BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

)

In the Matter of a General Investigation into the Implementation of Senate Substitute for House Bill 2131.

Docket No. 16-GIMT-517-GIT

ENTRY OF APPEARANCE OF USCOC OF NEBRASKA/KANSAS AND KANSAS NO. 15 PARTNERSHIP

COMES NOW Susan B. Cunningham, Dentons US LLP, and pursuant to the Commission's June 7, 2016 Order Opening Docket; Soliciting Comments; Procedural Matters, hereby enters her appearance in the above-captioned matter on behalf of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership ("U.S. Cellular"). U.S. Cellular consents to electronic service of all pleadings, testimony, briefs, orders and other documents relating to this docket, sent to the following email addresses: susan.cunningham@dentons.com and Stephanie.Cassioppi@uscellular.com.

Respectfully submitted,

Seisan B. Cuminpa

Susan B. Cunningham Dentons US LLP 7028 SW 69th Street Auburn, KS 66402 Telephone: (816) 460-2441 Mobile: (785) 817-1864 Facsimile: (816) 531-7545 Email: susan.cunningham@dentons.com

Attorney for U.S. Cellular

VERIFICATION (K.S.A. 53-601)

STATE OF KANSAS) SS. COUNTY OF SHAWNEE

I, Susan B. Cunningham, verify under penalty of perjury that I have caused the foregoing Entry of Appearance to be prepared on behalf of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership, that I have read and reviewed the Entry, and that the contents thereof are true and correct to the best of my information, knowledge and belief.

Susan B. Cumingham Susan B. Cunningham

Executed on the 14th day of June, 2016.

CERTIFICATE OF SERVICE

A true and correct copy of the above and foregoing Entry of Appearance of USCOC of Nebraska/Kansas and Kansas No. 15 Partnership, was electronically served on this 14th day of June, 2016, to the persons appearing on the Commission's service as last modified on June 10, 2016.

SUSIN B. Curringham Susan B. Cunningham