


BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

In the Matter of the Application of Western Cooperative)
Electric Association, Inc. Seeking Commission Approval to)
Update Its Local Access Delivery Service Tariff Pursuant to) Docket No. 21-WSTE-404-TAR
the 34.5kV Formula Based Rate Plan Approved in Docket)
No. 21-SEPE-049-TAR.)

ENTRY OF APPEARANCE

COMES NOW Jeffrey M. Kuhlman, Watkins Calcara, Chtd., and hereby enters his
appearance in the above captioned matter on behalf of Western Cooperative Electric Association,
Inc. ("Western").

The undersigned respectfully requests that he be placed upon the Commission's service list
and that copies of any and all pleadings, correspondence, testimony or other matters filed with the
Commission in this matter be sent the address listed below.



Jeffrey M. Kuhlman, #26865
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**Attorneys for Western Cooperative Electric
Association, Inc.**

VERIFICATION

STATE OF KANSAS)
)
COUNTY OF BARTON) ss:

Jeffrey M. Kuhlman, of lawful age, being first duly sworn on oath, states:

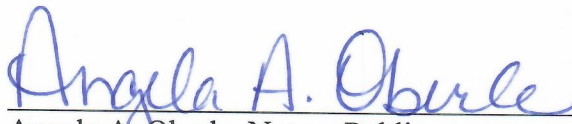
That he is an attorney for Western Cooperative Electric Association, Inc.; that he has read the above and foregoing Entry of Appearance, knows the contents thereof; and that the statements contained therein are true.



Jeffrey M. Kuhlman, #26865

SUBSCRIBED AND SWORN to before me this 18th day of May, 2021.





Angela A. Oberle, Notary Public

My Appointment expires: April 10, 2025.

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above and foregoing was electronically mailed, this 18th day of May, 2021, addressed to:

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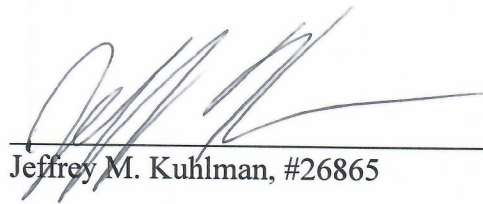
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