THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the application of Streamline)	Docket No.: 18-CONS-3274-CUIC
Energy, LLC to authorize injection of saltwater)	
into the Arbuckle formation at the Rains #SWD)	CONSERVATION DIVISION
well, located in Section 10, Township 35 South,)	
Range 15 East, Montgomery County, Kansas.)	License No.: 35473

MOTION TO CLOSE DOCKET

The Staff of the State Corporation Commission of the State of Kansas ("Staff" and "Commission," respectively) files this *Motion to Close Docket*. In support of its Motion, Staff states as follows:

- 1. On November 22, 2017, Streamline Energy, LLC ("Operator") submitted an application seeking injection authority at the subject well.
- 2. On December 20, 2017, the Commission received a protest to the application from Adell T. Nellis ("Protestant"). On January 04, 2018, Staff received a request for hearing from Protestant.
- 3. On February 15, 2018, the Commission issued an Order Designating Prehearing Officer and Setting Prehearing Conference, scheduling a prehearing conference in this matter on March 02, 2018.
- 4. On April 26, 2018, the Commission issued an Order Designating a New Prehearing Officer.
- 5. On July 26, 2018, the Prehearing Officer issued an Order Setting Status Conference, scheduling a status conference in this matter on August 09, 2018.
 - 6. On August 28, 2018, Staff received Protestant's request to withdraw her protest. ¹

¹ See Exhibit A.

7. As the protest in this matter has been withdrawn, this docket is no longer contested. Since the Commission has authorized the Conservation Division to take all actions with regard to injection wells without a Commission order in uncontested matters, Staff moves the Commission to close this docket, authorizing Staff to process Operator's application administratively.²

WHEREFORE, for the reasons described above, Staff respectfully moves the Commission to close the docket so that Staff may process the application administratively.

Respectfully submitted,

Lauren N. Wright, #27616

Litigation Counsel,

Kansas Corporation Commission

266 N. Main, Suite 220, Wichita, Kansas 67202

Phone: 316-337-6200; Fax: 316-337-6211

² See Docket 02-CONS-294-CREG, Declaratory Order,

RECEIVED KANSAS CORPORATION COMMISSION

AUG 28 2018

CONSERVATION DIVISION WICHITA, KS

August 27, 2018

Lauren Wright, Litigation Counsel Kansas Corporation Commission Conservation Division 266 N. Main Street, Ste. 220 Wichita, KS 67202-1513

Docket No: 18-CONS-3274-CUIC

License No: 35473

Reference: In the Matter of the Application of Streamline Energy, LLC to Authorize Injection of Saltwater into the Arbuckle Formation at the Rains #SWD well, Located in Section 10, Township 35 South, Range 15 East, Montgomery County, Kansas.

This letter is to inform The Sate Kansas Corporation Commission that Streamline Energy, LLC and Adell T. Nellis have reached an agreement in the matter of the disposal of saltwater into the Arbuckle formation at the Rains #SWD well in Montgomery County, Kansas. Therefore, I am withdrawing my protest.

Respectfully,

Adell T. Nellis

3220 East 67th Street

adell J. Nellis

Tulsa, OK 74136

918-633-7370

VERIFICATION

STATE OF KANSAS)	
) ss	
COUNTY OF SEDGWICK)	

Lauren N. Wright, of lawful age, being duly sworn upon her oath deposes and states that she is Litigation Counsel for the State Corporation Commission of the State of Kansas; that she has read and is familiar with the foregoing *Motion*, and attests that the statements therein are true to the best of her knowledge, information and belief.

Lauren N. Wright, S. Ct. #27616

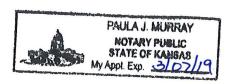
Litigation Counsel

State Corporation Commission of the State of Kansas

SUBSCRIBED AND SWORN to before me this 31 day of Quq., 2018.

Notary Public Thursday

My Appointment Expires: 3/07/19



CERTIFICATE OF SERVICE

18-CONS-3274-CUIC

I, the undersigned, certify that the true copy of the attached Motion has been served to the following parties by means of electronic service on August 31, 2018.

MICHAEL DUENES, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604 Fax: 785-271-3354 m.duenes@kcc.ks.gov

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/s/ Paula J. Murray

Paula J. Murray