20250421155331 Filed Date: 04/21/2025 State Corporation Commission of Kansas

Received by Kansas Corporation Coroniccion

APR 2 1 2025

BEFORE THE STATE CORPORATION COMMISSION

OF THE STATE OF KANSAS

Conservation Division, Wichita, 38

IN THE MATTER OF THE APPLICATION)	
OF AMERICAN WARRIOR, INC,)	DOCKET NO. 25-CONS-3336-CEXC
FOR AN EXCEPTION TO THE 10-YEAR)	
TIME LIMITATION OF K.A.R 82-3-111 FOR)	LICENSE NO. 4058
ITS WELLS #13-13A WELL)	
LOCATED IN THE SW/4 OF SECTION)	
13, TOWNSHIP 18 SOUTH, RANGE)	
21 WEST, NESS COUNTY, KANSAS)	CONSERVATION DIVISION

AFFIDAVIT OF PUBLICATION

The Ness County News

Please see attached the affidavit of publication described above.

AMERICAN WARRIOR, INC.

Bryce Steven Landgraf #28641

PO BOX 399

Garden City, KS 67846 620-275-2963 ext 344 blandgraf@awioil.com First published in the Ness County News, Thursday, April 10, 2025. -1t

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NOTICE OF FILING APPLICATION AMER-ICAN WARRIOR, INC FOR AN EXCEPTION TO' THE 10-YEAR TIME LIMITATION OF K.A.R. 82-3-111 FOR ITS Wells #13-13A WELL LOCATED IN THE SW/4 OF SEC-TION 13 TOWNSHIP 18 SOUTH, RANGE 21 WEST, NESS COUN-TY, KANSAS, DOCKET NO. 25-CONS-3336-CEXC. Application for an exception to the 10 year time limitation of K.A.R. 82-3-111 from the Wells #13-13A well, located in Ness County, Kansas. TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whosoever concerned. You, and each of you, are hereby notified that American Warrior, Inc. has filed for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the Wells #13-13A well. located in SW/4 of Section 13-18S-21W, Ness County, Kansas, Any persons who object to or protest this application shall be required to file their objections or protests with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of the publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the state of Kansas, If no protests are received, this application may be granted through a summary proceeding. If valid protest are received, this matter will be set for hearing. All persons interested or concerned shall take notice of the foregoing and shall govern themaccordingly. American Warrior, Inc. P.O. Box 399 Garden City, Kansas 67846

BLICATION: ---Ness County News

STATE OF KANSAS, COUNTY OF NESS, ss:

Jerry Clarke, being first duly sworn, Deposes and says: that he is Publisher of Ness County News, a weekly newspaper, published and printed in Ness City, State of Kansas, and published in and of general circulation in Ness County, Kansas, with a general paid circulation on a weekly basis in Ness County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Ness City, in said County as second class mail matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive weeks, the first publication thereof being made as aforesaid on the 10th day of April, 2025, with subsequent publications being made on the following dates:

Jerry Clarke, editor.

Subscribed and sworn to before me this 10th day of April, 2025.

	NOTARY PUBLIC - State of Kansas	
	A BRANDI REINERT	Genti Reines
	My App. Expires 1-8-29	Brand Reinel, Notary Public
L		o. v. v. p. poor/v , rectary r ability

Publication Fee
Total Publication Fees

\$46.80 \$46.80 Received by Kansas Corporation Learnington

APR 2 1 2025

		Conservation	Division, Wichita, RS
Filed this	_ day of	, 20	
Attached Proof Of Po	ublication approved this _	day of	, 20
		District Ma	gistrate Judge.
Filed this	_ day of	, 20	
		Clerk of the	District Court.
Attached Proof Of Po	ublication approved this _	day of	, 20
		Judge Twenty-fourth J	udicial District.