THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of Suburban Water, Inc.)
Submitting Lost Water Plan Pursuant to) Docket No. 15-SUBW-117-CPL
the Commission Order in Docket No.)
13-SUBW-744-CON.)

ENTRY OF APPEARANCE

COMES NOW, Thomas J. Connors and hereby enters his appearance as counsel on behalf of the Citizens' Utility Ratepayer Board (CURB).

WHEREFORE, CURB respectfully requests inclusion of said counsel on record and to receive any future documents in this matter.

Respectfully submitted,

Thomas J. Connors, #27039

Citizens' Utility Ratepayer Board

1500 S.W. Arrowhead Road

Topeka, KS 66604

Telephone: (785) 271-3200 Facsimile: (785) 271-3116 tj.connors@curb.kansas.gov

VERIFICATION

	,	
COUNTY OF SHAWNEE)	ss:
I, Thomas J. Connors, of lawful age and being first duly sworn upon my oath,		
state that I am an attorney for the Citizens' Utility Ratepayer Board; that I have read and		
am familiar with the above and foregoing document and attest that the statements therein		

Thomas Connors

Thomas J. Connors

SUBSCRIBED AND SWORN to before me this 22nd day of April, 2016.

are true and correct to the best of my knowledge, information, and belief.

DELLA J. SMITH

Notary Public - State of Kansas
My Appt. Expires January 26, 2017

STATE OF KANSAS

Notary Public

My Commission expires: <u>01-26-2017.</u>

CERTIFICATE OF SERVICE

15-SUBW-117-CPL

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing document was served by electronic service on this 22nd day of April, 2016, to the following:

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Della Smith

Administrative Specialist