

**THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

Before Commissioners: Susan K. Duffy, Chair  
Dwight D. Keen  
Andrew J. French

In the Matter of an Investigation to Determine )  
the Affordable Local Service Rates for Rate- )  
of-Return Regulated Carriers and the Annual ) Docket No. 21-GIMT-095-GIT  
Assessment Rate for the Twenty-Fifth Year of )  
the Kansas Universal Service Fund, Effective )  
March 1, 2021 )

**ORDER OPENING DOCKET; ESTABLISHING PROCEDURAL SCHEDULE;  
REQUIRING COMPLIANCE FILINGS; AND REQUIRING ENTRIES OF  
APPEARANCE TO PARTICIPATE**

NOW, the above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and decision. Having reviewed its files and records and being duly advised in the premises, the Commission makes the following findings:

**I. Background on KUSF Contributions and Affordable Rates**

1. K.S.A. 66-2008(a) states that telecommunications carriers, telecommunications public utilities, wireless telecommunications service providers, and interconnected Voice-over-Internet-Protocol (VoIP) service providers providing intrastate telecommunications services must contribute to the Kansas Universal Service Fund (KUSF) based upon their net retail revenues on an equitable and nondiscriminatory basis.<sup>1</sup> Such entities that contribute to the KUSF may collect from their customers an amount equal to such entities' contribution, or they may elect to collect a lesser amount.<sup>2</sup> In Docket No. 94-GIMT-478-GIT, the Commission declared that an assessment on intrastate retail revenues determined on an annual basis would result in equitable and non-

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<sup>1</sup>See K.S.A. 66-2008(a).

<sup>2</sup>See K.S.A. 66-2008(a).

discriminatory contributions to the KUSF.<sup>3</sup> This Docket will be utilized in part to determine the assessment rate for the Twenty-Fifth Year of the KUSF (March 2021 – February 2022).

2. This Docket will also be utilized to determine the residential and single business line affordable rates for local exchange service provided by rural telephone companies subject to traditional rate-of-return regulation pursuant to K.S.A. 66-2005(e). K.S.A. 66-2005(e) requires the Commission to determine the affordable rates every two years after March 1, 2007.<sup>4</sup> Previously referred to as “Target Rates,” the Affordable Rates are considered to be the reasonable prices rural customers should pay toward their cost of service – recognizing that rates in rural areas are subsidized by non-rural customers through the KUSF.<sup>5</sup> Rural telephone companies are authorized under K.S.A. 66-2005(e)(1)(C) to raise their local monthly service rates by \$2.00 per year to reach the Affordable Rates. To protect non-rural customers from having to subsidize rural customers with artificially low rates, a rural telephone company that elects not to raise its rates will have its KUSF support reduced by the revenue it would have received had it raised its rates.<sup>6</sup>

3. The Affordable Rate for residential service is the weighted arithmetic mean of the residential local service rates, as of October 1 of the preceding calendar year, for rural local exchange carriers (RLECs) and rate groups 1 through 3 for all other LECs, except electing carriers, weighted by the number of residential access lines to which each rate applies, rounded to the nearest quarter-dollar.<sup>7</sup> The Affordable Rate for single-line business service is the existing rate or

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<sup>3</sup>See Order, Docket No. 94-GIMT-478-GIT, p. 39-40 (Dec. 27, 1996).

<sup>4</sup>K.S.A. 66-2005(e)(1)(C). The Affordable Rate is calculated by finding the arithmetic mean of residential local service rates charged in Kansas in all exchanges served by rural telephone companies and all exchanges in rate groups 1 through 3 as of February 20, 2002, of all other local exchange carriers, but not including electing carriers, weighted by the number of residential access lines to which each such rate applies, and thereafter rounded to the nearest quarter-dollar. K.S.A. 66-2005(e)(1).

<sup>5</sup>See Order Adopting Stipulation and Agreement, Exhibit A, ¶ 11, Docket No. 02-GIMT-068-KSF (Mar. 11, 2002).

<sup>6</sup>See K.S.A. 66-2005(d); K.S.A. 66-2008(d); Order Adopting Stipulation and Agreement, Exhibit A, ¶ 20, Docket No. 02-GIMT-068-GIT (Mar. 11, 2002).

<sup>7</sup>See K.S.A. 66-2005(e)(1).

an amount \$3.00 higher than the affordable residential rate, whichever is greater.<sup>8</sup> Rural telephone companies that utilize K.S.A. 66-2007(b) to raise their rates shall have their Affordable Rates increased by an equivalent amount.<sup>9</sup>

4. K.S.A. 66-2005(e)(7) allows an RLEC to adopt a uniform rate for residential and single-line business local service, which rate shall be deemed an Affordable Rate under subsection (e) if the uniform rate generates an equal amount of revenue as that which would be generated by the separate, otherwise deemed affordable residential and single-line business rates.

5. K.S.A. 66-2005(e)'s Affordable Rate provisions do not apply to RLECs that do not receive KUSF support; however, such RLECs' residential rates are included in the Affordable Rate calculation.<sup>10</sup>

## **II. Staff's Report and Recommendation**

6. Commission Staff (Staff) submitted a Report and Recommendation (R&R) on August 20, 2020, attached hereto as Exhibit A and incorporated herein by reference. In order to determine the KUSF Year 25 assessment rate and the affordable residential and single-line business rates for the rate-of-return RLECs, Staff recommended that the RLECs and CenturyLink<sup>11</sup> file Attachment A and documentation to support their access line data in the Docket and provide an electronic copy in Excel format to Staff no later than October 16, 2020. Staff recommended that CenturyLink be directed to file Attachment B, its Connect America Fund Phase II (CAF II) support model,<sup>12</sup> the resulting KUSF and CAF II support calculations, and supporting

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<sup>8</sup>K.S.A. 66-2005(e)(2).

<sup>9</sup>K.S.A. 66-2005(e)(5).

<sup>10</sup>K.S.A. 66-2005(e)(8).

<sup>11</sup>Embarq Missouri, Inc. d/b/a CenturyLink, United Telephone Company of Kansas d/b/a CenturyLink, United Telephone Company of Southcentral Kansas d/b/a CenturyLink, and United Telephone Company of Eastern Kansas d/b/a CenturyLink (collectively, "CenturyLink").

<sup>12</sup>Order Adopting Staff's Report and Recommendation, Docket No. 16-GIMT-511-GIT (Oct. 11, 2016).

documentation in the Docket and provide an electronic copy in Excel format to Staff no later than October 16, 2020.

7. In order for the Commission to address the KUSF Year 25 assessment rate and Affordable Rates at the same time, Staff calculated the preliminary Affordable Rates to be utilized by the RLECs and CenturyLink when completing their Attachments. The residential and single-line business preliminary Affordable Rates are \$18.50 and \$21.50, respectively.

8. Staff recommended that all companies be reminded that they may be subject to penalties if the required data is not filed in the Docket and provided to Staff in accordance with the Commission's Order.

9. Staff also recommended that parties be directed to notify Staff if they become aware of a computational error in their own data, Staff's testimony, or Staff's calculations as soon as they become aware of an error to allow Staff time to determine if the error impacts its calculations and file revised calculations and testimony, if needed.

### **III. Procedural Schedule**

10. Staff proposed a procedural schedule to govern this Docket as follows:

| <u>Date</u>       | <u>Event</u>                                                                                                                 |
|-------------------|------------------------------------------------------------------------------------------------------------------------------|
| October 16, 2020  | Companies file data                                                                                                          |
| December 16, 2020 | Staff files direct testimony                                                                                                 |
| December 29, 2020 | Parties that have Entered their<br>Appearance file rebuttal testimony                                                        |
| January 5, 2021   | Staff files reply testimony, if needed                                                                                       |
| January 13, 2021  | Evidentiary Hearing (10:00 a.m.,<br>1500 SW Arrowhead Rd., Topeka,<br>KS 66604) <b>Only if requested by<br/>Jan. 6, 2021</b> |
| January 28, 2021  | Order                                                                                                                        |

### **IV. Commission's Adoption of Staff's Recommendations**

11. The Commission finds Staff's recommendations to be reasonable and hereby adopts the same. Companies shall file their information in the Docket utilizing the forms provided by Staff referenced above, and available for download from the Commission's website at: [http://kcc.ks.gov/images/PDFs/telecommunications/attachment\\_a\\_company\\_data.xls](http://kcc.ks.gov/images/PDFs/telecommunications/attachment_a_company_data.xls) and [http://kcc.ks.gov/images/PDFs/telecommunications/attachment\\_b\\_centurylink.xls](http://kcc.ks.gov/images/PDFs/telecommunications/attachment_b_centurylink.xls). Parties shall adhere to the procedural schedule adopted herein. Failure to submit data in a timely manner may subject a Company to penalties. Companies shall submit electronic versions of the filed information, in Microsoft Excel format, to Staff at [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov) and [c.aarnes@kcc.ks.gov](mailto:c.aarnes@kcc.ks.gov).

**V. Procedural Matters Regarding Electronic Service and Entries of Appearance**

12. The Commission finds that all carriers contributing to, and all carriers receiving distributions from the KUSF, and CURB, should be parties to this docket.

13. The Commission anticipates the number of carriers or entities that will want to be actively involved in this proceeding will be fewer than all carriers or entities being served with this Order. Active parties are those carriers or entities desiring to be involved in litigating issues that will be identified and explored in this general investigation. Only those entities that participate as active parties in this Docket will be served with pleadings, testimony, briefs, and procedural orders as this proceeding progresses; only active parties will be given notice of and allowed to participate in hearings scheduled in this proceeding. An entity that desires to participate as an active party in this proceeding shall file an Entry of Appearance within fifteen (15) days of the issuance of this Order. Any carrier or entity that is served with this Order, and chooses not to participate as an active party, will not be served with pleadings, testimony, briefs, and procedural orders during litigation of this Docket. If a carrier or entity does not file an Entry of Appearance in this proceeding, but later desires to become an active party, that carrier or entity may do so by

submitting a Late Filed Entry of Appearance and state whether it is willing to receive electronic service and, if so, provide an email address for service, as discussed above and below. All entities being served with this Order will be served with the Commission's final order determining the Assessment Rate and Affordable Rates. Upon receipt of a Commission final order, an entity that chose not to actively participate in this Docket will be allowed to petition for reconsideration, but the entity will not be allowed to introduce new issues inasmuch as it was given notice of the adjudicative proceeding with service of this Order, but chose not to participate.

14. The Commission urges active parties to this proceeding to consent to receipt of pleadings, testimony, briefs, and orders by electronic service without a hard-copy follow-up as required by K.A.R. 82-1-216(a)(6). A party may note its consent on its Entry of Appearance. Any electronic service of Commission or Prehearing Officer's orders without follow-up hard copies will specifically state in the electronic message serving the order that the electronic message constitutes service of the attached order and that a hard copy will not follow. Parties are directed to maintain accurate, current lists of electronic service email addresses based on information contained within the Commission's orders.

**IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:**

A. RLECs shall file Attachment A and supporting documentation in this Docket and provide an electronic copy, in Excel format, to [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov) and [c.aarnes@kcc.ks.gov](mailto:c.aarnes@kcc.ks.gov) on or before October 16, 2020.

B. CenturyLink shall file Attachments A and B and supporting documentation in this Docket and provide an electronic copy, in Excel format, to [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov) and [c.aarnes@kcc.ks.gov](mailto:c.aarnes@kcc.ks.gov) on or before October 16, 2020.

C. Excel copies of Attachments A and B can be located on the Commission's website at: [http://kcc.ks.gov/images/PDFs/telecommunications/attachment\\_a\\_company\\_data.xls](http://kcc.ks.gov/images/PDFs/telecommunications/attachment_a_company_data.xls) and [http://kcc.ks.gov/images/PDFs/telecommunications/attachment\\_b\\_centurylink.xls](http://kcc.ks.gov/images/PDFs/telecommunications/attachment_b_centurylink.xls), respectively.

D. A carrier not submitting data in a timely manner may be subject to penalties, pursuant to K.S.A. 66-138.

E. With respect to service, the Commission waives the requirement that the Attachments filed in this Docket be served upon all parties. Parties need only file the Attachments and supporting documentation in the Docket. However, pleadings, motions, testimony, or other filings will need to be served on parties who enter their appearance, Staff counsel, and any appointed prehearing/presiding officer.

F. Entries of appearance will be required for active participation in this Docket, as explained above. Parties have fifteen (15) days to enter an appearance to become an active participant.

G. Staff's proposed Procedural Schedule in Paragraph 10, above, is adopted. Note that an Evidentiary Hearing currently scheduled January 13, 2021, will only be held if requested by a party on or before January 6, 2020. Otherwise, the Evidentiary Hearing will be deemed waived and cancelled. The Commission will then issue a ruling upon the paper record.

H. Parties are directed to inform Staff as soon as possible if they become aware of any computation error in their own data or in Staff's data, thus allowing Staff to timely file revised calculations, if necessary.

I. Any party may file and serve a petition for reconsideration pursuant to the requirements and time limits established by K.S.A. 77-529(a)(1).<sup>13</sup>

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<sup>13</sup>K.S.A. 66-118b; K.S.A. 77-503(c); K.S.A. 77-531(b).

**BY THE COMMISSION IT IS SO ORDERED.**

Duffy, Chair; Keen, Commissioner; French, Commissioner

Dated: 09/03/2020  
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Lynn M. Retz  
Executive Director

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**REPORT AND RECOMMENDATION  
UTILITIES DIVISION**

**TO:** Chair Susan Duffy  
Commissioner Dwight D. Keen  
Commissioner Andrew J. French

**FROM:** Sandy Reams, Assistant Chief of Telecommunications  
Christine Aarnes, Chief of Telecommunications  
Jeff McClanahan, Director of Utilities

**DATE:** August 20, 2020

**SUBJECT:** Docket No. 21-GIMT-095-GIT  
In the Matter of an Investigation to Determine the Affordable Local Service Rates for Rate-of-Return Regulated Carriers and the Annual Assessment Rate for the Twenty-Fifth Year of the Kansas Universal Service Fund, Effective March 1, 2021.

**EXECUTIVE SUMMARY**

Staff recommends the Commission open a proceeding to address the affordable residential and single-line business rates for the rate-of-return rural local exchange carriers (RLECs) and the Kansas Universal Service Fund (KUSF) assessment rate and for the twenty-fifth year of the KUSF, effective March 1, 2020, through February 28, 2021 (FY 25). Staff also recommends the Commission include a link in the Order to its website for companies to download Attachments A and B and:

1. direct each RLEC and the United Telephone Companies of Kansas d/b/a CenturyLink (CenturyLink)<sup>1</sup> to complete and file Attachment A and documentation to support their access line data in the Docket and provide an electronic copy in Excel format to Staff<sup>2</sup> no later than October 16, 2020;
2. direct CenturyLink to also file Attachment B, its Connect America Fund Phase II (CAF II) support model,<sup>3</sup> the resulting KUSF and CAF II support calculations, and supporting

<sup>1</sup> The United Telephone Companies of Kansas includes: United Telephone Companies of Kansas, United Telephone Company of Eastern Kansas, United Telephone of Southcentral Kansas, and Embark Missouri, Inc.

<sup>2</sup> Electronic copies should be provided to Sandy Reams at [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov) and Christine Aarnes at [c.aarnes@kcc.ks.gov](mailto:c.aarnes@kcc.ks.gov).

<sup>3</sup> *Order Adopting Staff's Report and Recommendation*, Docket No. 16-GIMT-511-GIT, October 11, 2016 (16-511 Order).

documentation in the Docket and provide an electronic copy in Excel format to Staff<sup>4</sup> no later than October 16, 2020; and

3. adopt the Procedural Schedule set forth in this Report and Recommendation (R&R).

Staff also recommends that all of the companies be reminded they may be subject to penalties if the required data is not filed in the Docket and provided to Staff in accordance with the Commission's Order. Staff also recommends the parties be directed to notify Staff if they become aware of a computational error in Staff's testimony or calculations as soon as they become aware of an error to allow Staff time to determine if the error impacts its calculations and file revised calculations and testimony, if needed.

## **BACKGROUND**

The Commission opens a Docket each year to determine the new KUSF assessment rate for the upcoming fiscal year and, for odd-numbered years, determine the affordable rates for the RLECs.

K.S.A. 66-2005(d) authorizes an RLEC to increase its local rates to the Commission's approved affordable rates. The calculated local service revenue for each RLEC is applied as an offset to its annual KUSF support. An RLEC may elect to maintain its current residential and/or business service rates, however, the calculated local service revenue increase is still applied as a reduction to the RLEC's annual KUSF support.

K.S.A. 66-2005(e) requires the Commission, effective March 2007 and every two years thereafter, for the determination of a sufficient level of KUSF support, to determine affordable residential and single-line business rates for the RLECs. K.S.A. 66-2005(e)(1) and 66-2005(e)(2) require the affordable residential rate to be calculated based on the weighted arithmetic mean of the residential local service rates, as of October 1<sup>st</sup>, in all exchanges served by the RLECs and for rate groups 1 through 3 served by CenturyLink.<sup>5</sup> The calculated rate is rounded to the nearest quarter-dollar. K.S.A. 66-2005(e)(1)(C) authorizes a maximum local rate increase of \$2.00 per year and K.S.A. 66-2005(e)(2) requires the affordable single-line business rate to be the greater of an RLEC's existing rate or \$3.00 higher than the affordable residential rate.

Additionally, K.S.A. 66-2005(e)(5) requires that, if an RLEC increases a local service rate after February 20, 2002, pursuant to K.S.A. 66-2007(b), the RLEC's affordable rates are increased by an amount equal to the rate increase authorized under K.S.A. 66-2007(b). K.S.A. 66-2005(e)(7) authorizes an RLEC to adopt the same local service rate for both residential and single-line business service, referred to as a "unified" rate, with a unified rate deemed affordable if the rate generates an amount of revenue equal to or greater than the revenue that would be generated if the RLEC had separate residential and single-line business service rates. Lastly, K.S.A. 66-2005(e)(8) states this subsections' provisions do not apply if an RLEC does not receive KUSF support.

A short window of time exists between when the companies file their local service rate and access line data and when Staff will file its testimony supporting its proposed affordable rates and KUSF

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<sup>4</sup> Electronic copies should be provided to Sandy Reams at [s.reams@kcc.ks.gov](mailto:s.reams@kcc.ks.gov) and Christine Aarnes at [c.aarnes@kcc.ks.gov](mailto:c.aarnes@kcc.ks.gov).

<sup>5</sup> CenturyLink's rate groups 1- 3 include, in general, exchanges with 2,500 lines or less.

assessment rate. Staff, therefore, calculated the preliminary March 1, 2021, affordable rates, contained in Attachment 1 and summarized in Table 1:

**Table 1: Preliminary Affordable Rates**

| Company or Group                   | Residential Rate | No. of Lines | Percent of Lines |
|------------------------------------|------------------|--------------|------------------|
| RLECs                              | \$19.08          | 50,719       | 76%              |
| CenturyLink                        | 19.48            | 15,944       | 24%              |
| Total                              |                  | 66,663       | 100%             |
| Weighted Average Rate              | \$18.42          |              |                  |
| <b>Residential Affordable Rate</b> | <b>\$18.50</b>   |              |                  |
| <b>Business Affordable Rate</b>    | <b>\$21.50</b>   |              |                  |

The calculation of the preliminary \$18.50 affordable residential rate is based on each company's August 1, 2020, residential local rate and December 31, 2019, residential lines as reported in the company's Annual Report for the year ended December 31, 2019. The calculation also recognizes the following:

1. Columbus Communications Services, LLC; Consolidated Communications of Kansas; Consolidated Communications of Missouri; Haviland Telephone Company; LaHarpe Telephone Company, Inc.; and MoKan Dial, Inc. do not receive KUSF support;
2. Craw-Kan Telephone Cooperative, Inc. and Southern Kansas Telephone Co., Inc.'s monthly service rates are more than the affordable rates to recover costs associated with providing extended area service. To calculate the affordable residential rate, Staff's calculations removed these rate additives;
3. Home Telephone Co., Inc.; Pioneer Telephone Association, Inc.; Totah Telephone Company, Inc.; and United Telephone Association, Inc. have unified rates, and any service rate amount exceeding the affordable residential rate was removed for calculation purposes;
4. the RLECs' tariffed rates range from \$14.77 to \$19.25; and
5. CenturyLink's residential rate for rate groups 1 through 3 is \$19.48.<sup>6</sup>

The Commission must also determine the KUSF FY 25 assessment rate, which will include the annual KUSF support available to the RLECs, adjusted by any increase in local service revenues arising from the new affordable local service rate determinations, and CenturyLink.

## **ANALYSIS**

The RLECs and CenturyLink need to report their residential and single-line business lines in service as of September 30, 2020, and their monthly local service rates, by rate group, as of October 1, 2020, on Attachment A. The RLECs should use the preliminary \$18.50 residential and the \$21.50 single-line business rates to calculate their new local service rates and revenue increases. All companies should provide documentation supporting their reported access line data.

<sup>6</sup> Order Approving Tariff Revisions, Docket No. 18-UTDT-483-TAR, May 15, 2018.

CenturyLink will need to provide: (1) its preliminary KUSF and CAF II support calculations;<sup>7</sup> (2) a completed Attachment B; (3) relevant CAF II support data;<sup>8</sup> and (4) its intrastate access usage for the twelve-months ended September 30, 2020.<sup>9</sup>

Staff will need sufficient time to review and analyze the data filed by the companies and calculate the RLEC affordable local service rates. Staff will also need to review and analyze data necessary to calculate its proposed KUSF FY 25 assessment rate and submit testimony supporting its calculations.

Intervenors' rebuttal testimony should be filed at least ten days prior to a hearing.<sup>10</sup> Additionally, the Commission generally issues an Order adopting the new KUSF assessment rate and affordable rates in January to allow companies time to revise their billing systems. Staff, therefore, suggests the following Procedural Schedule:

| <u>Description</u>                     | <u>Proposed Date</u> |
|----------------------------------------|----------------------|
| Companies file data                    | October 16, 2020     |
| Staff Direct Testimony                 | December 16, 2020    |
| Intervenor Testimony                   | December 29, 2020    |
| Staff Rebuttal Testimony, if necessary | January 5, 2021      |
| Evidentiary Hearing, if necessary      | January 13, 2021     |
| Order Adopting FY 25 Rates             | January 28, 2021     |

### **RECOMMENDATION**

Staff recommends the Commission issue an Order to open a docket to address the RLECs' affordable local service rates and the KUSF FY 25 assessment rate, and include a link in the Order to its website for companies to download Attachments A and B. The RLECs should be directed to file Attachment A and supporting documentation in the Docket and provide an electronic copy, in Excel format, to Staff on or before October 16, 2020. CenturyLink should be directed to file Attachments A and B, its CAF II support model, its intrastate access rate and revenue data for the twelve months ended September 30, 2020, and resulting CAF II and KUSF support data and supporting documentation in the Docket and provide Excel copies to Staff no later than October 16, 2020. Staff also recommends the Commission: (1) adopt the proposed Procedural Schedule; (2) remind all companies they may be subject to penalties if their data is not filed or provided to Staff by the due date; and (3) remind all parties to contact Staff as soon as possible if they become aware of any computational error in Staff's calculations to allow Staff to determine whether the error is material and file revised testimony and calculations, if necessary.

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<sup>7</sup> See 16-511 Order; Order Setting Embarq's Intrastate Access Rates to Parity and Providing for Rebalancing Through the KUSF, Docket No. 08-GIMT-1023-GIT, March 10, 2010; and Order on Second Petition for Reconsideration, June 4, 2010.

<sup>8</sup> See 16-511 Order.

<sup>9</sup> Order on Petition for Reconsideration, Docket No. 08-GIMT-1023-GIT, April 23, 2010.

<sup>10</sup> K.A.R. 82-1-229.

Preliminary Calculation of  
Rate-of-Return LEC Affordable Rates

Attachment 1

| COMPANY                                                       | Tariffed Res Rate<br>(10/1/2020) | Rate Used for<br>Avg Rate Calc | 12/31/2019<br>Res Line<br>Count (1) | Revenue<br>(D = B x C) | Comments<br>(E)                                                                                                                                                        |
|---------------------------------------------------------------|----------------------------------|--------------------------------|-------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                               | (A)                              | (B)                            | (C)                                 | (D = B x C)            |                                                                                                                                                                        |
| Blue Valley (All Exchanges)                                   | 18.65                            | 18.65                          | 2,653                               | 49,478                 | See 17-304                                                                                                                                                             |
| Columbus                                                      | 18.65                            | 18.65                          | 378                                 | 7,050                  | Does not receive KUSF.<br>See 17-307                                                                                                                                   |
| Consolidated Communications KS<br>Bluestem Exchanges          | 16.74                            | 16.74                          | 315                                 | 5,273                  | Does not receive KUSF<br>Increased rates in Docket Nos 16-621, 13-643, &<br>20-331. Company's affordable rate for KUSF will<br>be \$4.50 above RLEC affordable rate.   |
| Sunflower Exchanges                                           | 14.77                            | 14.77                          | 901                                 | 13,308                 | Does not receive KUSF<br>Increased rates in Docket Nos 16-623, 13-631, &<br>20-331. Affordable rate will be \$4.50 above<br>affordable rate.                           |
| Consolidated Communicatins MO                                 | 16.50                            | 16.50                          | 121                                 | 1,997                  | Does not receive KUSF.<br>Increased rates in Docket Nos. 12-622, 13-642, &<br>20-327. Company's affordable rate for KUSF will<br>be \$4.50 above RLEC affordable rate. |
| Craw-Kan                                                      | 18.36                            | 17.75                          | 6,972                               | 123,753                | \$0.61 for EAS additive.<br>See 17-303                                                                                                                                 |
| Cunningham                                                    | 18.65                            | 18.65                          | 692                                 | 12,906                 | See 17-293                                                                                                                                                             |
| Elkhart                                                       | 18.65                            | 18.65                          | 560                                 | 10,444                 | See 17-294                                                                                                                                                             |
| Golden Belt                                                   | 19.25                            | 19.25                          | 2,715                               | 52,264                 | See Docket Nos. 12-638, 17-008                                                                                                                                         |
| Gorham - All Exchanges                                        | 18.65                            | 18.65                          | 242                                 | 4,513                  | See 17-288                                                                                                                                                             |
| H&B Comm.                                                     | 18.65                            | 18.65                          | 237                                 | 4,420                  | See 17-313                                                                                                                                                             |
| Haviland                                                      | 17.75                            | 17.75                          | 1,713                               | 30,406                 | Does not receive KUSF/ A-CAM<br>See Docket Nos. 12-408, 17-008                                                                                                         |
| Home                                                          | 18.65                            | 17.75                          | 1,414                               | 25,099                 | Unified Rate Additive \$ 90/line.<br>See 17-295                                                                                                                        |
| JBN                                                           | 17.75                            | 17.75                          | 1,329                               | 23,590                 | A-CAM See 17-008                                                                                                                                                       |
| KanOkla                                                       | 17.75                            | 17.75                          | 1,225                               | 21,744                 | See 17-564 reduced to \$17.25                                                                                                                                          |
| LaHarpe                                                       | 18.65                            | 18.65                          | 213                                 | 3,972                  | Does not receive KUSF.<br>See 17-296                                                                                                                                   |
| Madison                                                       | 18.65                            | 18.65                          | 341                                 | 6,360                  | See 17-308                                                                                                                                                             |
| MoKan                                                         | 16.60                            | 16.60                          | 1,258                               | 20,883                 | Does not receive KUSF<br>Increased rates in Docket Nos. 13-519, 14-348, &<br>15-351. Company's affordable rate will be \$4.50<br>above affordable rate.                |
| Moundridge                                                    | 17.25                            | 17.25                          | 1,090                               | 18,803                 | Does not receive KUSF/A-CAM<br>See 17-008                                                                                                                              |
| Mutual                                                        | 18.65                            | 18.65                          | 298                                 | 5,558                  | See 17-297                                                                                                                                                             |
| Peoples                                                       | 18.65                            | 18.65                          | 924                                 | 17,233                 | See 17-312                                                                                                                                                             |
| Pioneer                                                       | 19.50                            | 17.75                          | 2,882                               | 51,156                 | Unified Rate Additive \$1.75/line<br>See 17-008                                                                                                                        |
| Rainbow                                                       | 18.65                            | 18.65                          | 1,180                               | 22,007                 | See 17-291                                                                                                                                                             |
| Rural (All exchanges)                                         | 17.75                            | 17.75                          | 3,953                               | 70,166                 | Docket 17-548                                                                                                                                                          |
| S&A                                                           | 17.75                            | 17.75                          | 462                                 | 8,201                  | A-CAM<br>See 17-008                                                                                                                                                    |
| S&T                                                           | 18.65                            | 18.65                          | 1,491                               | 27,807                 | See 17-292                                                                                                                                                             |
| South Central                                                 | 18.65                            | 18.65                          | 889                                 | 16,580                 | See 17-298                                                                                                                                                             |
| Southern KS -Others                                           | 18.65                            | 18.65                          | 1,281                               | 23,891                 | See 17-284                                                                                                                                                             |
| Southern KS - Clearwater                                      | 25.70                            | 17.75                          | 756                                 | 13,419                 | \$7.95 for EAS to Wichita                                                                                                                                              |
| Totah                                                         | 18.10                            | 17.75                          | 524                                 | 9,301                  | Unihed Rate Additive \$.35/line<br>A-CAM See 17-008                                                                                                                    |
| Tri-County                                                    | 18.65                            | 18.65                          | 2,078                               | 38,755                 | See 17-302                                                                                                                                                             |
| Council Grove                                                 | 18.65                            | 18.65                          | 1,125                               | 20,981                 | See 17-302                                                                                                                                                             |
| Twin Valley (RG 1-3)                                          | 18.65                            | 18.65                          | 2,905                               | 54,178                 | A-CAM See 17-311                                                                                                                                                       |
| United Tele Assoc.                                            | 19.00                            | 17.75                          | 2,459                               | 43,647                 | Unified Rate Additive \$1.25/line<br>See 11-841, 17-310                                                                                                                |
| Wamego                                                        | 18.65                            | 18.65                          | 1,228                               | 22,902                 | See 17-285                                                                                                                                                             |
| Wheat State                                                   | 18.65                            | 18.65                          | 1,190                               | 22,194                 | See 17-287                                                                                                                                                             |
| Wilson                                                        | 18.65                            | 18.65                          | 630                                 | 11,750                 | See 17-286                                                                                                                                                             |
| Zenda                                                         | 17.75                            | 17.75                          | 95                                  | 1,686                  | A-CAM<br>See 17-008                                                                                                                                                    |
| RLEC TOTAL                                                    |                                  | \$ 18.09                       | 50,719                              | \$ 917,670             |                                                                                                                                                                        |
|                                                               |                                  |                                |                                     |                        |                                                                                                                                                                        |
| RLECs                                                         |                                  | Avg Rate                       | Lines                               | Weighted Rev           | Lines                                                                                                                                                                  |
| CenturyLink RG 1 - 3                                          | See 18-483                       | \$ 18.09                       | 50,719                              | \$ 917,670             | 76%                                                                                                                                                                    |
| Affordable Rate Calculation                                   |                                  | 19.48                          | 15,944                              | 310,589                | 24%                                                                                                                                                                    |
|                                                               |                                  | \$ 18.42                       | \$ 66,663                           | \$ 1,228,259           | 100%                                                                                                                                                                   |
| Rounded to Nearest Quarter- Dollar, 3/1/2021:                 |                                  |                                |                                     |                        |                                                                                                                                                                        |
| Residential Affordable Rate                                   |                                  | \$ 18.50                       |                                     |                        |                                                                                                                                                                        |
| Business Affordable Rate                                      |                                  | \$ 21.50                       |                                     |                        |                                                                                                                                                                        |
| Notes:                                                        |                                  |                                |                                     |                        |                                                                                                                                                                        |
| 1. Include residential lines in bundles and concession lines. |                                  |                                |                                     |                        |                                                                                                                                                                        |

**Company Information**

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**Company Name:** \_\_\_\_\_

**KUSF Carrier Identification Code:** KS0000

**Submission Date:** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City/State/Zip:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Contact Phone #:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

**Lines in Service as of:** 9/30/2020

**Company Officer/Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

KUSF  
Annual Line Update  
(RLECs and CenturyLink)

Attachment A  
Page 2 of 4

| Line | Description                                             | No. Lines            |
|------|---------------------------------------------------------|----------------------|
| 1    | Residential Lines as of 9/30/2020:                      |                      |
| 2    | Residential - City                                      | _____                |
| 3    | Residential - Rural                                     | _____                |
| 4    | Residential - Concession                                | _____                |
| 5    | Residential - Other                                     | _____                |
| 6    | <b>Total Residential Lines</b>                          | <u>      -      </u> |
| 7    | Business Lines as of 9/30/2020:                         |                      |
| 8    | Single-Line Business                                    | _____                |
| 9    | Multi-Line Business                                     | _____                |
| 10   | Concession Lines                                        | _____                |
| 11   | Key Lines                                               | _____                |
| 12   | Lines terminating in PBX, Centrex, or Hunt Group        | _____                |
| 13   | Primary Line Interface Arrangments (Each PRI = 5 lines) | _____                |
| 14   | Company Official                                        | _____                |
| 15   | Payphones:                                              | _____                |
| 16   | Company Owned                                           | _____                |
| 17   | Non-Company Owned                                       | _____                |
| 18   | Other (Please Describe)                                 | _____                |
| 19   | <b>Total Business Lines</b>                             | <u>      -      </u> |
| 20   | <b>Total Lines (Line 6 + Line 19)</b>                   | <u>      -      </u> |

8/20/2020

Company: \_\_\_\_\_

Instructions: Report the number of lines and local rate, as of September 30th and October 1st, 2020, respectively. If your company has more than 1 rate group, list each rate group separately. (K.S.A. 66-2005). Please complete even if your Company does not receive KUSF support.

Maximum Rate increase is \$2.00 per line per year.

| RESIDENCE                                    |                                 |                                                   |                                          |                        |                       |
|----------------------------------------------|---------------------------------|---------------------------------------------------|------------------------------------------|------------------------|-----------------------|
| Current<br>Rate Level<br>Oct. 1, 2020<br>(a) | Monthly Rate<br>Increase<br>(b) | New<br>Rate Level<br>March 1, 2021<br>(c = a + b) | Number Lines<br>Sept. 30, 2020<br>(d)    | Rev/Month<br>e=(b x d) | Rev/Yr.<br>f=(e x 12) |
|                                              | \$ -                            | \$ -                                              |                                          | \$ -                   | \$ -                  |
|                                              | \$ -                            | \$ -                                              |                                          | \$ -                   | \$ -                  |
|                                              | \$ -                            | \$ -                                              |                                          | \$ -                   | \$ -                  |
| Total-Residential                            |                                 |                                                   | -                                        | \$ -                   | \$ -                  |
| BUSINESS (Excludes Company-Official Lines)   |                                 |                                                   |                                          |                        |                       |
| Current<br>Rate Level<br>Oct. 1, 2020<br>(a) | Monthly Rate<br>Increase<br>(b) | New<br>Rate Level<br>March 1, 2021<br>(c = a + b) | Number<br>Lines<br>Sept. 30, 2020<br>(d) | Rev/Month<br>e=(b x d) | Rev/Yr.<br>f=(e x 12) |
|                                              |                                 | \$ -                                              |                                          | \$ -                   | \$ -                  |
|                                              |                                 | \$ -                                              |                                          | \$ -                   | \$ -                  |
|                                              |                                 | \$ -                                              |                                          | \$ -                   | \$ -                  |
| Total Business                               |                                 |                                                   | -                                        | \$ -                   | \$ -                  |
| Grand Total: Residence & Business            |                                 |                                                   |                                          |                        |                       |
|                                              |                                 |                                                   |                                          | Rev/Month              | Rev/Yr.               |
| Residential Total                            |                                 |                                                   |                                          | \$ -                   | \$ -                  |
| Business Total                               |                                 |                                                   |                                          | -                      | -                     |
| Total: Residence & Business                  |                                 |                                                   |                                          | \$ -                   | \$ -                  |



## DEFINITIONS

| <u>Category:</u>                          | <u>Comments</u>                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Residential Lines                         | Retail residential lines located in a "high-cost" area as determined by the Commission (Order No. 10, Docket 99-GIMT-326-GIT).                                                                                                                                                                                                                                                                                                                            |
| Business Lines                            | Retail single-line and multi-line business lines located in a "high-cost" area as determined by the Commission. (Order No. 10, Docket No. 99-GIMT-326-GIT).                                                                                                                                                                                                                                                                                               |
| Company-Official Lines                    | Lines do not produce end-user revenues, are not subject to KUSF assessment, and do not qualify for KUSF support. (Order Determining Assessment for the KUSF Starting March 1, 2001, Docket No. 01-GIMT-235-GIT, Jan. 19, 2001; Order Determining Remaining Issue, Jan. 17, 2002 ).                                                                                                                                                                        |
| Key Lines, PBX, Centrex, Hunt Lines       | All Key Lines and Lines terminating in a Centrex, PBX, or Hunt Group are assessable lines. These lines do not qualify for KUSF support. (Order Addressing Synchronization of Counting Single-Line Business Lines, Docket No. 99-GIMT-326-GIT, July 22, 2002).                                                                                                                                                                                             |
| Concession Lines                          | Concession Lines are assessed the KUSF percentage rate on revenues billed. For local rate rebalancing purposes, include concession lines as if they are billed at the normal monthly rate. (Docket No. 01-GIMT-235-GIT, Jan. 19, 2001 Order Determining Assessment for the KUSF Starting March 1, 2001; Jan. 17, 2002 Order Determining Remaining Issue).                                                                                                 |
| Payphones                                 | All coin lines, including access lines to the company's own payphones or payphones owed by other providers. (Docket 01-GIMT-235-GIT).                                                                                                                                                                                                                                                                                                                     |
| Primary Rate Interface (PRI) Arrangements | Consist of 24 channels (23 B channels plus one D channel for signaling) & generally used by large businesses in a PBX-type setting and therefore, treated like PBX, Centrex, and other Hunt Group Settings. (Docket 09-GIMT-272-GIT). Count each arrangement as 5 lines. (Order Setting the Kansas Universal Service Fund Assessment Rate for Year Fourteen and Canceling January 20, 2009 Technical Hearing, Docket No. 10-GIMT-188-GIT, Jan. 13, 2010). |
| Other Lines                               | May include: one-way (Internet, Fire, alarm), Kansas non-jurisdictional, or other lines. Please describe lines reported in this category. Lines that do not provide 2-way voice grade service or that are not subject to the KCC's jurisdiction are not eligible for KUSF support or subject to the KUSF assessment.                                                                                                                                      |

Notes:

*See also Docket No. 10-GIMT-667-GIT, September 24, 2010 Order.*

| Wire Center     | Study Area | As of September 30, 2019 (Note 1) |                        |                       |                       |                            |                       | As of September 30, 2020 (Note 1) |                            |                       |                       |                            |                       |
|-----------------|------------|-----------------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|-----------------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|                 |            | ZONE 1                            |                        |                       | ZONE 2                |                            |                       | ZONE 1                            |                            |                       | ZONE 2                |                            |                       |
|                 |            | Total Supported Lines             | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines             | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Alta Vista      | Eastern    | \$                                | 18.19                  | \$ -                  | \$                    | 100.01                     | \$ -                  | \$                                | 18.19                      | \$ -                  | \$                    | 100.01                     | \$ -                  |
| Altoona         | Eastern    | \$                                | 21.80                  | \$ -                  | \$                    | 91.96                      | \$ -                  | \$                                | 21.80                      | \$ -                  | \$                    | 91.96                      | \$ -                  |
| Belle Plaine    | Eastern    | \$                                | -                      | \$ -                  | \$                    | 31.13                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 31.13                      | \$ -                  |
| Benedict        | Eastern    | \$                                | -                      | \$ -                  | \$                    | 117.03                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 117.03                     | \$ -                  |
| Blue Mound      | Eastern    | \$                                | 40.47                  | \$ -                  | \$                    | 114.80                     | \$ -                  | \$                                | 40.47                      | \$ -                  | \$                    | 114.80                     | \$ -                  |
| Bucyrus         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 39.07                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 39.07                      | \$ -                  |
| Buffalo         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 70.97                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 70.97                      | \$ -                  |
| Centropolis     | Eastern    | \$                                | -                      | \$ -                  | \$                    | 69.73                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 69.73                      | \$ -                  |
| Circleville     | Eastern    | \$                                | 34.46                  | \$ -                  | \$                    | 90.67                      | \$ -                  | \$                                | 34.46                      | \$ -                  | \$                    | 90.67                      | \$ -                  |
| Conway          | Eastern    | \$                                | -                      | \$ -                  | \$                    | 98.49                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 98.49                      | \$ -                  |
| Coyville        | Eastern    | \$                                | -                      | \$ -                  | \$                    | 88.71                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 88.71                      | \$ -                  |
| Delia           | Eastern    | \$                                | -                      | \$ -                  | \$                    | 84.53                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 84.53                      | \$ -                  |
| Denison         | Eastern    | \$                                | 29.99                  | \$ -                  | \$                    | 84.00                      | \$ -                  | \$                                | 29.99                      | \$ -                  | \$                    | 84.00                      | \$ -                  |
| Durham          | Eastern    | \$                                | -                      | \$ -                  | \$                    | 103.19                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 103.19                     | \$ -                  |
| Easton          | Eastern    | \$                                | 7.74                   | \$ -                  | \$                    | 43.71                      | \$ -                  | \$                                | 7.74                       | \$ -                  | \$                    | 43.71                      | \$ -                  |
| Edgerton        | Eastern    | \$                                | -                      | \$ -                  | \$                    | 21.98                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 21.98                      | \$ -                  |
| Effingham       | Eastern    | \$                                | 4.01                   | \$ -                  | \$                    | 59.56                      | \$ -                  | \$                                | 4.01                       | \$ -                  | \$                    | 59.56                      | \$ -                  |
| Emmett          | Eastern    | \$                                | 39.17                  | \$ -                  | \$                    | 93.49                      | \$ -                  | \$                                | 39.17                      | \$ -                  | \$                    | 93.49                      | \$ -                  |
| Fall River      | Eastern    | \$                                | -                      | \$ -                  | \$                    | 68.10                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 68.10                      | \$ -                  |
| Fontana         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 47.58                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 47.58                      | \$ -                  |
| Gardner         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 3.08                       | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 3.08                       | \$ -                  |
| Greeley         | Eastern    | \$                                | 8.04                   | \$ -                  | \$                    | 66.26                      | \$ -                  | \$                                | 8.04                       | \$ -                  | \$                    | 66.26                      | \$ -                  |
| Gridley         | Eastern    | \$                                | 14.80                  | \$ -                  | \$                    | 109.86                     | \$ -                  | \$                                | 14.80                      | \$ -                  | \$                    | 109.86                     | \$ -                  |
| Harveyville     | Eastern    | \$                                | 24.75                  | \$ -                  | \$                    | 82.47                      | \$ -                  | \$                                | 24.75                      | \$ -                  | \$                    | 82.47                      | \$ -                  |
| Heston          | Eastern    | \$                                | -                      | \$ -                  | \$                    | 17.30                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 17.30                      | \$ -                  |
| Hoyt            | Eastern    | \$                                | 5.81                   | \$ -                  | \$                    | 45.96                      | \$ -                  | \$                                | 5.81                       | \$ -                  | \$                    | 45.96                      | \$ -                  |
| Inman           | Eastern    | \$                                | -                      | \$ -                  | \$                    | 42.76                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 42.76                      | \$ -                  |
| Lafontaine      | Eastern    | \$                                | -                      | \$ -                  | \$                    | 125.45                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 125.45                     | \$ -                  |
| Lancaster       | Eastern    | \$                                | 4.09                   | \$ -                  | \$                    | 51.05                      | \$ -                  | \$                                | 4.09                       | \$ -                  | \$                    | 51.05                      | \$ -                  |
| Lane            | Eastern    | \$                                | -                      | \$ -                  | \$                    | 32.96                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 32.96                      | \$ -                  |
| Lebo            | Eastern    | \$                                | 2.99                   | \$ -                  | \$                    | 77.37                      | \$ -                  | \$                                | 2.99                       | \$ -                  | \$                    | 77.37                      | \$ -                  |
| Lehigh          | Eastern    | \$                                | 41.68                  | \$ -                  | \$                    | 117.10                     | \$ -                  | \$                                | 41.68                      | \$ -                  | \$                    | 117.10                     | \$ -                  |
| Leroy           | Eastern    | \$                                | 17.48                  | \$ -                  | \$                    | 111.73                     | \$ -                  | \$                                | 17.48                      | \$ -                  | \$                    | 111.73                     | \$ -                  |
| Linwood         | Eastern    | \$                                | 8.12                   | \$ -                  | \$                    | 29.30                      | \$ -                  | \$                                | 8.12                       | \$ -                  | \$                    | 29.30                      | \$ -                  |
| Mapleton        | Eastern    | \$                                | -                      | \$ -                  | \$                    | 93.54                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 93.54                      | \$ -                  |
| Mayetta         | Eastern    | \$                                | 16.87                  | \$ -                  | \$                    | 51.20                      | \$ -                  | \$                                | 16.87                      | \$ -                  | \$                    | 51.20                      | \$ -                  |
| Mclouth         | Eastern    | \$                                | 3.77                   | \$ -                  | \$                    | 50.21                      | \$ -                  | \$                                | 3.77                       | \$ -                  | \$                    | 50.21                      | \$ -                  |
| Meriden         | Eastern    | \$                                | 1.17                   | \$ -                  | \$                    | 28.18                      | \$ -                  | \$                                | 1.17                       | \$ -                  | \$                    | 28.18                      | \$ -                  |
| Michigan Valley | Eastern    | \$                                | -                      | \$ -                  | \$                    | 86.39                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 86.39                      | \$ -                  |
| Mound City      | Eastern    | \$                                | 1.71                   | \$ -                  | \$                    | 53.47                      | \$ -                  | \$                                | 1.71                       | \$ -                  | \$                    | 53.47                      | \$ -                  |
| Neosho Falls    | Eastern    | \$                                | -                      | \$ -                  | \$                    | 93.55                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 93.55                      | \$ -                  |
| Nortonville     | Eastern    | \$                                | 5.83                   | \$ -                  | \$                    | 57.07                      | \$ -                  | \$                                | 5.83                       | \$ -                  | \$                    | 57.07                      | \$ -                  |
| Osage City      | Eastern    | \$                                | -                      | \$ -                  | \$                    | 37.89                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 37.89                      | \$ -                  |
| Overbrook       | Eastern    | \$                                | 1.30                   | \$ -                  | \$                    | 54.24                      | \$ -                  | \$                                | 1.30                       | \$ -                  | \$                    | 54.24                      | \$ -                  |
| Oxford          | Eastern    | \$                                | -                      | \$ -                  | \$                    | 49.26                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 49.26                      | \$ -                  |

Notes:

1. Reflect line location corrections approved by the Commission in Docket No. 16-GIMT-511-GIT.
2. Listed wire centers are high-cost and eligible for KUSF support.

Calculation of Gross  
KUSF Support  
CenturyLink

Attachment B  
Page 2 of 3

|                |            | As of September 30, 2019 (Note 1) |                        |                       |                       |                            |                       | As of September 30, 2020 (Note 1) |                            |                       |                       |                            |                       |
|----------------|------------|-----------------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|-----------------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|                |            | ZONE 1                            |                        |                       | ZONE 2                |                            |                       | ZONE 1                            |                            |                       | ZONE 2                |                            |                       |
| Wire Center    | Study Area | Total Supported Lines             | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines             | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Ozawkie        | Eastern    | \$                                | 7.56                   | \$ -                  | \$                    | 38.45                      | \$ -                  | \$                                | 7.56                       | \$ -                  | \$                    | 38.45                      | \$ -                  |
| Parker         | Eastern    | \$                                | 12.16                  | \$ -                  | \$                    | 67.36                      | \$ -                  | \$                                | 12.16                      | \$ -                  | \$                    | 67.36                      | \$ -                  |
| Perry          | Eastern    | \$                                | 0.15                   | \$ -                  | \$                    | 36.68                      | \$ -                  | \$                                | 0.15                       | \$ -                  | \$                    | 36.68                      | \$ -                  |
| Piqua          | Eastern    | \$                                | -                      | \$ -                  | \$                    | 117.23                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 117.23                     | \$ -                  |
| Princeton      | Eastern    | \$                                | 8.28                   | \$ -                  | \$                    | 67.05                      | \$ -                  | \$                                | 8.28                       | \$ -                  | \$                    | 67.05                      | \$ -                  |
| Quincy         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 243.23                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 243.23                     | \$ -                  |
| Richmond       | Eastern    | \$                                | 9.84                   | \$ -                  | \$                    | 69.69                      | \$ -                  | \$                                | 9.84                       | \$ -                  | \$                    | 69.69                      | \$ -                  |
| Rossville      | Eastern    | \$                                | -                      | \$ -                  | \$                    | 45.52                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 45.52                      | \$ -                  |
| Silver Lake    | Eastern    | \$                                | -                      | \$ -                  | \$                    | 27.20                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 27.20                      | \$ -                  |
| Spring Hill    | Eastern    | \$                                | 0.41                   | \$ -                  | \$                    | 21.46                      | \$ -                  | \$                                | 0.41                       | \$ -                  | \$                    | 21.46                      | \$ -                  |
| St. Marys      | Eastern    | \$                                | -                      | \$ -                  | \$                    | 15.95                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 15.95                      | \$ -                  |
| Thayer         | Eastern    | \$                                | 11.90                  | \$ -                  | \$                    | 75.96                      | \$ -                  | \$                                | 11.90                      | \$ -                  | \$                    | 75.96                      | \$ -                  |
| Toronto        | Eastern    | \$                                | 14.09                  | \$ -                  | \$                    | 80.33                      | \$ -                  | \$                                | 14.09                      | \$ -                  | \$                    | 80.33                      | \$ -                  |
| Walton         | Eastern    | \$                                | 12.47                  | \$ -                  | \$                    | 70.57                      | \$ -                  | \$                                | 12.47                      | \$ -                  | \$                    | 70.57                      | \$ -                  |
| Wellsville     | Eastern    | \$                                | -                      | \$ -                  | \$                    | 41.21                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 41.21                      | \$ -                  |
| Winchester     | Eastern    | \$                                | 1.11                   | \$ -                  | \$                    | 60.84                      | \$ -                  | \$                                | 1.11                       | \$ -                  | \$                    | 60.84                      | \$ -                  |
| Windom         | Eastern    | \$                                | -                      | \$ -                  | \$                    | 60.58                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 60.58                      | \$ -                  |
| Abbeyville     | S. Central | \$                                | -                      | \$ -                  | \$                    | 59.22                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 59.22                      | \$ -                  |
| Alden          | S. Central | \$                                | 27.44                  | \$ -                  | \$                    | 45.06                      | \$ -                  | \$                                | 27.44                      | \$ -                  | \$                    | 45.06                      | \$ -                  |
| Arlington      | S. Central | \$                                | 10.55                  | \$ -                  | \$                    | 71.51                      | \$ -                  | \$                                | 10.55                      | \$ -                  | \$                    | 71.51                      | \$ -                  |
| Belpre         | S. Central | \$                                | -                      | \$ -                  | \$                    | 72.04                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 72.04                      | \$ -                  |
| Clafin         | S. Central | \$                                | 6.34                   | \$ -                  | \$                    | 75.04                      | \$ -                  | \$                                | 6.34                       | \$ -                  | \$                    | 75.04                      | \$ -                  |
| Cunningham     | S. Central | \$                                | 15.68                  | \$ -                  | \$                    | 109.55                     | \$ -                  | \$                                | 15.68                      | \$ -                  | \$                    | 109.55                     | \$ -                  |
| Hoisington     | S. Central | \$                                | -                      | \$ -                  | \$                    | 49.76                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 49.76                      | \$ -                  |
| Hudson         | S. Central | \$                                | -                      | \$ -                  | \$                    | 57.73                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 57.73                      | \$ -                  |
| Langdon        | S. Central | \$                                | -                      | \$ -                  | \$                    | 67.61                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 67.61                      | \$ -                  |
| Macksville     | S. Central | \$                                | -                      | \$ -                  | \$                    | 43.76                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 43.76                      | \$ -                  |
| Murdock        | S. Central | \$                                | -                      | \$ -                  | \$                    | 92.68                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 92.68                      | \$ -                  |
| Partridge      | S. Central | \$                                | 13.29                  | \$ -                  | \$                    | 64.25                      | \$ -                  | \$                                | 13.29                      | \$ -                  | \$                    | 64.25                      | \$ -                  |
| Preston        | S. Central | \$                                | -                      | \$ -                  | \$                    | 87.12                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 87.12                      | \$ -                  |
| Pretty Prairie | S. Central | \$                                | 9.13                   | \$ -                  | \$                    | 70.83                      | \$ -                  | \$                                | 9.13                       | \$ -                  | \$                    | 70.83                      | \$ -                  |
| St. John       | S. Central | \$                                | 0.42                   | \$ -                  | \$                    | 73.11                      | \$ -                  | \$                                | 0.42                       | \$ -                  | \$                    | 73.11                      | \$ -                  |
| Sterling       | S. Central | \$                                | -                      | \$ -                  | \$                    | 33.26                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 33.26                      | \$ -                  |
| Sylvia         | S. Central | \$                                | -                      | \$ -                  | \$                    | 48.80                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 48.80                      | \$ -                  |
| Subtotal       |            | -                                 | \$ -                   | \$ -                  | -                     | \$ -                       | \$ -                  | -                                 | \$ -                       | \$ -                  | -                     | \$ -                       | \$ -                  |

Notes:

1. Reflect line location corrections approved by the Commission in Docket No. 16-GIMT-511-GIT.
2. Listed wire centers are high-cost and eligible for KUSF support.

8/20/2020

Calculation of Gross  
KUSF Support  
CenturyLink

Attachment B  
Page 3 of 3

| Wire Center           | Study Area | As of September 30, 2019 (Note 1) |                        |                       |                       |                            |                       | As of September 30, 2020 (Note 1) |                            |                       |                       |                            |                       |
|-----------------------|------------|-----------------------------------|------------------------|-----------------------|-----------------------|----------------------------|-----------------------|-----------------------------------|----------------------------|-----------------------|-----------------------|----------------------------|-----------------------|
|                       |            | ZONE 1                            |                        |                       | ZONE 2                |                            |                       | ZONE 1                            |                            |                       | ZONE 2                |                            |                       |
|                       |            | Total Supported Lines             | KUSF Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines             | Per Line Support (Monthly) | KUSF Support (Annual) | Total Supported Lines | Per Line Support (Monthly) | KUSF Support (Annual) |
| Riverton              | South East | \$                                | 5.38                   | \$ -                  | \$                    | 36.70                      | \$ -                  | \$                                | 5.38                       | \$ -                  | \$                    | 36.70                      | \$ -                  |
| Scammon               | South East | \$                                | 2.06                   | \$ -                  | \$                    | 28.18                      | \$ -                  | \$                                | 2.06                       | \$ -                  | \$                    | 28.18                      | \$ -                  |
| Subtotal              |            | -                                 | \$ -                   | \$ -                  | -                     | \$ -                       | \$ -                  | -                                 | \$ -                       | \$ -                  | -                     | \$ -                       | \$ -                  |
| Alma                  | United     | \$                                | -                      | \$ -                  | \$                    | 63.41                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 63.41                      | \$ -                  |
| Altamont              | United     | \$                                | 0.82                   | \$ -                  | \$                    | 57.60                      | \$ -                  | \$                                | 0.82                       | \$ -                  | \$                    | 57.60                      | \$ -                  |
| Baldwin               | United     | \$                                | -                      | \$ -                  | \$                    | 20.81                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 20.81                      | \$ -                  |
| Buhler                | United     | \$                                | -                      | \$ -                  | \$                    | 26.31                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 26.31                      | \$ -                  |
| Burlingame            | United     | \$                                | -                      | \$ -                  | \$                    | 27.66                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 27.66                      | \$ -                  |
| Burlington            | United     | \$                                | -                      | \$ -                  | \$                    | 32.11                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 32.11                      | \$ -                  |
| Burrton               | United     | \$                                | 9.41                   | \$ -                  | \$                    | 82.62                      | \$ -                  | \$                                | 9.41                       | \$ -                  | \$                    | 82.62                      | \$ -                  |
| Ellinwood             | United     | \$                                | -                      | \$ -                  | \$                    | 37.54                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 37.54                      | \$ -                  |
| Eskridge              | United     | \$                                | -                      | \$ -                  | \$                    | 95.25                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 95.25                      | \$ -                  |
| Fredonia              | United     | \$                                | -                      | \$ -                  | \$                    | 4.78                       | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 4.78                       | \$ -                  |
| Garnett               | United     | \$                                | -                      | \$ -                  | \$                    | 21.33                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 21.33                      | \$ -                  |
| Haven                 | United     | \$                                | -                      | \$ -                  | \$                    | 9.16                       | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 9.16                       | \$ -                  |
| Highland              | United     | \$                                | -                      | \$ -                  | \$                    | 21.49                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 21.49                      | \$ -                  |
| Hillsboro             | United     | \$                                | -                      | \$ -                  | \$                    | 13.26                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 13.26                      | \$ -                  |
| Kincaid               | United     | \$                                | -                      | \$ -                  | \$                    | 54.52                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 54.52                      | \$ -                  |
| Lyndon                | United     | \$                                | -                      | \$ -                  | \$                    | 28.81                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 28.81                      | \$ -                  |
| Melvorn               | United     | \$                                | -                      | \$ -                  | \$                    | 60.74                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 60.74                      | \$ -                  |
| Moran                 | United     | \$                                | 7.46                   | \$ -                  | \$                    | 72.61                      | \$ -                  | \$                                | 7.46                       | \$ -                  | \$                    | 72.61                      | \$ -                  |
| Morrill               | United     | \$                                | -                      | \$ -                  | \$                    | 36.76                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 36.76                      | \$ -                  |
| Mound Valley          | United     | \$                                | 15.01                  | \$ -                  | \$                    | 78.78                      | \$ -                  | \$                                | 15.01                      | \$ -                  | \$                    | 78.78                      | \$ -                  |
| Oskaloosa             | United     | \$                                | -                      | \$ -                  | \$                    | 26.07                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 26.07                      | \$ -                  |
| Oswego                | United     | \$                                | -                      | \$ -                  | \$                    | 24.81                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 24.81                      | \$ -                  |
| Pomona                | United     | \$                                | -                      | \$ -                  | \$                    | 28.28                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 28.28                      | \$ -                  |
| Powhattan             | United     | \$                                | -                      | \$ -                  | \$                    | 51.81                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 51.81                      | \$ -                  |
| Quenemo               | United     | \$                                | -                      | \$ -                  | \$                    | 111.32                     | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 111.32                     | \$ -                  |
| Troy                  | United     | \$                                | -                      | \$ -                  | \$                    | 45.65                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 45.65                      | \$ -                  |
| Valley Falls          | United     | \$                                | -                      | \$ -                  | \$                    | 26.42                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 26.42                      | \$ -                  |
| Wathena               | United     | \$                                | 2.68                   | \$ -                  | \$                    | 45.16                      | \$ -                  | \$                                | 2.68                       | \$ -                  | \$                    | 45.16                      | \$ -                  |
| Waverly               | United     | \$                                | 1.12                   | \$ -                  | \$                    | 84.23                      | \$ -                  | \$                                | 1.12                       | \$ -                  | \$                    | 84.23                      | \$ -                  |
| Westphalia            | United     | \$                                | -                      | \$ -                  | \$                    | 75.84                      | \$ -                  | \$                                | -                          | \$ -                  | \$                    | 75.84                      | \$ -                  |
| White Cloud           | United     | \$                                | 14.45                  | \$ -                  | \$                    | 69.22                      | \$ -                  | \$                                | 14.45                      | \$ -                  | \$                    | 69.22                      | \$ -                  |
| Subtotal              |            | -                                 | \$ -                   | \$ -                  | -                     | \$ -                       | \$ -                  | -                                 | \$ -                       | \$ -                  | -                     | \$ -                       | \$ -                  |
| Total Company         |            | -                                 | \$ -                   | \$ -                  | -                     | \$ -                       | \$ -                  | -                                 | \$ -                       | \$ -                  | -                     | \$ -                       | \$ -                  |
| Grand Total - Company |            | -                                 | \$ -                   | \$ -                  | -                     | \$ -                       | \$ -                  | -                                 | \$ -                       | \$ -                  | -                     | \$ -                       | \$ -                  |

Notes:

1. Reflect line location corrections approved by the Commission in Docket No. 16-GIMT-511-GIT.
2. Listed wire centers are high-cost and eligible for KUSF support.

8/20/2020

**CERTIFICATE OF SERVICE**

21-GIMT-095-GIT

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