BEORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of Joe)	Docket No. 25-CONS-3339-CWLE
Gerstner Oil, LLC for a well location)	
exception for its Janet Sue 1-5 OWWO)	CONSERVATION DIVISION
well, to be located in the S/2 SW/4 of)	
Section 5 Township 16 South, Range 22)	License No. 33605
West, Ness County, Kansas)	

AFFIDAVIT OF PUBLICATION

The Wichita Eagle

April 16, 2025

(Attached)

Joe Gerstner Oil, LLC PO Box 509 Ness City, KS 67560 785-798-2346 telephone 785-798-3470 facsimile

McClatchy

The Beaufort Gazette The Belleville News-Democrat Bellingham Herald Centre Daily Times Sun Herald Idaho Statesman Bradenton Herald The Charlotte Observer Ledger-Enquirer

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Account #	Order Number	Iden tification	Order PO	Cols	Depth
153164	654139	Print Legal Ad-IPL02280280 - IPL0228028		1	90 L

Attention: Debra Stenzel

Debra Stenzel Po Box 509 Ness City, KS 67560

teko@gbta.net

BEFORE THE STATE CORPO-RATION COMMISSION OF THE STATE OF KANSAS. In the Matter of the Application of Joe Gersther Oil, LLC for a well location exception for its Janet Sue 1-5 OW/O well, to be located in the SZ SW/4 of Section 5 Township 16 South Range 22 West, Ness County, Kansas.

DOCKET NO. 25-CONS-3339-CWLE

LICENSE NO. 33605

CONSERVATION DIVISION

NOTICE OF APPLICATION AND HEARING

TO: ALL OIL AND GAS PRODUCERS AND OIL AND GAS PURCHASERS, ROYALTY OWNERS, LANDOWNERS, AND ALL PERSONS WHOMSOVER CONCERNED

You, and each of you, are hereby notified that Joe Gerstner Oil, LLC has filed an Application for its Janet Sue 1-5 OWWO well located in the S/2 SW/4 of Section 5-T16S-R22W, Ness County, Kansas.

This Application is pending before the Commission and may be granted within fifteen (15) days from the date of publication of this notice without hearing, unless witten profest is received by the State Corporation Commission within said fifteen (15) day period.

Any protest to the Application must be written and shall clearly state the grounds of objection. The written profest should be mailed to the Kansas Corporation Commission, Conservation Division, 266 N. Main St., Ste 220, Wichita, Kansas, 67202-1513.

If a written protest is filed with the Commission within lifteen (15) days from the date of publication of this Notice, this matter will be set for hearing by the Commission. The hearing will be held in the Hearing Room, Corporation Commission, Conservation Division, 266 N. Main St., Ste. 220, Wichita, KS 67202-1513.

You are further notified that the name of such well and its location are as follows:

Janet Sue 1-5 OWWO

Janet Sue 1-5 OWWO Location 280 feet from the South line and 460 feet from the West line In the South Half of the Southwest Quarter (S/2 SW/4) of Section 5, T16S, R22W, Ness County, Kansas.

Joe Gerstner Oil, LLC PO Box 509 Ness City, KS 67560 785-798-2346 telephone 785-798-3470 facsimile

In The STATE OF KANSAS In and for the County of Sedgwick

1 insertion(s) published on:

04/16/25

STATE OF KANSAS)

SS

County of Sedgwick)

Mary Castro, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 04/16/2025 to 04/16/2025.

Mary Castro

I certify (or declare) under penalty of perjury that the foregoing is true and correct. DATED: 04/16/2025

Imy Rabbins

Notary Public in and for the state of South Carolina, residing in Beaufort County



AMY L. ROBBINS **NOTARY PUBLIC** SOUTH CAROLINA MY COMMISSION EXPIRES 11-03-32

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!