYSSES, KS 67880-0707 |                        |                        |
| BETH BRANDENSTEIN, COMPLIANCE DIRECTOR<br>PIX WIRELESS, LLC<br>21346 SAINT ANDREWS BLVD 225<br>BOCA RATON, FL 33433   |                        |                        |
| OMAR AHMAD, CEO<br>PLANTINUMTEL COMMUNICATIONS, LLC<br>8108 S ROBERTS RD<br>JUSTICE, IL 60458   |                        |                        |
| KAREN KOVACH, GENERAL COUNSEL<br>PNG TELECOMMUNICATIONS, INC.<br>D/B/A POWERNET GLOBAL COMM.<br>8805 GOVERNORS HILL DR #250<br>CINCINNATI, OH 45249-3314            |                        |                        |

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IN RE: DOCKET NO. **16-GIMT-067-GIT**

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| ALEK PIRKHALO, VICE PRESIDENT<br>PREMIER HOSTING, INC.<br>1835 HICKS ROAD STE B<br>ROLLING MEADOWS, IL 60008                                 |                        |                        |
| CINDY KELLY<br>PRESIDIO NETWORKED SOLUTIONS, INC.<br>12120 SUNSET HILLS RD STE 202<br>RESTON, VA 20190                                       |                        |                        |
| JOHN FILIPOWICZ, ACTING GENERAL COUNSEL<br>PRIMUS TELECOMMUNICATIONS, INC.<br>460 HERNDON PKWY STE 150<br>HERNDON, VA 20170-5281             |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>PRIMUS TELECOMMUNICATIONS, INC.<br>460 HERNDON PKWY STE 150<br>HERNDON, VA 20170-5281                   |                        |                        |
| DAVE LINDGREN, PRESIDENT<br>PROTOCOL LLC<br>14927 S CAENEN LN<br>OLATHE, KS 66062  |                        |                        |
| DON DAVES<br>PROXIMITY TECHNOLOGIES, INC.<br>5410 MARINER ST STE 175<br>TAMPA, FL 33601  |                        |                        |
| DOYLE SCHAEFERS, VICE PRESIDENT-OPERATIONS<br>PUBLIC COMMUNICATIONS SERVICES, INC.<br>12021 SUNSET HILLS RD STE 100<br>RESTON, VA 20190-3296 |                        |                        |
| AARON SCHULTZ<br>PULSAR 360, INC.<br>12638 WEST AQUEDUCT DR<br>po box 319<br>LITTLETON, CO 80160   |                        |                        |
| MARIUS MALAI, DIRECTOR<br>PULSE TELECOM LLC<br>4969 US HWY 42 STE 2700<br>LOUISVILLE, KY 40222-6393  |                        |                        |

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| Melissa Driskell, REGULATORY MANAGER<br>PURE TALK<br>PO Box 2207<br>Covington, GA 30015  |                        |                        |
| ISSA ASAD<br>Q LINK WIRELESS LLC<br><del>499 E SHERIDAN ST STE 400</del><br><del>DANIA BEACH, FL 33004</del>   |                        |                        |
| SCOTT SCHAEFER, PRESIDENT/CEO<br>QUANTUMSHIFT COMMUNICATIONS, INC.<br>C/O VCOM SOLUTIONS<br>12657 ALCOSTA BLVD STE 418<br>SAN RAMON, CA 94583-4433   |                        |                        |
| ELISE ESCAMILLA, PRESIDENT<br>QUASAR COMMUNICATIONS CORPORATION<br>15610 BOULDER OAKS DR<br>HOUSTON, TX 77084  |                        |                        |
| JAMES F. LEDNICKY<br>RAINBOW COMMUNICATIONS, L.L.C.<br>608 MAIN ST<br>PO BOX 147<br>EVEREST, KS 66424  |                        |                        |
| BEVERLY ARMSTRONG, DIRECTOR OF ADMINISTRATION<br>RAINBOW TELECOMMUNICATIONS ASSOCIATION, INC.<br>608 MAIN ST<br>PO BOX 147<br>EVEREST, KS 66424-0147 |                        |                        |
| JAMES LEDNICKY, GENERAL MANAGER<br>RAINBOW TELECOMMUNICATIONS ASSOCIATION, INC.<br>608 MAIN ST<br>PO BOX 147<br>EVEREST, KS 66424-0147               |                        |                        |
| BRANDI KNIGHT<br>RAZORLINE, LLC<br>PO BOX 8810<br>METAIRIE, LA 70011   |                        |                        |

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| Dennis Henderson, CEO<br>READY WIRELESS LLC<br>955 Kacena Rd<br>Ste A<br>Hiawatha, IA 52233   |                        |                        |
| ROBERT McFADDEN<br>REALLINX, INC.<br>101 W RENNER RD STE 180<br>RICHARDSON, TX 75082  |                        |                        |
| CHRIS STEIN<br>REDUCED RATE LONG DISTANCE, LLC<br>1800 PEMBROOKE DR STE 300<br>ORLANDO, FL 32810  |                        |                        |
| MARK CRAWFORD, COO<br>REFLECTIVE GROUP, LLC<br>D/B/A Ello Tello<br>622 HIGH ST<br>BALDWIN CITY, KS 66006  |                        |                        |
| LISA ROGERS, PRESIDENT<br>RELIANT COMMUNICATIONS, INC.<br>801 INTERNATIONAL PKWY 5TH FLR<br>LAKE MARY, FL 32746   |                        |                        |
| ALICIA G. TREDER, REGULATORY AND COMPLIANCE MANAGER<br>RESIDENTIAL LONG DISTANCE, INC.<br>D/B/A RLDI<br>3075 BRECKINRIDGE BLVD STE 425<br>DULUTH, GA 30096-4981 |                        |                        |
| JOHN MARLOW<br>RING CENTRAL, INC.<br>1400 FASHION ISLAND BLVD STE 700<br>SAN MATEO, CA 94404-2073   |                        |                        |
| MARIA ELENA ZEPEDA, PRESIDENT<br>ROMAN LD, INC.<br>2300 VALLEY VIEW LN STE 730<br>IRVING, TX 75062-1780   |                        |                        |

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| MARY ANN MITCHELL, VICE PRES<br>ROSEBUD TELEPHONE, LLC<br>501 W MAIN ST<br>PO BOX 597<br>ROSEBUD, TX 76570                          |                        |                        |
| RHONDA S GODDARD, COO<br>RURAL TELEPHONE SERVICE COMPANY, INC.<br>D/B/A Nex-Tech<br>145 N MAIN<br>PO BOX 158<br>LENORA, KS 67645    |                        |                        |
| JANET BATHURST, MANAGER<br>S&A TELEPHONE COMPANY, INC.<br>413 MAIN ST<br>PO BOX 68<br>ALLEN, KS 66833                               |                        |                        |
| SHIRLEY VINCENT<br>S&A TELEPHONE COMPANY, INC.<br>413 MAIN ST<br>PO BOX 68<br>ALLEN, KS 66833                                       |                        |                        |
| STEVE RICHARDS, GENERAL MANAGER<br>S&T COMMUNICATIONS LLC<br>320 KANSAS AVE<br>PO BOX 99<br>BREWSTER, KS 67732                      |                        |                        |
| STEVE RICHARDS, GENERAL MANAGER<br>S&T COMMUNICATIONS, INC.<br>320 KANSAS AVE<br>PO BOX 99<br>BREWSTER, KS 67732                    |                        |                        |
| STEVE RICHARDS, GENERAL MANAGER<br>S&T TELEPHONE COOPERATIVE ASSOCIATION, INC.<br>320 KANSAS AVE<br>PO BOX 99<br>BREWSTER, KS 67732 |                        |                        |

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| ROCIO GONZALEZ, DIRECTOR OF OPERATIONAL COMPLIANCE<br>SAGE TELECOM COMMUNICATIONS, LLC<br>10440 N CENTRAL EXPY STE 700<br>DALLAS, TX 75231-2228 |                        |                        |
| LISA ANDREJKO, ASSOC DIR REGULATORY<br>SBC LONG DISTANCE, LLC<br>5130 HACIENDA BLVD 3 S<br>DUBLIN, CA 94568-7579                                |                        |                        |
| JUDITH A RILEY, REGULATORY CONSULTANT<br>SCISSORTAIL COMMUNICATIONS, LLC<br>PO BOX 720128<br>OKLAHOMA CITY, OK 73172-0128                       |                        |                        |
| COLLEEN DZIUBAN, DIR GOVERNMENT AFFAIRS<br>SECURUS TECHNOLOGIES, INC.<br>14651 DALLAS PKWY<br>STE 600<br>DALLAS, TX 75254                       |                        |                        |
| MATT O'FLAHERTY, PRESIDENT<br>SELEC TEL, INC.<br>D/B/A SELEC TEL WIRELESS<br>1825 N BELL ST<br>FREEMONT, NE 68025                               |                        |                        |
| JERRY GOLDMAN, CEO<br>SELECT COMMUNICATIONS, LLC<br>9601 TAVARES COVE<br>AUSTIN, TX 78733   |                        |                        |
| JAMES CHRISTIANO<br>SHOUTPOINT INC.<br>4695 MACARTHUR CT STE 930<br>NEWPORT BEACH, CA 92660   |                        |                        |
| KEN ADAMS<br>SILV COMMUNICATION INC.<br>3460 WILSHIRE BLVD STE 1103<br>LOS ANGELES, CA 90010  |                        |                        |
| RON IRELAND, CFO<br>SIMPLE SIGNAL, INC.<br>34232 PACIFIC COAST HWY STE E<br>DANA POINT, CA 92629  |                        |                        |

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| MICHAEL RAND, MANAGING DIRECTOR<br>SIP.US LLC<br>3005 ROYAL BLVD SOUTH STE 235<br>ALPHARETTA, GA 30022         |                        |                        |
| GREGORY L. MIKESELL, SECRETARY TREASURER<br>SKT, INC.<br>112 S LEE<br>PO BOX 800<br>CLEARWATER, KS 67026-0800  |                        |                        |
| KENDALL S. MIKESELL, PRESIDENT<br>SKT, INC.<br>112 S LEE<br>PO BOX 800<br>CLEARWATER, KS 67026-0800            |                        |                        |
| ELEXIS LAMBERTON, ASSISTANT CONTROLLER<br>SKYBEAM LLC<br>400 INVERNESS PKWY STE 330<br>ENGLEWOOD, CO 80112     |                        |                        |
| JACK KOO, CHIEF EXECUTIVE OFFICER<br>SKYBEAM, LLC<br>400 INVERNESS PARKWAY<br>SUITE 330<br>ENGLEWOOD, CO 80112 |                        |                        |
| BRAD CARR, PRESIDENT<br>SMALL OFFICE SYSTEMS<br>201 MANCHESTER LN<br>PORT BARRINGTON, IL 60010-7055            |                        |                        |
| ALEX FAYN, PRESIDENT<br>S-NET COMMUNICATIONS, INC.<br>2860 SOUTH RISER RD<br>DES PLAINES, IL, IL 60018         |                        |                        |
| R. MATTHEW KOHLY, DIRECTOR<br>SOCKET TELECOM, LLC<br>2703 CLARK LANE<br>PO BOX 1118<br>COLUMBIA, MO 65205-1118 |                        |                        |

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| DAVID W VAN NESS, DIRECTOR, STATE AND LOCAL TAX<br>SOLAVEI, LLC<br>10500 NE 8TH ST STE 1300<br>BELLEVUE, WA 98004-4312  |                        |                        |
| DANE JASPER, CEO<br>SONIC TELECOM, LLC<br>2260 APOLLO WAY<br>SANTA ROSA, CA 95407   |                        |                        |
| STEVE DAVIS, GENERAL MANAGER<br>SOUTH CENTRAL COMMUNICATIONS, INC.<br>PO DRAWER B, 101 W KANSAS<br>MEDICINE LODGE, KS 67104-0802                                  |                        |                        |
| DIANE BALK, FINANCIAL OFFICER<br>SOUTH DAKOTA NETWORK, LLC<br>2900 W 10TH ST<br>SIOUX FALLS, SD 57104   |                        |                        |
| KENDALL S. MIKESELL, PRESIDENT<br>SOUTHERN KANSAS TELEPHONE COMPANY, INC.<br>112 S LEE ST<br>PO BOX 800<br>CLEARWATER, KS 67026-0800                              |                        |                        |
| JOHN R. KIRBY, PRESIDENT/DIRECTOR<br>SOUTHWEST COMMUNICATIONS, INC.<br>4150 N MULBERRY DR STE 160<br>KANSAS CITY, MO 64116  |                        |                        |
| JANET ARNOLD, MANAGER-REGULATORY RELATIONS, ROOM<br>500<br>SOUTHWESTERN BELL TELEPHONE CO.<br>D/B/A AT&T KANSAS<br>220 SE 6TH AVE RM 505<br>TOPEKA, KS 66603-3596 |                        |                        |
| ROSS ARTALE<br>SPECTROTEL, INC.<br>D/B/A ONETOUCH COMMUNICATIONS<br>3535 STATE HWY 66 STE 7<br>NEPTUNE, NJ 07753-2625   |                        |                        |

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| SHIRLEY B. WHITE<br>SPOK, INC.<br>6850 VERSAR CTR STE 420<br>SPRINGFIELD, VA 22151-4148  |                        |                        |
| LEONARD KAPNER, PRESIDENT<br>SPOT MOBILE CORPORATION<br>152 NE 167 ST STE 200<br>MIAMI BEACH, FL 336162  |                        |                        |
| DIANE C. BROWNING, ATTORNEY<br>SPRINT COMMUNICATIONS COMPANY L.P.<br>KSOPHN0314-3A459<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251   |                        |                        |
| KENNETH A. SCHIFMAN, ATTORNEY<br>SPRINT COMMUNICATIONS COMPANY L.P.<br>KSOPHN314-3A753<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251  |                        |                        |
| DIANE C. BROWNING, ATTORNEY<br>SPRINT SPECTRUM L.P.<br>KSOPHN0314-3A459<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251-2400  |                        |                        |
| PATRICK L. MORSE, PRESIDENT/GEN. MGR<br>ST LONG DISTANCE, INC.<br>D/B/A SUNFLOWER LONG DISTANCE D/B/A FAIRPOINT LONG DI<br>908 W FRONTVIEW<br>PO BOX 199<br>DODGE CITY, KS 67801 |                        |                        |
| NORMAN WORTHINGTON<br>STAR2STAR COMMUNICATIONS LLC<br>600 TALLEVAST RD STE 202<br>SARASOTA, FL 34243   |                        |                        |

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| DAVID E. BENGTSON, ATTORNEY<br>STINSON LEONARD STREET LLP<br>1625 N WATERFRONT PKWY STE 300<br>WICHITA, KS 67206  |                        |                        |
| JOHN PETRAKIS<br>STRATUS NETWORKS<br>4700 N PROSPECT RD<br>PEORIA HEIGHTS, IL 61616   |                        |                        |
| HEIDI HUFFMAN, REGULATORY CONTACT<br>STRATUS NETWORKS, INC.<br>4700 N PROSPECT RD<br>PEORIA HEIGHTS, IL 61616   |                        |                        |
| RENEE HORNBAKER, CFO<br>STREAM COMMUNICATIONS, LLC<br>1950 N STEMMONS FREEWAY<br>STE 300<br>DALLAS, TX 75207  |                        |                        |
| CLAY SMITH, PRESIDENT<br>SUMMIT CONFERENCE<br>P.O. BOX 1680<br>COUPEVILLE, WA 98259   |                        |                        |
| PHILIP BROWN<br>SUMNER CABLE TV INC.<br>117 W HARVEY<br>PO BOX 468<br>WELLINGTON, KS 67152  |                        |                        |
| PATRICK MORSE, DIRECTOR OF OPERATIONS<br>SUNFLOWER TELEPHONE COMPANY, INC.<br>D/B/A FAIRPOINT COMMUNICATIONS<br>PO BOX 199<br>DODGE CITY, KS 67801-0199 |                        |                        |
| GREG GIERCZAK, EXEC DIR-PUBLIC POLICY & GOV<br>RELATIONS<br>SUREWEST KANSAS, INC<br>8150 INDUSTRIAL AVE BLDG A<br>ROSEVILLE, CA 95678                   |                        |                        |

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| STUART McCALLUM, CFO<br>TAG MOBILE, LLC<br>1330 CAPITAL PKWY<br>CARROLLTON, TX 75006   |                        |                        |
| JEFFERY W SMALL, SENIOR VICE PRESIDENT<br>TALK AMERICA SERVICES, LLC<br>10802 EXECUTIVE CENTER DRIVE<br>BENTON BUILDING STE 300<br>LITTLE ROCK, AR 72211 |                        |                        |
| AARON WEL<br>TALK TT<br>4301 NE 4TH ST STE 202<br>RENTON, WA 98059   |                        |                        |
| MARTINE YALDOR, CFO<br>TAMPA BAY DSL<br>D/B/A PBX-CHARGE<br>5706 BENJAMIN CENTER DR #116<br>TAMPA, FL 33634  |                        |                        |
| DALE JONES, CHIEF EXECUTIVE OFFICER<br>TC WIRELESS, INC.<br>1568 S. 1000 ROAD<br>COUNCIL GROVE, KS 66846   |                        |                        |
| JENNIFER LAUTENSCHLEGER<br>TDS LONG DISTANCE CORPORATION<br>525 JUNCTION ROAD (53718)<br>PO BOX 5158<br>MADISON, WI 53705                                |                        |                        |
| TORY DUKETTE, SR. ACCOUNTANT<br>TDS METROCOM, LLC<br>525 JUNCTION ROAD<br>MADISON, WI 53717  |                        |                        |

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| DAVID DAMIANI, SECRETARY<br>TELATLANTIC COMMUNICATIONS, INC.<br>604 CAMERON ST<br>ALEXANDRIA, VA 22314                                      |                        |                        |
| SCOTT SEAB, REGULATORY COUNSEL<br>TELCOVE OPERATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021                                     |                        |                        |
| MICHAEL CARBONNEAU<br>TELEBLEND, LLC<br>300 CORNERSTONE DR STE 315<br>WILLISTON, VT 05495   |                        |                        |
| SUSAN BOUCHARD, PRESIDENT<br>TELECOM MANAGEMENT, INC.<br>D/B/A PIONEER TELEPHONE<br>39 DARLING AVE STE 1<br>SOUTH PORTLAND, ME 04106-2320   |                        |                        |
| SONYA BLACKWELL<br>TELEDIAS COMMUNICATIONS, INC.<br>1100 CALIFORNIA AVE<br>STE 220<br>RENO, NV 89509-2553                                   |                        |                        |
| JANET ARNOLD, MANAGER-REGULTORY RELATIONS, ROOM<br>500<br>TELEPORT COMMUNICATIONS AMERICA, LLC<br>220 SE 6TH AVE RM 500<br>TOPEKA, KS 66603 |                        |                        |
| TIM KOXLIN, PRESIDENT<br>TELEQUALITY COMMUNICATIONS, INC.<br>21232 GATHERING OAKS STE 107<br>SAN ANTONIO, TX 78260                          |                        |                        |
| TODD MISZNER<br>TELESPHERE NETWORKS LTD<br>9237 E VIA DE VENTURA STE 250<br>SCOTTSDALE, AZ 85258-3661                                       |                        |                        |

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| ROBERT E. SPANGLER, JR., PRESIDENT/CEO<br>TELEWEST IV INC.<br>PO BOX 312<br>EDWARDS, CO 81532-0312                               |                        |                        |
| TERRY RUTH<br>TELIAX, INC.<br>1001 16TH ST B 180 #102<br>DENVER, CO 80265  |                        |                        |
| BOBBI FERGUSON, CONSULTANT<br>TELMEX USA, L.L.C.<br>C/O VISIOLOGY, INC.<br>16061 CARMEL BAY DR<br>NORTHPORT, AL 35475            |                        |                        |
| BEOM C PARK, PARTNER<br>TELONIUM COMMUNICATIONS LLC<br>600 MEANS ST STE 100<br>ATLANTA, GA 39979                                 |                        |                        |
| DARRYL E. DAVIS, CEO<br>TELRITE CORPORATION<br>4113 MONTICELLO ST<br>COVINGTON, GA 30014   |                        |                        |
| BRIAN LISLE, PRESIDENT<br>TELRITE CORPORATION<br>4113 MONTICELLO ST<br>COVINGTON, GA 30014                                       |                        |                        |
| ANGELA HOKE<br>TEMPO TELECOM, LLC<br>2323 GRAND BLVD STE 925<br>KANSAS CITY, MO 64108-2670                                       |                        |                        |
| BETH BRANDENSTEIN, COMPLIANCE DIRECTOR<br>THE PEOPLE'S OPERATOR USA, LLC<br>1595 PEACHTREE PKWY STE 204-337<br>CUMMING, GA 30041 |                        |                        |
| STEVE KOKINOS<br>THINKING PHONE NETWORKS, LLC<br>10 WILSON RD #3<br>CAMBRIDGE, MA 02138-1128                                     |                        |                        |

Order Mailed Date **AUG 21 2015**

The Docket Room hereby certified that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

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| Aaron Leon, CFO<br>THINQ, INC.<br>2505 Meridian Pkwy Ste 250<br>Durham, NC 27713-1799   |                        |                        |
| VINCENT M PALADINI, SR COUNSEL, REGULATORY<br>TIME WARNER CABLE BUSINESS LLC<br>13820 SUNRISE VALLEY DR<br>HERNDON, VA 20171                              |                        |                        |
| VINCENT M PALADINI, SR. COUNSEL, REGULATORY<br>TIME WARNER CABLE INFORMATION SERVICES (KANSAS), LLC<br>13820 SUNRISE VALLEY DR<br>HERNDON, VA 20171       |                        |                        |
| CHRISTINA MEYERING<br>TING, INC.<br>96 MOWAT AVE<br>TORONTO, ON M6K 3M1   |                        |                        |
| TERI OHTA, CORP COUNSEL/STATE REGULATORY AFFAIRS<br>T-MOBILE<br>12920 SE 38TH ST<br>BELLEVUE, WA 98006  |                        |                        |
| NICK NGUYEN, MANAGING MEMBER<br>TN INVESTEMENTS, LLC<br>D/B/A VOX LINK<br>100 S MAIN ST STE 102<br>WICHITA, KS 67202                                      |                        |                        |
| BRIAN McCLINTOCK, COO<br>TNCI OPERATING COMPANY LLC<br>114 E HALEY ST STE A<br>SANTA BARBARA, CA 93101  |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>TOPEKA CELLULAR TELEPHONE COMPANY<br>D/B/A VERIZON WIRELESS<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601 |                        |                        |
| BRIAN METHERELL<br>TOSHIBA AMERICA INFORMATION SYSTEMS, INC.<br>9740 IRVINE BLVD<br>IRVINE, CA 92618  |                        |                        |

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| MARK M. GAILEY, PRESIDENT & GENERAL MANAGER<br>TOTAH COMMUNICATIONS, INC.<br>101 MAIN ST<br>PO BOX 300<br>OCHELATA, OK 74051-0300                    |                        |                        |
| ALICIA G. TREDER, REGULATORY AND COMPLIANCE MANAGER<br>TOTAL ACCESS TELECOM INC.<br>2850 W HORIZON RIDGE PKWY STE 200<br>HENDERSON, NV 89052-4395    |                        |                        |
| NATHANIEL LAW<br>TOTAL CALL INTERNATIONAL, INC<br>1411 W 190TH ST STE 650<br>GARDENA, CA 90248-4376  |                        |                        |
| HIDEKI KATO, COO<br>TOTAL CALL MOBILE, INC.<br>1411 W 190TH ST STE 650<br>GARDENA, CA 90248-4369   |                        |                        |
| MARK LEAFSTEDT, CEO<br>TOTAL CALL MOBILE, INC.<br>1411 W 190TH ST STE 650<br>GARDENA, CA 90248-4369  |                        |                        |
| ALICE BRESLOW, COMPLIANCE PARALEGAL<br>TOTAL HOLDINGS, INC.<br>D/B/A GTC COMMUNICATIONS<br>3777 LONG BEACH BLVD STE 300<br>LONG BEACH, CA 90807-3339 |                        |                        |
| MARK GAILEY, GENERAL MANAGER<br>TOTEL CUSTOMER SERVICES, INC.<br>101 MAIN<br>PO BOX 300<br>OCHELATA, OK 74051  |                        |                        |
| GARY GLODEK, DIRECTOR, RETAIL OPERATIONS<br>TOUCHTONE COMMUNICATIONS INC.<br>16 S JEFFERSON RD<br>WHIPPANY, NJ 07981                                 |                        |                        |

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| SHERI PAGE, OPS MGR<br>TOWN HALL, LLC<br>8245 BOONE BLVD STE 650<br>TYSONS CORNER, VA 22182                                      |                        |                        |
| SUSAN TOWNER<br>TOWNER ELECTRONICS<br>D/B/A TOWNER COMMUNICATIONS<br>2511 INDUSTRIAL DRIVE<br>JEFFERSON CITY, MO 65109           |                        |                        |
| RICHARD B. SALZMAN, EXECUTIVE VICE PRESIDENT<br>TRACFONE WIRELESS, INC.<br>9700 NW 112TH AVE<br>MIAMI, FL 33178                  |                        |                        |
| LOURDIS VINAS, DIRECTOR, REGULATORY & COMPLIANCE<br>TRANSWORLD NETWORK CORP.<br>255 PINE AVE N<br>OLDSMAR, FL 34677-4630         |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>TRI-COUNTY COMMUNICATIONS<br>PO BOX 398<br>CATAWISSA, MO 63015-0398                         |                        |                        |
| DALE JONES, GENERAL MANAGER<br>TRI-COUNTY TELEPHONE ASSOCIATION, INC.<br>1568 S 1000 RD<br>PO BOX 299<br>COUNCIL GROVE, KS 66846 |                        |                        |
| KEVIN BRIAN COX, CEO<br>TRUE WIRELESS, LLC<br>3124 BROTHER BLVD #104<br>BARTLETT, TN 38133                                       |                        |                        |
| GREGORY MAPPLEDORAM<br>TRUPHONE, INC.<br>4309 EMPEROR BLVD<br>STE 325<br>DURHAM, NC 27703  |                        |                        |

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| C/O HALEH S. DAVARY, REG REPORTING ANALYST<br>TTI NATIONAL, INC.<br>C/O WORLDCOM, INC.-WPPG<br>201 SPEAR ST 9TH FLR<br>SAN FRANCISCO, CA 94105  |                        |                        |
| TAMMY L CHATFIELD<br>TW TELECOM OF KANSAS CITY LLC<br>TIME WARNER TELECOM<br>10475 PARK MEADOWS DRIVE<br>LITTLETON, CO 80124                    |                        |                        |
| VINCENT M PALADINI, SR. COUNSEL, REGULATORY<br>TWC (TIME WARNER) DIGITAL PHONE LLC<br>13820 SUNRISE VALLEY DRIVE<br>HERNDON, VA 20171           |                        |                        |
| JEFF LAWSON, CEO<br>TWILIO INC.<br>548 MARKET ST #14510<br>SAN FRANCISCO, CA 94104  |                        |                        |
| BENJAMIN FOSTER, PRESIDENT/COO<br>TWIN VALLEY COMMUNICATIONS, INC.<br>22 SPRUCE<br>PO BOX 395<br>MILTONVALE, KS 67466                           |                        |                        |
| ADAM GLENDENING<br>TWIN VALLEY TELEPHONE, INC.<br>22 SPRUCE<br>PO BOX 395<br>MILTONVALE, KS 67466   |                        |                        |
| ROBERT YOUNG, PRESIDENT<br>U.S. TELECOM LONG DISTANCE, INC.<br>D/B/A US SOUTH / INCOM<br>3960 HOWARD HUGHES PKWY STE 500<br>LAS VEGAS, NV 89109 |                        |                        |
| MATTHEW MYERS, MANAGING ATTORNEY<br>UNITE PRIVATE NETWORKS, LLC<br>120 S SEWARD RD<br>LIBERTY, MO 64060   |                        |                        |

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IN RE: DOCKET NO. **16-GIMT-067-GIT**

DATE **AUG 20 2015**

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| CRAIG MOCK, GENERAL MANAGER<br>UNITED COMMUNICATIONS ASSOCIATION, INC.<br>1107 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801                             |                        |                        |
| LAWRENCE VIERTHALER, PRESIDENT<br>UNITED COMMUNICATIONS ASSOCIATION, INC.<br>1107 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801                          |                        |                        |
| GEORGE COLLINS, VICE PRESIDENT<br>UNITED TELECOM INC.<br>3550 WILSHIRE BLVD 17TH FL<br>LOS ANGELES, CA 90010  |                        |                        |
| CRAIG MOCK, GENERAL MANAGER<br>UNITED TELEPHONE ASSN., INC.<br>1107 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801  |                        |                        |
| JOHN R. IDOUX, DIRECTOR KANSAS GOVERNMENTAL AFFAIRS<br>UNITED TELEPHONE CO. OF KANSAS<br>D/B/A CENTURYLINK<br>600 NEW CENTURY PKWY<br>NEW CENTURY, KS 66031 |                        |                        |
| TODD HOUSEMAN, ASSISTANT GENERAL MANAGER<br>UNITED WIRELESS COMMUNICATIONS, INC.<br>1105 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801                   |                        |                        |
| HARRY WALKER, PRESIDENT<br>UNITED WIRELESS COMMUNICATIONS, INC.<br>1105 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801                                    |                        |                        |
| BASSAM ABDALLAH, DIRECTOR OF OPERATIONS<br>US CONNECT LLC<br>11029 HARRY HINES BLVD STE B117<br>DALLAS, TX 75229-5785                                       |                        |                        |

**Order Mailed Date AUG 21 2015**

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| ANNE E. FRANKLIN<br>US SOUTH COMMUNICATIONS, INC.<br>D/B/A US SOUTH AND INCOMM<br>250 WILLIAMS STREET<br>SUITE M-100<br>ATLANTA, GA 30303-1032 |                        |                        |
| MARK COSTELLO, PRESIDENT/CEO<br>USA DIGITAL COMMUNICATIONS, INC.<br>300 JOHNNY BENCH DR STE 120<br>OKLAHOMA CITY, OK 73104-2471                |                        |                        |
| STEPHANIE CASSIOPPI, LEGAL AND REGULATORY AFFAIRS<br>USCOC OF NEBRASKA/KANSAS LLC<br>8410 BRYN MAWR<br>CHICAGO, IL 60631                       |                        |                        |
| GRANT SPELLMEIER, DIRECTOR, EXTERNAL AFFAIRS<br>USCOC OF NEBRASKA/KANSAS LLC<br>8410 BRYN MAWR<br>CHICAGO, IL 60631                            |                        |                        |
| J. DAVID JACOBSON<br>UTPHONE, INC.<br>JACOBSON & LAASCH<br>212 E SECOND ST<br>EDMOND, OK 73034   |                        |                        |
| DAVID SCHOFIELD, PRESIDENT<br>UVNV, INC.<br>3195 RED HILL AVE STE A<br>COSTA MESA, CO 92626  |                        |                        |
| KERMIT HEATON, EXEC VP<br>VALUE-ADDED COMMUNICATIONS, INC.<br>12021 SUNSET HILLS RD STE 100<br>RESTON, VA 20190-3296                           |                        |                        |
| RICHARD LEE TIDWELL, MANAGING PARTNER<br>VALU-NET LLC<br>2914 W HWY 50 STE A<br>EMPORIA, KS 66801-5394   |                        |                        |

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| JUDI REED<br>VELOCITY THE GREATEST PHONE COMPANY EVER, INC.<br>7130 SPRING MEADOWS W DR<br>HOLLAND, OH 43528                                     |                        |                        |
| CHIP WERNER, VICE PRESIDENT-OPERATIONS<br>VELOCITY THE GREATEST PHONE COMPANY EVER, INC.<br>7130 SPRING MEADOWS W DR<br>HOLLAND, OH 43528        |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>VERIZON LONG DISTANCE, LLC<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601                         |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>VERIZON SELECT SERVICES INC.<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601                       |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>VERIZON WIRELESS (VAW), LLC<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601                        |                        |                        |
| KATHLEEN HOLLENBECK<br>VIASAT, INC.<br>6155 EL CAMINO REAL<br>CARLSBAD, CA 92009   |                        |                        |
| BRENDON BRADER<br>VIATALK, INC.<br>21 CORPORATE DR STE 203<br>CLIFTON PARK, NY 12065   |                        |                        |
| DIANE C BROWNING, COUNSEL STATE REGULATORY AFFAIRS<br>VIRGIN MOBILE USA, L.P.<br>KSOPHN0314-3A459<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251 |                        |                        |
| CHRISTOPHER HALL<br>VITELITY VOICE INC.<br>317 INVERNESS WAY S STE 140<br>ENGLEWOOD, CO 80112  |                        |                        |

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DATE **AUG 20 2015**

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| TRACI ROMEDY<br>VODAFONE US OPERATIONS INC.<br>20110 ASHBROOK PLACE STE 170<br>ASHBURN, VA 20147             |                        |                        |
| DERICK ADRIANO, BUSINESS/FINANCE<br>VOICE CARRIER LLC<br>6541 VIA DEL ORO<br>STE A-7<br>SAN JOSE, CA 95119   |                        |                        |
| STACI L. PIES, PRESIDENT<br>VOICE ON THE NET (VON) COALITION<br>5512 AMESFIELD CT<br>ROCKVILLE, MD 20853     |                        |                        |
| SUSAN DO, ASSOCIATE COUNSEL<br>VOICECOM TELECOMMUNICATIONS, LLC<br>1330 CAPITAL PKWY<br>CARROLLTON, TX 75006 |                        |                        |
| JASON TAPOLCI, PRESIDENT<br>VOIPSTREET, INC.<br>8 PENN CENTER W STE 101<br>PITTSBURG, PA 15276               |                        |                        |
| BRENDAN KASPAR<br>VONAGE AMERICA INC.<br>D/B/A VONAGE<br>23 MAIN ST<br>HOLMDEL, NJ 07733-2136                |                        |                        |
| STEVE SOUTH<br>VONAGE BUSINESS SOLUTIONS, INC.<br>200 WINDY HILL RD<br>STE 200 EAST<br>ATLANTA, GA 30309     |                        |                        |
| BRENDAN KASPAR<br>VONAGE HOLDINGS CORP.<br>23 MAIN ST<br>HOLMDEL, NJ 07733                                   |                        |                        |

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| DINA MARDINI, VPF<br>VOYAGER MOBILE<br>9723 KINGSTON PIKE STE B<br>KNOXVILLE, TN 37922   |                        |                        |
| PAVAN MANDHANI<br>VOYZZE COMMUNICATIONS<br>D/B/A Unovon<br>1521 Concord Pike<br>Ste 301 US202<br>Wilmington, DE 19803                              |                        |                        |
| MARIE CENSOPLANO, SENIOR VICE PRESIDENT AND<br>GENERAL COUNSEL<br>VYVE BROADBAND A, LLC<br>FOUR INTERNATIONAL DRIVE STE 330<br>RYE BROOK, NY 10573 |                        |                        |
| STEVE SACKRIDER, PRESIDENT<br>WAMEGO TELECOMMUNICATIONS COMPANY, INC.<br>1009 LINCOLN<br>PO BOX 25<br>WAMEGO, KS 66547-0025                        |                        |                        |
| JULIE OOST, VP REGULATORY AFFAIRS<br>WAVENATION, LLC<br>222 SOUTH RIVERSIDE PLAZA STE 2730<br>CHICAGO, IL 60606                                    |                        |                        |
| ANDREW PLOCIENNECZAK<br>WDT WIRELESS<br>13644 NEUTRON RD<br>DALLAS, TX 75244   |                        |                        |
| ROMAN TALLS, PRESIDENT<br>WDT WORLD DISCOUNT TELECOMMUNICATIONS<br>13644 NEUTRON<br>DALLAS, TX 75244   |                        |                        |
| Bradley Estes, PRESIDENT<br>WEST IP COMMUNICATIONS, INC.<br>401 South Fourth Street<br>Louisville, KY 40202  |                        |                        |

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| SARAH MONTGOMERY, DIR. OF GOV. RELATIONS<br>WESTEL, INC.<br>8303 N MO PAC EXPY STE C400<br>AUSTIN, TX 78759-8370  |                        |                        |
| CARRIE LOOS, ACCOUNTING ADMINISTRATOR<br>WHEAT STATE TELEPHONE COMPANY, INC.<br>PO BOX 320<br>UDALL, KS 67146   |                        |                        |
| Bruce Mueller, CEO<br>WHEATLAND ELECTRIC COOPERATIVE<br>D/B/A Wheatland Broadband Services<br>101 South Main Street<br>P.O. Box 230<br>Scott City, KS 67871 |                        |                        |
| CHRIS S. BARTON, PRESIDENT<br>WHOLESALE CARRIER SERVICES, INC.<br>12350 NW 39th ST STE 101<br>CORAL SPRINGS, FL 33065-2418                                  |                        |                        |
| PATRICK J CHICAS, PRESIDENT AND CEO<br>WIDE VOICE, LLC<br>410 SOUTH RAMPART<br>SUITE 390<br>LAS VEGAS, NV 89145   |                        |                        |
| BRIAN BOISVERT, MANAGER<br>WILSON COMMUNICATIONS, INC.<br>D/B/A WTCI LONG DISTANCE<br>2504 AVE D<br>PO BOX 190<br>WILSON, KS 67490                          |                        |                        |
| BRIAN BOISVERT, GENERAL MANAGER<br>WILSON TELEPHONE COMPANY, INC.<br>2504 AVE D<br>PO BOX 190<br>WILSON, KS 67490-0190                                      |                        |                        |
| SCOTT SEAB, CORPORATE COUNSEL<br>WILTEL COMMUNICATIONS, LLC<br>LEVEL 3 COMMUNICATIONS<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021                         |                        |                        |

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| JAMES MACKENZIE, PRES, CEO AND SECRETARY<br>WIMACTEL, INC.<br>13515 I CIRCLE<br>OMAHA, NE 68137                           |                        |                        |
| JOHN MONAHAN<br>WIND CURRENTS COMMUNICATIONS, INC.<br>12 ARNOLD DR<br>WOODSTOCK, NY 12498-1701                            |                        |                        |
| David Eichler, VP-STATE GOVT AFFAIRS<br>WINDSTREAM COMMUNICATIONS, LLC<br>400 W 15th St Ste 440<br>Austin, TX 78701       |                        |                        |
| Carol Keith, VP-LAW WHOLESALE/CARRIER<br>WINDSTREAM COMMUNICATIONS, LLC<br>4001 RODNEY PARHAM RD<br>LITTLE ROCK, AR 72212 |                        |                        |
| DAVID EICHLER, VP-STATE GOVT AFFAIRS<br>WINDSTREAM KDL, LLC<br>400 W 15TH ST STE 400<br>AUSTIN, TX 78701                  |                        |                        |
| DAVID EICHLER, VP-STATE GOVT AFFAIRS<br>WINDSTREAM NORLIGHT, LLC<br>400 W 15TH ST STE 440<br>AUSTIN, TX 78701             |                        |                        |
| LEZLIE YOUNG, MANAGER-REGULATORY REPORTING<br>WINDSTREAM NORLIGHT, LLC<br>4001 RODNEY PARHAM RD<br>LITTLE ROCK, AR 72212  |                        |                        |
| ED CORR, VICE PRESIDENT TAX<br>WINDSTREAM NTI, LLC.<br>4001 RODNEY PARHAM<br>LITTLE ROCK, AR 72212                        |                        |                        |
| DAVID EICHLER, VP-STATE GOVT AFFAIRS<br>WINDSTREAM NTI, LLC.<br>400 W 15TH ST STE 440<br>AUSTIN, TX 78701                 |                        |                        |

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| DAVID EICHLER, VP-STATE GOVT AFFAIRS<br>WINDSTREAM NUVOX KANSAS, LLC<br>4001 RODNEY PARHAM RD<br>LITTLE ROCK, AR 72212                     |                        |                        |
| LEZLIE YOUNG, MANAGER-REGULATORY REPORTING<br>WINDSTREAM NUVOX KANSAS, LLC<br>4001 RODNEY PARHAM<br>LITTLE ROCK, AR 72212                  |                        |                        |
| WALTER MCGEE<br>WORKING ASSETS FUNDING SERVICE, INC.<br>D/B/A CREDO LONG DISTANCE<br>101 MARKET ST #700<br>SAN FRANCISCO, CA 94105-1530    |                        |                        |
| JEFF WICK, PRESIDENT<br>WTC COMMUNICATIONS, INC.<br>529 LINCOLN<br>PO BOX 25<br>WAMEGO, KS 66547   |                        |                        |
| DEBORAH KUHN, ASSISTANT GENERAL COUNSEL<br>WWC LICENSE L.L.C.<br>D/B/A WESTERN WIRELESS<br>205 N MICHIGAN AVE 7TH FLR<br>CHICAGO, IL 60601 |                        |                        |
| MARK PAVOL, SECRETARY/TREASURER<br>X2COMM, INC.<br>D/B/A DIRECT CONNECT<br>270 S MAIN ST<br>FLEMINGTON, NJ 08822                           |                        |                        |
| BARBARA MEYER, CONTROLLER<br>X5 OP CO, LLC<br>1301 5TH AVE STE 2301<br>SEATTLE, WA 98101   |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>XCAST LABS<br>1880 CENTURY PARK E STE 1415<br>LOS ANGELES, CA 90067-1668                              |                        |                        |

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| MATHEW WHITE, CFO<br>XMISSION LLC<br>51 EAST 400 SOUTH STE 200<br>SALT LAKE CITY, UT 84111-2753  |                        |                        |
| KELLY FAUL, REGULATORY AFFAIRS DIRECTOR<br>XO COMMUNICATIONS SERVICES, LLC<br>13865 SUNRISE VALLEY DR<br>HERNDON, VA 20171                           |                        |                        |
| KELLY FAUL, REGULATORY AFFAIRS DIRECTOR<br>XO COMMUNICATIONS SERVICES, LLC<br>CORPORATE HEADQUARTERS<br>13865 SUNRISE VALLEY DR<br>HERNDON, VA 20171 |                        |                        |
| MARY CEGELSKI, MANAGER OF REGULATORY AFFAIRS<br>XTENSION SERVICE INC.<br>3340 W MARKET ST<br>ARKON, OH 44333   |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>YAHOO!, INC.<br>721 FIRST AVE<br>SUNNYVALE, CA 94089  |                        |                        |
| MARK PAVOL, REGULATORY MANAGER<br>YMAX COMMUNICATIONS CORP.<br>5700 GEORGIA AVE<br>PO BOX 6785<br>WEST PLAM BEACH, FL 33405-6785                     |                        |                        |
| DALE SCHMICK, VICE-PRESIDENT/GEN. MANAGER<br>YOURTEL AMERICA, INC.<br>401 E MEMORIAL RD STE 500<br>OKLAHOMA CITY, OK 73114                           |                        |                        |
| PETER CHEVALIER, ASSOCIATE GENERAL COUNSEL<br>ZAYO GROUP, LLC<br>1621 18th ST STE 100<br>DENVER, CO 80202  |                        |                        |

Order Mailed Date **AUG 21 2015**

The Docket Room hereby certified that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET  
TO THE FOLLOWING:

| NAME AND ADDRESS  | NO.<br>CERT.<br>COPIES | NO.<br>PLAIN<br>COPIES |
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| KATHY PRICE, GENERAL MANAGER<br>ZENDA TELEPHONE COMPANY, INC.<br>208 N MAIN<br>PO BOX 128<br>ZENDA, KS 67159                            |                        |                        |
| COLIN H HIGGIN, VICE PRESIDENT<br>ZITO MISSOURI-KANSAS, LLC<br>106 STEERBROOK ROAD<br>COUDERSPORT, PA 16915                             |                        |                        |
| LUIS V. CIPRIANI, VICE PRESIDENT<br>ZOOM-I-NET COMMUNICATIONS, INC.<br>D/B/A ZINTEL<br>14170 CLUBHOUSE RD<br>GAINESVILLE, VA 20155-3801 |                        |                        |
| REGULATORY & GOVERNMENTAL AFFAIRS<br>ZTARMOBILE, INC.<br>16 VILLAGE LN STE 250<br>COJLEYVILLE, TX 76034-2950                            |                        |                        |
| PAVEL MATSIENOK, DIRECTOR CLOUD OPERATIONS<br>ZULTYS, INC.<br>785 LUCERNE DR<br>SUNNYVALE, CA 94085                                     |                        |                        |

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