

MINUTES OF  
THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

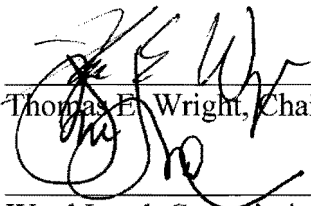
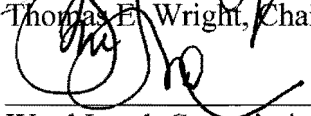
MAR 30 2011

Before Commissioners: Thomas E. Wright, Chairman  
Ward Loyd

In the Matter of a Review of the Kansas )  
Lifeline Service Program (KLSP) to ) Docket No. 11-GIMT-635-GIT  
Determine the Impact of the Increase in the )  
Statewide Affordable Residential Rate to )  
Lifeline Subscribers and Whether the \$7.77 )  
Monthly Credit Should Be Modified. )

The above-captioned matter came on for consideration before the Commission. Being duly advised in the premises, it is the decision of this Commission to open this docket, assess costs, and grant CURB's petition to intervene, as set forth in the attached orders, subject to further order or orders of the Commission.

For the Commission:

  
\_\_\_\_\_  
Thomas E. Wright, Chairman  
  
\_\_\_\_\_  
Ward Loyd, Commissioner

Attest:   
\_\_\_\_\_  
Susan K. Duffy  
Executive Director

Approved:   
\_\_\_\_\_  
Colleen R. Harrell  
Litigation Counsel

ORDER MAILED MAR 31 2011

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Before Commissioners: Thomas E. Wright, Chairman  
Ward Loyd

In the Matter of a Review of the Kansas )  
Lifeline Service Program (KLSP) to ) Docket No. 11-GIMT-635-GIT  
Determine the Impact of the Increase in the )  
Statewide Affordable Residential Rate to )  
Lifeline Subscribers and Whether the \$7.77 )  
Monthly Credit Should Be Modified. )

**ORDER OPENING DOCKET TO REVIEW THE KANSAS LIFELINE  
SERVICE PROGRAM TO DETERMINE THE IMPACT OF THE  
INCREASE IN THE STATEWIDE AFFORDABLE RESIDENTIAL  
RATE TO LIFELINE SUBSCRIBERS AND TO CONSIDER  
WHETHER THE \$7.77 MONTHLY CREDIT SHOULD BE MODIFIED**

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes as follows:

1. As required by K.S.A. 66-2006, the Commission established the Kansas Lifeline Service Program (KLSP or Lifeline) in 1996. The purpose of the KLSP is to “promote the provision of universal service by local exchange carriers to persons with low incomes.”<sup>1</sup> The legislature charged the Commission with the responsibility to ensure the KLSP maintains “affordable rates for residential local exchange service” and stated that the “[C]ommission shall approve a means test to determine the eligibility of customers for such low-income assistance.”<sup>2</sup> In establishing the KLSP, the Commission directed all incumbent and competitive local exchange carriers (LECs) to offer the KLSP. A Lifeline customer’s monthly bill is credited by his service provider an amount equal to the KLSP credit; the service provider is then reimbursed

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<sup>1</sup> K.S.A. 66-2006.

<sup>2</sup> Id.

for that credit by the Kansas Universal Service Fund (KUSF). The current monthly KLSP discount is \$7.77 and was effective March 1, 2009.

2. In late January of every year, the Commission issues an order establishing the KUSF assessment rate percentage to be effective the immediately following March 1 – February 28 (or 29). In that same order, in odd-numbered years, only, the Commission also determines the statewide residential affordable rate for rural LECs, pursuant to K.S.A. 2010 Supp. 66-2005(e)(1)(C). On January 12, 2011, the Commission issued its order in Docket No. 11-GIMT-201-GIT (11-201 Order) which set the KUSF assessment rate percentage at 6.18%. For the incumbent LECs, the 6.18% rate translates into a per line assessment rate as follows:

| <u>Company</u> | <u>2011 rate</u> | <u>2009 rate<sup>3</sup></u> | <u>Increase</u> |
|----------------|------------------|------------------------------|-----------------|
| AT&T Kansas    | \$2.04           | \$1.52                       | \$0.52          |
| CenturyLink    | \$1.91           | \$1.49                       | \$0.42          |
| Rural LECs     | \$1.45           | \$1.15                       | \$0.30          |

The 11-201 Order also set the statewide residential affordable rate at \$16.25, an increase of \$0.50 over the 2009 rate. As a result of the increase in the target affordable rate and the per line KUSF assessment rates, customers will experience net increases in their monthly bills.

3. Staff filed its recommendations for the Commission to open a new docket to address the impact of the rate increases on Lifeline customers, as well as address any other KLSP policy issues that the Commission determines by this order that are appropriate.

4. The Commission determines it should proceed in the following manner. First, all eligible telecommunications carriers (ETCs) and all competitive local exchange carriers (CLECs) are made parties to the docket and shall be served with this order and any order impacting the monthly Lifeline service credit or otherwise making changes to the current KLSP. Any party wishing to participate in the docket and receive any interim pleadings, orders, or other papers

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<sup>3</sup> See Docket No. 09-GIMT-272-GIT, Order dated January 23, 2009.

filed with the Commission shall file an entry of appearance no later than Friday, April 25, 2011. Parties not filing an entry of appearance by Friday, April 25, 2011, shall, pursuant to K.A.R. 82-1-225, petition for intervention if they wish to participate in the docket. After the Commission enters this order, as soon as Staff is able, Staff shall file a report addressing whether, in its opinion, the KLSP credit should be modified, taking into account the following:

- (a) the prior residential rate
- (b) the new residential rate
- (c) the current KLSP credit
- (d) the residential rate paid by Lifeline subscribers
- (e) the net monthly increase or decrease in the Lifeline rate
- (f) the increase/decrease in the per line KUSF assessment
- (g) the net impact to Lifeline subscribers
- (h) the estimated number of Lifeline subscribers that will experience a net rate reduction, a net rate increase, or no rate change
- (i) any other KLSP issue of which Staff is aware.

5. Parties that have entered appearances or have otherwise been granted intervention are encouraged to file comments and reply comments on Staff's report. Comments shall be filed no later than June 3, 2011, and reply comments shall be filed no later than July 1, 2011. This schedule leaves sufficient time for parties to formulate comments and reply comments, while at the same time allowing time for implementation of an order modifying the KLSP credit, should such a modification be necessary, to be reflected in the March 1, 2012 KUSF Lifeline funding and assessment rate calculations.

IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:

A. This docket shall be opened to address the KLSP and whether the \$7.77 monthly credit should be modified due to increases in the KUSF assessment rate and the statewide residential affordable rate, and other policy issues related to the KLSP.

B. After this order is entered, Staff shall file a report on the issues identified in paragraph 4, and any other policy issues of which it is aware.

C. All ETCs and all CLECs shall be made parties to the docket. Parties wishing to actively participate in the docket and receive copies of interim filings, orders, comments, or other pleadings, shall file entries of appearance no later than April 25, 2011.

D. Parties that have filed an entry of appearance or that have been granted intervention shall file comments, if they choose, on or before June 3, 2011. Any reply comments shall be filed on or before July 1, 2011.

E. The parties have fifteen days, plus three days if service of this order is by mail, from the date this order was served in which to petition the Commission for reconsideration of any issue or issues decided herein. K.S.A. 66-118b; K.S.A. 2010 Supp. 77-529(a)(1).

F. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

BY THE COMMISSION IT IS SO ORDERED.

Wright, Chmn.; Loyd, Com.

Dated: MAR 30 2011

**ORDERED MAILED**

MAR 31 2011

 **EXECUTIVE  
DIRECTOR**

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Susan K. Duffy  
Executive Director

crh

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| C. STEVEN RARRICK, ATTORNEY<br>CITIZENS' UTILITY RATEPAYER BOARD<br>1500 SW ARROWHEAD ROAD<br>TOPEKA, KS 66604<br>***Hand Delivered***          |                        |                        |
| DELLA SMITH<br>CITIZENS' UTILITY RATEPAYER BOARD<br>1500 SW ARROWHEAD ROAD<br>TOPEKA, KS 66604<br>***Hand Delivered***                          |                        |                        |
| SHONDA SMITH<br>CITIZENS' UTILITY RATEPAYER BOARD<br>1500 SW ARROWHEAD ROAD<br>TOPEKA, KS 66604<br>***Hand Delivered***                         |                        |                        |
| DAVID SPRINGE, CONSUMER COUNSEL<br>CITIZENS' UTILITY RATEPAYER BOARD<br>1500 SW ARROWHEAD ROAD<br>TOPEKA, KS 66604<br>***Hand Delivered***      |                        |                        |
| COLLEEN HARRELL, LITIGATION COUNSEL<br>KANSAS CORPORATION COMMISSION<br>1500 SW ARROWHEAD ROAD<br>TOPEKA, KS 66604-4027<br>***Hand Delivered*** |                        |                        |

ORDER MAILED **MAR 31 2011**

The Docket Room hereby certified that on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

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| JASON BROWN, REGULATORY AFFAIRS<br>ACCESS POINT, INC.<br>SUITE 109<br>1100 CRESCENT GREEN DRIVE<br>CARY, NC 27518              |                        |                        |
| SHARON LAKE, REG AFFAIRS<br>ACCUTEL OF TEXAS, INC.<br>P.O. BOX 721117<br>DALLAS, TX 75372                                      |                        |                        |
| JULIE MUELLER, ASSISTANT GENERAL COUNSEL<br>ACN COMMUNICATIONS SERVICES, INC.<br>1000 PROGRESS PLACE<br>CONCORD, NC 28025-2449 |                        |                        |
| TODD HEINRICH, PRESIDENT<br>AERO COMMUNICATIONS, LLC<br>3901 TECHNOLOGY DR<br>PADUCAH, KY 42001                                |                        |                        |
| AVI LONSTEIN, PRESIDENT/CEO<br>AIRESRING, INC.<br>6060 SEPULVEDA BLVD.<br>SUITE 220<br>VAN NUYS, CA 91411-2512                 |                        |                        |
| MARK HAYES, SR. VICE PRESIDENT, CLEC OPERATIONS<br>ALEC, INC.<br>250 WEST MAIN STREET, SUITE 1920<br>LEXINGTON, KY 40507       |                        |                        |
| DAVID ARMEY<br>ALLTEL COMMUNICATIONS, LLC<br>D/B/A VERIZON WIRELESS<br>750 STATE HWY<br>121 BYPASS<br>LEWISVILLE, TX 75067     |                        |                        |

The Docket Room hereby certified that on this            day of           , **ORDER MAILED MAR 31 2011**, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

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| STEPHEN B. ROWELL<br>ALLTEL COMMUNICATIONS, LLC<br>D/B/A VERIZON WIRELESS<br>750 STATE HWY<br>121 BYPASS<br>LEWISVILLE, TX 75067                |                        |                        |
| JAMES T. MEISTER<br>ALLTEL KANSAS LIMITED PARTNERSHIP<br>ONE ALLIED DRIVE MAIL STOP 1269-B5F11-C<br>P O BOX 2177<br>LITTLE ROCK, AR 72202-2177  |                        |                        |
| ROBERT E. HEATH, VP<br>AMERICAN FIBER NETWORK, INC.<br>D/B/A AFN<br>9401 INDIAN CREEK PARKWAY<br>SUITE 280<br>OVERLAND PARK, KS 66210           |                        |                        |
| BRUCE T. FRANKIEWICH, VP-LEGAL & REG. AFFAIRS<br>AMERICAN FIBER SYSTEMS, INC.<br>100 MERIDIAN CENTRE<br>SUITE 300<br>ROCHESTER, NY 14618        |                        |                        |
| BRUCE A. NEY, GENERAL ATTORNEY<br>AT&T COMMUNICATIONS OF THE SOUTHWEST, INC.<br>220 E. 6TH STREET<br>SUITE 515<br>TOPEKA, KS 66603-3596         |                        |                        |
| SCOTT WALKER, AREA MANAGER REGULATORY<br>AT&T CORP.<br>D/B/A AT&T ADVANCED SOLUTIONS<br>1010 N. ST. MARYS<br>ROOM 1327<br>SAN ANTONIO, TX 78215 |                        |                        |
| KADE ROSS, EXECUTIVE VICE PRESIDENT<br>BANDWIDTH.COM CLEC, LLC<br>4001 WESTON PARKWAY, SUITE 100<br>CARY, NC 27513                              |                        |                        |

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| SUSAN CALLAGHAN, VICE PRESIDENT-MARKETING<br>BELLSOUTH LONG DISTANCE, INC.<br>675 W PEACHTREE ST<br>ROOM 17E21<br>ATLANTA, GA 30375                |                        |                        |
| GERARD J. HOWE, CEO<br>BIG RIVER TELEPHONE COMPANY, LLC<br>24 SOUTH MINNESOTA AVENUE<br>CAPE GIRARDEAU, MO 63703                                   |                        |                        |
| CHRISTOPHER J BUNCE, VP, LEGAL & GEN COUNSEL<br>BIRCH TELECOM OF KANSAS, INC.<br>2300 MAIN STREET<br>SUITE 600<br>KANSAS CITY, MO 64108-2415       |                        |                        |
| CHERYL MCBRIDE, INDUSTRY RELATIONS<br>BLC MANAGEMENT LLC<br>D/B/A ANGLES COMMUNICATIONS<br>6905 N WICKHAM ROAD STE 403<br>MELBOURNE, FL 32940-7553 |                        |                        |
| DENNIS W DOYLE, GENERAL MANAGER/CEO<br>BLUE VALLEY TELE-COMMUNICATIONS, INC.<br>1559 PONY EXPRESS HIGHWAY<br>HOME, KS 66438                        |                        |                        |
| JACK KUHLMANN, PRESIDENT & GENERAL MANAGER<br>BLUESTEM TELEPHONE COMPANY, INC.<br>908 FRONTVIEW<br>P O BOX 199<br>DODGE CITY, KS 67801-0199        |                        |                        |
| ROBERT S. RIFE, MANAGING MEMBER<br>BROADBAND DYNAMICS, L.L.C.<br>8757 EAST VIA DE COMMERCIO<br>1ST FLOOR<br>SCOTTSDALE, AZ 85258                   |                        |                        |
| STEVEN J. BOGDAN, DIRECTOR OF REGULATORY<br>BROADVIEW NETWORKS, INC.<br>1018 W 9th Ave<br>KING OF PRUSSIA, PA 19406-1225                           |                        |                        |

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| <p>ALECIA MONROE, PARALEGAL/MANAGER OF REGULATORY AFFAIRS<br/>                     BROADVOX-CLEC, LLC<br/>                     1228 EUCLID AVENUE, SUITE 390<br/>                     CLEVELAND, OH 44115</p>   |                  |                  |
| <p>A. SHEBA CHACKO, CHIEF REGULATORY COUNSEL<br/>                     BT COMMUNICATIONS SALES LLC<br/>                     11440 COMMERCE PARK DRIVE<br/>                     RESTON, VA 20191</p>  |                  |                  |
| <p>ART MAGEE, COMPTROLLER / CLEC CONTACT<br/>                     BUDGET PREPAY, INC.<br/>                     D/B/A BUDGET PHONE<br/>                     1325 BARKSDALE BLVD<br/>                     SUITE 200<br/>                     BOSSIER CITY, LA 71111</p>                               |                  |                  |
| <p>CHARLES L. SCHNEIDER JR, DIRECTOR-BUSINESS DEVELOPMENT<br/>                     BULLSEYE TELECOM, INC.<br/>                     25925 Telegraph Road<br/>                     Ste 210<br/>                     Southfield, MI 48033</p>  |                  |                  |
| <p>JEAN HOUCK, SR. MANAGER, REGULATORY BUSINESS TELECOM, INC.<br/>                     D/B/A BTI<br/>                     7037 OLD MADISON PIKE NW<br/>                     SUITE 400<br/>                     HUNTSVILLE, AL 35806-2107</p>  |                  |                  |
| <p>JAMES F. LEDNICKY<br/>                     CARSON COMMUNICATIONS, L.L.C.<br/>                     D/B/A RAINBOW COMMUNICATIONS<br/>                     608 MAIN STREET<br/>                     PO BOX 147<br/>                     EVEREST, KS 66424</p>                                       |                  |                  |
| <p>MICHAEL A. PIERCE, WIRELESS MANAGER<br/>                     CELLULAR NETWORK PARTNERSHIP<br/>                     D/B/A PIONEER CELLULAR<br/>                     RON COMINGDEER &amp; ASSOCIATES<br/>                     6011 N ROBINSON<br/>                     OKLAHOMA CITY, OK 73118</p> |                  |                  |

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| <p>STACEY W. GOFF, VP ASST. GEN. COUNSEL<br/>CENTURYTEL FIBER COMPANY II, LLC<br/>D/B/A LIGHTCORE, A CENTURYTEL COMPANY<br/>100 CENTURYTEL DRIVE<br/>MONROE, LA 71203</p> |                  |                  |
| <p>RON JOHNSON, CARRIER RELATIONS MANAGER<br/>CENTURYTEL SOLUTIONS, LLC<br/>D/B/A CENTURYLINK SOLUTIONS<br/>P.O. BOX 1537<br/>SULPHUR SPRINGS, TX 75483-1537</p>          |                  |                  |
| <p>BETTY J SANDERS<br/>CHARTER FIBERLINK KS - CCO, LLC<br/>12405 POWERSCOURT DRIVE<br/>ST. LOUIS, MO 63131-3674</p>   |                  |                  |
| <p>SCOTT RINGO, DIRECTOR REG. AFFAIRS<br/>CINCINNATI BELL ANY DISTANCE INC.<br/>221 EAST 4TH STREET ROOM 1280<br/>CINCINNATI, OH 45201</p>                                |                  |                  |
| <p>NIKI CHRISTOPHER, ATTORNEY<br/>CITIZENS' UTILITY RATEPAYER BOARD<br/>1500 SW ARROWHEAD ROAD<br/>TOPEKA, KS 66604<br/>***Hand Delivered***</p>                          |                  |                  |
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| <p>DAVID SPRINGE, CONSUMER COUNSEL<br/>CITIZENS' UTILITY RATEPAYER BOARD<br/>1500 SW ARROWHEAD ROAD<br/>TOPEKA, KS 66604<br/>***Hand Delivered***</p>                     |                  |                  |

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| <p>JEANETTE GARCIA, PROJECT MANAGER<br/>CLERTECH.COM, INC.<br/>1844 N NOB HILL ROAD<br/>STE 616<br/>PLANTATION, FL 33322</p>  |                        |                        |
| <p>JIM DAHMEN, MANAGER<br/>COLUMBUS TELEPHONE CO. INC.<br/>224 SOUTH KANSAS AVENUE<br/>COLUMBUS, KS 66725</p>   |                        |                        |
| <p>RICHARD WOLFE, SR. DIRECTOR<br/>COMCAST PHONE OF KANSAS LLC<br/>D/B/A COMCAST DIGITAL PHONE<br/>ONE COMCAST CENTER<br/>50TH FLOOR<br/>PHILADELPHIA, PA 19103</p> |                        |                        |
| <p>GREGORY ROEPER, PRESIDENT<br/>COMMPARTNERS, LLC<br/>8350 S DURANGO DRIVE<br/>STE 200<br/>LAS VEGAS, NV 89113</p>   |                        |                        |
| <p>MICHAEL BRADY, VICE-PRESIDENT FINANCE<br/>COMTECH 21, LLC<br/>ONE BARNES PARK SOUTH<br/>WALLINGFORD, CT 06492</p>  |                        |                        |
| <p>TROY GUILLETT, CEO<br/>CONNECT INSURED TELEPHONE INC.<br/>D/B/A CONNECT IT<br/>21175 TOMBALL PKWY<br/>STE 413<br/>HOUSTON, TX 77070</p>                          |                        |                        |
| <p>MARIA ABBAGNARO, GENERAL COUNSEL<br/>CORDIA COMMUNICATIONS CORP.<br/>2900 WESTCHESTER AVENUE<br/>STE 103<br/>PURCHASE, NY 10577</p>                              |                        |                        |

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| DALE JONES, GENERAL MANAGER<br>COUNCIL GROVE TELEPHONE COMPANY<br>PO BOX 299<br>COUNCIL GROVE, KS 66846  |                        |                        |
| TONY BARRETT, VP OF OPERATIONS<br>COVISTA, INC.<br>225 E 8TH STREET<br>STE 4<br>CHATTANOOGA, TN 37402  |                        |                        |
| CURT STAMP, DIRECTOR REGULATORY<br>COX COMMUNICATIONS, INC.<br>STE 200<br>6301 WATERFORD BLVD<br>OKLAHOMA CITY, OK 73118   |                        |                        |
| CURT STAMP, DIRECTOR REGULATORY AFFAIRS<br>COX KANSAS TELCOM, L.L.C.<br>D/B/A COX COMMUNICATIONS, INC<br>6301 WATERFORD BLVD STE 200<br>OKLAHOMA CITY, OK 73118-1161 |                        |                        |
| CRAIG WILBERT, GENERAL MANAGER<br>CRAW-KAN TELEPHONE COOPERATIVE, INC.<br>200 N. OZARK<br>P.O. BOX 100<br>GIRARD, KS 66743   |                        |                        |
| JEFF KORN, CHIEF LEGAL OFFICER<br>CREXENDO BUSINESS SOLUTIONS, INC.<br>1615 S 52ND ST<br>TEMPE, AZ 85281-6233  |                        |                        |
| BRENT CUNNINGHAM, VICE PRESIDENT & GENERAL<br>MANAGER<br>CUNNINGHAM TELEPHONE COMPANY, INC.<br>220 W MAIN<br>PO BOX 108<br>GLEN ELDER, KS 67446                      |                        |                        |

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| DAVID DORWART, PRESIDENT/CEO<br>DPI-TELECONNECT, L.L.C.<br>3350 BOYINGTON DR #200<br>CARROLLTON, TX 75006-5028  |                        |                        |
| DAVID M. PIKOFF, VICE PRESIDENT<br>DPI-TELECONNECT, L.L.C.<br>3350 BOYINGTON DR #200<br>CARROLLTON, TX 75006-5028   |                        |                        |
| SHULA HOBBS, SR MANAGER - REGULATORY AFFAIRS<br>DSLNET COMMUNICATIONS, LLC<br>50 BARNES PARK NORTH<br>SUITE 104<br>WALLINGFORD, CT 06492  |                        |                        |
| ROBERT MOCAS, PRESIDENT<br>EASTON TELECOM SERVICES, L.L.C.<br>3046 BRECKSVILLE ROAD<br>SUMMIT II, UNIT A<br>RICHFIELD, OH 44286   |                        |                        |
| BOB BOALDIN, PRESIDENT & GENERAL MANAGER<br>ELKHART TELEPHONE COMPANY, INC.<br>610 SOUTH COSMOS<br>PO BOX 817<br>ELKHART, KS 67950  |                        |                        |
| JOHN R. IDOUX, STATE DIRECTOR REGULATORY AFFAIRS<br>EMBARQ COMMUNICATIONS, INC.<br>D/B/A CENTURYLINK COMMUNICATIONS<br>KSOPKJ0401<br>CENTURYLINK<br>5454 WEST 110TH STREET<br>OVERLAND PARK, KS 66211 |                        |                        |

ORDER MAILED MAR 31 2011

The Docket Room hereby certified that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

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| <p>BRUCE SUMMERS, CEO<br/>                     ENHANCED COMMUNICATIONS GROUP, L.L.C.<br/>                     D/B/A ECG<br/>                     312 SE DELAWARE AVENUE<br/>                     BARTLESVILLE, OK 74003-3630</p>                           |                  |                  |
| <p>DAVID GIBSON, VP OF OPERATIONS<br/>                     ENTELEGENT SOLUTIONS, INC.<br/>                     3800 ARCO CORPORATE DRIVE, SUITE 310<br/>                     CHARLOTTE, NC 28273</p>   |                  |                  |
| <p>TRENT BOALDIN, PRESIDENT<br/>                     EPIC TOUCH CO.<br/>                     610 S. COSMOS<br/>                     P.O. BOX 1260<br/>                     ELKHART, KS 67950-1260</p>  |                  |                  |
| <p>STEVE REYNOLDS, PROVISIONING MGR.<br/>                     ERNEST COMMUNICATIONS, INC.<br/>                     5275 TRIANGLE PARKWAY, SUITE 150<br/>                     NORCROSS, GA 30092</p>  |                  |                  |
| <p>ATTN: EXECUTIVE DIRECTOR<br/>                     FAIRPOINT BROADBAND, INC.<br/>                     D/B/A RURALINK<br/>                     521 E. MOREHEAD STREET<br/>                     SUITE 250<br/>                     CHARLOTTE, NC 28202</p> |                  |                  |
| <p>PATRICK L MORSE, SR VP - GOV AFFAIRS<br/>                     FAIRPOINT COMMUNICATIONS MISSOURI, INC.<br/>                     908 WEST FRONTVIEW<br/>                     PO BOX 199<br/>                     DODGE CITY, KS 67801</p>                 |                  |                  |
| <p>MARY CEGELSKI, MANAGER OF REGULATORY AFFAIRS<br/>                     FIRST COMMUNICATIONS, LLC<br/>                     15535 NEO PARKWAY<br/>                     GARFIELD HEIGHTS, OH 44128</p>  |                  |                  |
| <p>JOE TOPEL, REGULATORY MANAGER<br/>                     FRANCE TELECOM CORPORATE SOLUTIONS L.L.C.<br/>                     13775 MCLEAREN ROAD<br/>                     MAILSTOP 1100<br/>                     OAK HILL, VA 20171</p>                    |                  |                  |

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| GERALD WASHBURN, GENERAL MANAGER<br>GBT COMMUNICATIONS, INC.<br>103 LINCOLN<br>PO BOX 229<br>RUSH CENTER, KS 67575              |                        |                        |
| GENE MORRIS, PRESIDENT<br>GIANT COMMUNICATIONS, INC.<br>418 WEST 5TH ST.,<br>SUITE C<br>HOLTON, KS 66436                        |                        |                        |
| DAN KARDATZKE, VICE PRESIDENT<br>GLOBAL CAPACITY GROUP, INC.<br>5909 NW EXPRESSWAY<br>STE 101<br>OKLAHOMA CITY, OK 73132        |                        |                        |
| HOUSSAM ABDALLAH, PRESIDENT<br>GLOBAL CONNECTION INC. OF AMERICA<br>5555 OAKBROOK PARKWAY, SUITE 620<br>NORCROSS, GA 30093      |                        |                        |
| DIANE PETERS, DIRECTOR OF REGULATORY<br>GLOBAL CROSSING LOCAL SERVICES, INC.<br>225 KENNETH DR<br>ROCHESTER, NY 14623           |                        |                        |
| ATA MOEINI, PRESIDENT<br>GOLD LINE TELEMAGEMENT INC.<br>180 WEST BEAVER CREEK ROAD<br>CANADA<br>RICHMOND HILL, ON L4B 1B4       |                        |                        |
| GERALD WASHBURN, GENERAL MANAGER<br>GOLDEN BELT TELEPHONE ASSOCIATION.<br>103 LINCOLN ST<br>PO BOX 229<br>RUSH CENTER, KS 67575 |                        |                        |
| MICHAEL J MURPHY, PRESIDENT & MANAGER<br>GORHAM TELEPHONE COMPANY<br>100 MARKET<br>PO BOX 235<br>GORHAM, KS 67640               |                        |                        |

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| ROBERT T. HALE, JR., PRESIDENT<br>GRANITE TELECOMMUNICATIONS, LLC<br>100 NEWPORT AVENUE EXT #1<br>QUINCY, MA 02171-1734                            |                        |                        |
| ROBERT A. KOCH, PRESIDENT/GEN MGR<br>H&B CABLE SERVICE, INC.<br>108 NORTH MAIN<br>PO BOX 108<br>HOLYROOD, KS 67450                                 |                        |                        |
| ROBERT A KOCH, PRESIDENT/GEN MGR<br>H&B COMMUNICATIONS, INC.<br>108 NORTH MAIN<br>PO BOX 108<br>HOLYROOD, KS 67450                                 |                        |                        |
| MARK WADE, PRESIDENT/GEN MANAGER<br>HAVILAND TELEPHONE COMPANY, INC.<br>106 NORTH MAIN<br>PO BOX 308<br>HAVILAND, KS 67059                         |                        |                        |
| CHRISTOPHER L. OWEN<br>HCI TELCOM INC.<br>266 NORTH MAIN STREET, SUITE 150<br>WICHITA, KS 67202  |                        |                        |
| RICHARD VEACH, CEO<br>HIGH PLAINS TELECOMMUNICATIONS, INC.<br>D/B/A PIONEER LONG DISTANCE<br>120 NORTH BAUGHMAN<br>PO BOX 707<br>ULYSSES, KS 67880 |                        |                        |
| ROBERT BALDWIN, PRESIDENT<br>HOME COMMUNICATIONS, INC.<br>211 SOUTH MAIN STREET<br>GALVA, KS 67443   |                        |                        |
| CARLA SHEARER, PRESIDENT<br>HOME TELEPHONE COMPANY, INC.<br>BOX 8<br>211 SOUTH MAIN<br>GALVA, KS 67443   |                        |                        |

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| <p>JAMES MERTZ, VICE PRES GOV'T AFFAIRS<br/> HYPERCUBE TELECOM, LLC<br/> 5300 OAKBROOK PKWY<br/> BLDG 300 STE 330<br/> NORCROSS, GA 30093</p>              |                  |                  |
| <p>ANTHONY ACEVEDO, CUSTOMER SERVICE LEGAL LIAISON<br/> IDT AMERICA, CORP.<br/> 520 BROAD ST<br/> 14TH FLOOR<br/> NEWARK, NJ 07102</p>                     |                  |                  |
| <p>PAUL JARMAN, PRESIDENT<br/> INCONTACT, INC.<br/> STE 500<br/> 7730 UNION PARK AVE<br/> MIDVALE, UT 84047-5572</p>                                       |                  |                  |
| <p>RAYMOND COWLEY, SR. VICE PRESIDENT<br/> INETWORKSGROUP, INC.<br/> 125 SOUTH WACKER DRIVE, SUITE 2510<br/> CHICAGO, IL 60606</p>                         |                  |                  |
| <p>ALECIA MONROE, PARALEGAL/MANAGER, REGULATORY AFFAIRS<br/> INFOTELECOM, LLC<br/> 1228 EUCLID AVE<br/> SUITE 390<br/> CLEVELAND, OH 44115</p>             |                  |                  |
| <p>ANDRE SIMONE, VICE PRESIDENT<br/> INTELEPEER, INC.<br/> 2855 CAMPUS DRIVE, SUITE 200<br/> SAN MATEO, CA 94403</p>                                       |                  |                  |
| <p>DAVID A HUBERMAN, ASSISTANT GENERAL COUNSEL<br/> INTRADO COMMUNICATIONS, INC.<br/> 1601 DRY CREEK ROAD<br/> LONGMONT, CO 80503</p>                      |                  |                  |
| <p>CHRISTOPHER BUNCE, VP, LEGAL &amp; GEN COUNSEL<br/> IONEX COMMUNICATIONS, INC.<br/> 2300 MAIN STREET<br/> SUITE 600<br/> KANSAS CITY, MO 64108-2415</p> |                  |                  |

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| GENE MORRIS, PRESIDENT/GENERAL MGR.<br>J.B.N. TELEPHONE COMPANY, INC.<br>P.O. BOX 111<br>HOLTON, KS 66436  |                        |                        |
| GREG ALDRIDGE, CEO/GENERAL MANAGER<br>KANOKLA TELEPHONE ASSN., INC.<br>100 KANOKLA AVENUE<br>PO BOX 111<br>CALDWELL, KS 67022  |                        |                        |
| JIMMY TODD, PRESIDENT<br>KANSAS FIBER NETWORK LLC<br>121 N MEAD ST STE 200<br>WICHITA, KS 67202-2747   |                        |                        |
| ANTHONY D. GILLETTE, ATTORNEY, COMISSION/INDUSTRY<br>RELATIONS<br>KENTUCKY DATA LINK, INC.<br>8829 BOND STREET<br>OVERLAND PARK, KS 66214                            |                        |                        |
| MONTY GILLIAM, GEN. MANAGER<br>KITNET, L.L.C.<br>645 E IRON AVENUE<br>SUITE C<br>SALINA, KS 67401  |                        |                        |
| HARRY J LEE JR, PRESIDENT/GENERAL MANAGER<br>LAHARPE TELEPHONE COMPANY, INC.<br>D/B/A LAHARPE LONG DISTANCE<br>109 W. 6TH STREET<br>PO BOX 100<br>LA HARPE, KS 66751 |                        |                        |
| GREG ROGERS, DIRECTOR OF STATE REGULATORY AFFAIRS<br>LEVEL 3 COMMUNICATIONS, LLC<br>1025 ELDORADO BLVD<br>BROOMFIELD, CO 80021                                       |                        |                        |
| ANGIE M. WATSON, PRESIDENT<br>LIFECONNEX TELECOM, LLC<br>D/B/A ANGLES COMMUNICATIONS<br>6905 N WICKHAM ROAD STE 403<br>MELBOURNE, FL 32940                           |                        |                        |

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| LINDA HUNT, DIR., LEGAL & REGULATORY AFFAIRS<br>LIGHTYEAR NETWORK SOLUTIONS, LLC<br>1901 EASTPOINT PARKWAY<br>LOUISVILLE, KY 40223                             |                  |                  |
| JUDITH A. RILEY<br>LOGIX COMMUNICATIONS, LP<br>C/O TELECOM PROFESSIONALS, INC.<br>5909 NORTHWEST EXPRESSWAY STE 403<br>OKLAHOMA CITY, OK 73132                 |                  |                  |
| JIMMY TODD, GENERAL MANAGER<br>LR COMMUNICATIONS, INC.<br>D/B/A MUTUAL TELECOMMUNICATIONS<br>365 MAIN STREET<br>PO BOX 338<br>LITTLE RIVER, KS 67457           |                  |                  |
| SHERRY L. DEWITT, PRESIDENT<br>MADISON TELEPHONE LLC<br>117 NORTH THIRD<br>PO BOX 337<br>MADISON, KS 66860-0337  |                  |                  |
| CHARLES G. TAYLOR JR., PRESIDENT<br>MATRIX TELECOM, INC.<br>433 E LAS COLINAS BLVD W<br>STE 400<br>IRVING, TX 75039-5658                                       |                  |                  |
| ANNA SOKOLIN-MAIMON, VP REGULATORY AFFAIRS<br>MCC TELEPHONY OF MIDWEST, LLC<br>100 CRYSTAL RUN ROAD<br>MIDDLETOWN, NY 10941                                    |                  |                  |
| HALEH DAVARY, REGULATORY COMPLIANCE ANALYST<br>MCIMETRO ACCESS TRANSMISSION SERVICES LLC<br>MCI, INC<br>201 SPEAR STREET, 9TH FLOOR<br>SAN FRANCISCO, CA 94105 |                  |                  |
| WILLIAM HAAS, VP, DEPUTY GENERAL COUNSEL<br>MCLEODUSA TELECOMMUNICATIONS SERVICES, LLC<br>ONE MARTHA'S WAY<br>HIAWATHA, IA 52233                               |                  |                  |

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| MARSHALL ARONOW, CO-PRESIDENT<br>METROPOLITAN TELECOMMUNICATIONS OF KANSAS, INC.<br>D/B/A METTEL<br>55 WATER STREET<br>31ST FLOOR<br>NEW YORK, NY 10041 |                        |                        |
| JON BRINTON, PRESIDENT<br>MITEL NETSOLUTIONS, INC.<br>7300 W BOSTON ST<br>CHANDLER, AZ 85226-3227   |                        |                        |
| MARK ASKELSON, CHIEF FINANCIAL OFFICER<br>MOBILITIE, LLC<br>660 NEWPORT CENTER DRIVE, SUITE 200<br>NEWPORT BEACH, CA 92660-5403                         |                        |                        |
| JANE PRETTYMAN, GENERAL MANAGER<br>MOKAN DIAL, INC.<br>PO BOX 429<br>LOUISBURG, KS 66053-0429   |                        |                        |
| ALAN CREIGHTON, PRESIDENT, CEO<br>MOMENTUM TELECOM, INC.<br>2700 CORPORATE DRIVE<br>SUITE 200<br>BIRMINGHAM, AL 35242                                   |                        |                        |
| HARRY M WEELBORG, VICE PRESIDENT<br>MOUNDRIDGE TELEPHONE COMPANY<br>109 NORTH CHRISTIAN AVENUE<br>BOX 960<br>MOUNDRIDGE, KS 67107                       |                        |                        |
| JIMMY TODD, GENERAL MANAGER<br>MUTUAL TELEPHONE COMPANY<br>365 MAIN STREET<br>PO BOX 338<br>LITTLE RIVER, KS 67457                                      |                        |                        |
| LOUIS F. MCALISTER JR., PRESIDENT/CEO<br>NAVIGATOR TELECOMMUNICATIONS, LLC<br>8525 RIVERWOOD PARK DRIVE<br>P.O. BOX 13860<br>LITTLE ROCK, AR 72113-0860 |                        |                        |

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| ANDREW NEWELL, GENERAL MANAGER<br>NE COLORADO CELLULAR, INC.<br>D/B/A VIAERO WIRELESS<br>1224 W PLATTE AVENUE<br>FORT MORGAN, CO 80701                                    |                        |                        |
| KENNETH HOSFELD, VICE PRESIDENT<br>NET TALK.COM, INC.<br>1100 NW 163 DRIVE, SUITE 3<br>NORTH MIAMI BEACH, FL 33169  |                        |                        |
| RIAN J WREN, PRESIDENT/CEO<br>NEUTRAL TANDEM-KANSAS LLC<br>550 W ADAMS ST STE 900<br>CHICAGO, IL 60661-3636   |                        |                        |
| KATHLEEN BEIGH SHOTSKY, MANAGER - LEC RELATIONS<br>NEW EDGE NETWORK, INC.<br>D/B/A NEW EDGE NETWORKS<br>3000 COLUMBIA HOUSE BOULEVARD<br>SUITE 106<br>VANCOUVER, WA 98661 |                        |                        |
| JOHNIE JOHNSON, CEO/GEN MGR<br>NEX-TECH WIRELESS, L.L.C<br>218 Vine St.<br>HAYS, KS 67601   |                        |                        |
| LARRY SEVIER, GENERAL MANAGER<br>NEX-TECH, INC.<br>2418 VINE STREET<br>PO BOX 339<br>HAYS, KS 67601   |                        |                        |
| JEFF WICK, CHIEF OPERATING OFFICER<br>NEX-TECH, INC.<br>2418 VINE STREET<br>PO BOX 339<br>HAYS, KS 67601  |                        |                        |
| KIM ROBERT SCOVILL, SR. DIRECTOR, GOVERNMENT AFFAIRS<br>NEXTGEN COMMUNICATIONS, INC.<br>275 WEST STREET, SUITE 400<br>ANNAPOLIS, MD 21401                                 |                        |                        |

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| DAVID LAFRANCE, REGULATORY AND EXTERNAL AFFAIRS<br>NEXTLINK WIRELESS, INC.<br>13865 SUNRISE VALLEY DRIVE<br>HERNDON, VA 20171  |                        |                        |
| STEVEN FENKER, VICE PRESIDENT<br>NEXUS COMMUNICATIONS, INC.<br>3629 CLEVELAND AVENUE, #C<br>PO BOX 247168<br>COLUMBUS, OH 43224  |                        |                        |
| ANTHONY GILLETTE, CORPORATE COUNSEL<br>NORLIGHT TELECOMMUNICATIONS, INC.<br>8829 BOND STREET<br>OVERLAND PARK, KS 66214  |                        |                        |
| SKIP PARSONS, CUSTOMER SERVICES<br>NORLIGHT, INC.<br>8829 BOND STREET<br>OVERLAND PARK, KS 66214-1707  |                        |                        |
| JOSEPH T. KOPPY, PRESIDENT<br>NOS COMMUNICATIONS, INC.<br>D/B/A 011 COMM., INTL PLUS, INTERNET BUSINESS ASSN., IVAN<br>250 PILOT RD<br>STE 300<br>LAS VEGAS, NV 89119-3514 |                        |                        |
| DENNIS W. DOYLE, GENERAL MANAGER<br>ONE POINT TECHNOLOGIES, INC.<br>D/B/A BLUE VALLEY TELE-COMMUNICATIONS<br>1559 PONY EXPRESS HIGHWAY<br>HOME, KS 66438-9000              |                        |                        |
| LYNNE MARTINEZ, DIRECTOR GOVERNMENT AFFAIRS<br>PAC-WEST TELECOMM, INC.<br>4210 CORONADO AVENUE<br>STOCKTON, CA 95204-2341  |                        |                        |
| JUDITH MESSENGER, SR. MGR. REG. & PUBLIC POLICY<br>PAETEC COMMUNICATIONS, INC.<br>ONE PAETEC PLAZA<br>600 WILLOWBROOK OFFICE PARK<br>FAIRPORT, NY 14450                    |                        |                        |

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| <p>KATHY BILLINGER, GENERAL MANAGER<br/>PEOPLES TELECOMMUNICATIONS, LLC<br/>208 N BROADWAY<br/>P O BOX 450<br/>LA CYGNE, KS 66040</p>                                    |                        |                        |
| <p>RICHARD K. VEACH, CEO/GENERAL MANAGER<br/>PIONEER TELEPHONE ASSN., INC.<br/>D/B/A PIONEER COMMUNICATIONS<br/>120 N. BAUGHMAN<br/>PO BOX 707<br/>ULYSSES, KS 67880</p> |                        |                        |
| <p>GARY STORM, PRESIDENT &amp; CEO<br/>QUANTUMSHIFT COMMUNICATIONS, INC.<br/>C/O VCOM SOLUTIONS<br/>SUITE 418 12657 ALCOSTA BLVD<br/>SAN RAMON, CA 94583-4433</p>        |                        |                        |
| <p>CATHY HANSEN<br/>QWEST COMMUNICATIONS COMPANY, LLC<br/>1801 CALIFORNIA STREET<br/>10TH FLOOR<br/>DENVER, CO 80202</p>   |                        |                        |
| <p>JAMES LEDNICKY, GENERAL MANAGER<br/>RAINBOW TELECOMMUNICATIONS ASSOCIATION, INC.<br/>7TH AND MAIN<br/>PO BOX 147<br/>EVEREST, KS 66424</p>                            |                        |                        |
| <p>MARY ANN MITCHELL, VICE PRESENT<br/>ROSEBUD TELEPHONE, LLC<br/>501 WEST MAIN STREET<br/>PO BOX 597<br/>ROSEBUD, TX 76570</p>  |                        |                        |
| <p>LARRY E SEVIER, CEO/GENERAL MGR<br/>RURAL TELEPHONE SERVICE COMPANY, INC.<br/>145 N MAIN<br/>P O BOX 158<br/>LENORA, KS 67645</p>                                     |                        |                        |

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| STEVE RICHARDS, GENERAL MANAGER<br>S & T COMMUNICATIONS LLC<br>320 KANSAS AVENUE<br>PO BOX 99<br>BREWSTER, KS 67732                    |                        |                        |
| JANET BATHURST, GENERAL MANAGER<br>S&A TELEPHONE COMPANY, INC.<br>413 MAIN STREET<br>PO BOX 68<br>ALLEN, KS 66833                      |                        |                        |
| STEVE RICHARDS, GENERAL MANAGER<br>S&T COMMUNICATIONS, INC.<br>320 KANSAS AVENUE<br>PO BOX 99<br>BREWSTER, KS 67732                    |                        |                        |
| STEVE RICHARDS, GENERAL MANAGER<br>S&T TELEPHONE COOPERATIVE ASSOCIATION, INC.<br>320 KANSAS AVENUE<br>PO BOX 99<br>BREWSTER, KS 67732 |                        |                        |
| SHERRI FLATT, DIRECTOR OF OPERATIONAL COMPLIANCE<br>SAGE TELECOM, INC.<br>3300 E RENNER ROAD<br>STE 350<br>RICHARDSON, TX 75082-2800   |                        |                        |
| ANDREW KARL, MANAGER OF REGULATORY COMPLIANCE<br>SAGE TELECOM, INC.<br>3300 E RENNER ROAD<br>STE 350<br>RICHARDSON, TX 75082-2800      |                        |                        |
| KENDALL S. MIKESSELL, PRESIDENT<br>SKT, INC.<br>112 SOUTH LEE<br>CLEARWATER, KS 67026  |                        |                        |
| STEVE DAVIS, GENERAL MANAGER<br>SOUTH CENTRAL COMMUNICATIONS, INC.<br>PO DRAWER B, 101 W KANSAS<br>MEDICINE LODGE, KS 67104-0802       |                        |                        |

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| STEPHEN W. DAVIS, GENERAL MANAGER<br>SOUTH CENTRAL TELEPHONE ASSN. INC.<br>101 S. MAIN<br>PO DRAWER B<br>MEDICINE LODGE, KS 67104                           |                        |                        |
| MIKE VAN CAMPEN, PRESIDENT<br>SOUTH CENTRAL WIRELESS, INC.<br>D/B/A SCTELCOM<br>101 S MAIN STREET<br>P.O. BOX B<br>MEDICINE LODGE, KS 67104                 |                        |                        |
| KENDALL S. MIKESSELL, PRESIDENT<br>SOUTHERN KANSAS TELEPHONE COMPANY, INC.<br>112 SOUTH LEE STREET<br>PO BOX 800<br>CLEARWATER, KS 67026-0800               |                        |                        |
| ANN HUGHES, AREA MANAGER-REGULATORY ISSUES, ROOM<br>500<br>SOUTHWESTERN BELL TELEPHONE CO.<br>D/B/A AT&T<br>220 SE 6TH AVE STE 515<br>TOPEKA, KS 66603-3507 |                        |                        |
| KENNETH A. SCHIFMAN, ATTORNEY<br>SPRINT COMMUNICATIONS COMPANY L.P.<br>KSOPHN314-3A753<br>6450 SPRINT PKWY<br>OVERLAND PARK, KS 66251                       |                        |                        |
| JACK KUHLMANN, DIRECTOR OF OPERATIONS<br>SUNFLOWER TELEPHONE COMPANY, INC.<br>D/B/A FAIRPOINT COMMUNICATIONS<br>P O BOX 199<br>DODGE CITY, KS 67801-0199    |                        |                        |
| RACHEL LIPMAN REIBER, ATTORNEY<br>SUREWEST KANSAS LICENSES, LLC<br>14859 W 95TH STREET<br>LENEXA, KS 66215-5220   |                        |                        |

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PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

| NAME AND ADDRESS  | NO. CERT. COPIES | NO. PLAIN COPIES |
|---|------------------|------------------|
| <p>CYNDI GALLAGHER, DIRECTORY-KANSAS REGULATORY<br/>                     TCG KANSAS CITY, INC.<br/>                     220 E 6TH STREET<br/>                     ROOM 500<br/>                     TOPEKA, KS 66603</p>  |                  |                  |
| <p>EDWARD T. DEPP, MANAGER OF LEGAL AND REGULATORY AFFAIRS<br/>                     TELCOVE OPERATIONS, LLC<br/>                     1025 ELDORADO BLVD<br/>                     BROOMFIELD, CO 80021</p>   |                  |                  |
| <p>DANIEL M BORISLOW, PRESIDENT<br/>                     TEL-SAVE, INC.<br/>                     D/B/A THE PHONE COMPANY<br/>                     2134 W LABURNUM AVE<br/>                     RICHMOND, VA 23227-4342</p>  |                  |                  |
| <p>MATT DAVIS, CHIEF EXECUTIVE OFFICER<br/>                     TENNESSEE TELEPHONE SERVICE, LLC<br/>                     D/B/A FREEDOM COMMUNICATIONS USA, LLC<br/>                     3483 SATELLITE BLVD<br/>                     STE 202<br/>                     DULUTH, GA 30096</p> |                  |                  |
| <p>JULIE P LAINE, VP &amp; CHIEF COUNSEL REGULATORY<br/>                     TIME WARNER CABLE INFORMATION SERVICES (KANSAS), LLC<br/>                     60 COLUMBUS CIRCLE<br/>                     FLOOR 17<br/>                     NEW YORK, NY 10023-5860</p>                        |                  |                  |
| <p>MARK M. GAILEY, PRESIDENT &amp; GENERAL MANAGER<br/>                     TOTAH COMMUNICATIONS, INC.<br/>                     101 MAIN STREET<br/>                     PO BOX 300<br/>                     OCHELATA, OK 74051-0300</p>  |                  |                  |
| <p>GARY GLODEK, DIRECTOR, RETAIL OPERATIONS<br/>                     TOUCHTONE COMMUNICATIONS INC.<br/>                     16 SOUTH JEFFERSON ROAD<br/>                     WHIPPANY, NJ 07981</p>   |                  |                  |
| <p>RICHARD B. SALZMAN, EXECUTIVE VICE PRESIDENT<br/>                     TRACFONE WIRELESS, INC.<br/>                     9700 N.W. 112TH AVENUE<br/>                     MIAMI, FL 33178</p>   |                  |                  |

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| STELLA GNEPP, REGULATORY AFFAIRS SPECIALIST<br>TRANS NATIONAL COMMUNICATIONS INTERNATIONAL, INC.<br>2 CHARLESGATE WEST<br>BOSTON, MA 02215                    |                        |                        |
| DALE JONES, GENERAL MANAGER<br>TRI-COUNTY TELEPHONE ASSOCIATION, INC.<br>1568 S 1000 ROAD<br>PO BOX 299<br>COUNCIL GROVE, KS 66846                            |                        |                        |
| PAMELA SHERWOOD, VP OF REGULATORY, CENTRAL REGION<br>TW TELECOM OF KANSAS CITY LLC<br>TIME WARNER TELECOM<br>10475 PARK MEADOWS DRIVE<br>LITTLETON, CO 80124  |                        |                        |
| JOHN F. GISSELBECK, PRESIDENT<br>TWIN VALLEY COMMUNICATIONS, INC.<br>22 SPRUCE<br>PO BOX 395<br>MILTONVALE, KS 67466  |                        |                        |
| MICHAEL J FOSTER, PRESIDENT/GENERAL MANAGER<br>TWIN VALLEY TELEPHONE, INC.<br>22 SPRUCE<br>MILTONVALE, KS 67466   |                        |                        |
| C/O RACHEL LIPMAN REIBER, ATTORNEY<br>UNITE PRIVATE NETWORKS, LLC<br>P.O. BOX 25526<br>KANSAS CITY, MO 64119  |                        |                        |
| CRAIG MOCK, GENERAL MANAGER<br>UNITED TELEPHONE ASSN., INC.<br>1107 MCARTOR RD<br>PO BOX 117<br>DODGE CITY, KS 67801  |                        |                        |
| JOHN R IDOUX, STATE DIRECTOR REGULATORY AFFAIRS<br>UNITED TELEPHONE CO. OF KANSAS<br>D/B/A CENTURYLINK<br>5454 W 110TH STREET<br>OVERLAND PARK, KS 66211-1204 |                        |                        |

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| DON HOWELL, PRESIDENT<br>UNITED WIRELESS COMMUNICATIONS, INC.<br>1107 MCARTOR ROAD<br>PO BOX 117<br>DODGE CITY, KS 67801                        |                        |                        |
| GRANT SPELLMEIER, DIRECTOR, EXTERNAL AFFAIRS<br>USCOC OF NEBRASKA/KANSAS LLC<br>8410 BRYN MAWR<br>CHICAGO, IL 60631                             |                        |                        |
| J DAVID JACOBSON<br>UTPHONE, INC.<br>JACOBSON & LAASCH<br>212 EAST SECOND STREET<br>EDMOND, OK 73034  |                        |                        |
| CHIP WERNER, VICE PRESIDENT-OPERATIONS<br>VELOCITY THE GREATEST PHONE COMPANY EVER, INC.<br>7130 SPRING MEADOWS WEST DRIVE<br>HOLLAND, OH 43528 |                        |                        |
| STEVEN L SACKRIDER, PRESIDENT/GEN MGR<br>WAMEGO TELECOMMUNICATIONS COMPANY, INC.<br>1009 LINCOLN<br>PO BOX 25<br>WAMEGO, KS 66547-0025          |                        |                        |
| RICHARD VEACH, PRESIDENT<br>WESTLINK COMMUNICATIONS, L.L.C.<br>120 WEST KANSAS AVENUE<br>ULYSSES, KS 67880                                      |                        |                        |
| ARCHIE MACIAS, GENERAL MANAGER<br>WHEAT STATE TELEPHONE COMPANY, INC.<br>PO BOX 320<br>UDALL, KS 67146  |                        |                        |
| DANIEL P. FRIESEN, OWNER<br>WILDFLOWER TELECOMMUNICATIONS, LLC<br>102 NORTH MAIN<br>PO BOX 258<br>BUHLER, KS 67522                              |                        |                        |

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|--|------------------------|------------------------|
| BRIAN BOISVERT, GENERAL MANAGER<br>WILSON TELEPHONE COMPANY, INC.<br>2504 AVENUE D<br>BOX 190<br>WILSON, KS 67490-0190         |                        |                        |
| JAMES MACKENZIE, PRES., CEO AND SECRETARY<br>WIMACTEL, INC.<br>1882 PORTER LAKE DRIVE, SUITE 101<br>SARASOTA, FL 34240         |                        |                        |
| EDWARD CADIEUX, SR. VP/REGULATORY<br>WINDSTREAM NUVOX KANSAS, INC.<br>12400 OLIVE BLVD<br>STE 430<br>ST LOUIS, MO 63141        |                        |                        |
| DEBRA R. SCHMIDT, PROVISIONING MANAGER<br>WORLDNET L.L.C.<br>1 RIVERFRONT PLAZA<br>SUITE 301<br>LAWRENCE, KS 66044             |                        |                        |
| STEVEN L. SACKRIDER, PRESIDENT<br>WTC COMMUNICATIONS, INC.<br>529 LINCOLN<br>PO BOX 25<br>WAMEGO, KS 66547                     |                        |                        |
| KELLY FAUL, REGULATORY AFFAIRS DIRECTOR<br>XO COMMUNICATIONS SERVICES, INC.<br>13865 SUNRISE VALLEY DRIVE<br>HERNDON, VA 20171 |                        |                        |
| PETER RUSSO, CFO<br>YMAX COMMUNICATIONS CORP.<br>5700 GEORGIA AVENUE<br>P.O. BOX 6785<br>WEST PLAM BEACH, FL 33405-6785        |                        |                        |
| DEBORAH D GARZA, PRESIDENT<br>YOURTEL AMERICA, INC.<br>P O BOX 270017<br>KANSAS CITY, MO 64127                                 |                        |                        |

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IN RE: DOCKET NO. 11-GIMT-635-GIT

DATE MAR 30 2011

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| NAME AND ADDRESS  | NO.<br>CERT.<br>COPIES | NO.<br>PLAIN<br>COPIES |
|---|------------------------|------------------------|
| DALE SCHMICK, VICE-PRESIDENT/GEN. MANAGER<br>YOURTEL AMERICA, INC.<br>2800 E 18TH STREET<br>KANSAS CITY, MO 64127 |                        |                        |
| KATHY PRICE, GENERAL MANAGER<br>ZENDA TELEPHONE COMPANY, INC.<br>208 NORTH MAIN<br>PO BOX 128<br>ZENDA, KS 67159  |                        |                        |

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