# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:

Susan K. Duffy, Chair

Dwight D. Keen Andrew J. French

In the Matter of the 2023 Wolf Creek Triennial )
Decommissioning Financing Plan. ) Docket No. 24-WCNE-235-GIE

## **ORDER ASSESSING COSTS**

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes the following:

- 1. The Commission is authorized to assess the expenses of a proceeding, opened upon its own motion, on complaint, or upon an application to it, if the expenses attributable to the investigation exceed the sum of \$100.\(^1\) Therefore, if the \$100 threshold is met in this matter, the Commission will assess these expenses against Wolf Creek Nuclear Operating Corporation.
- 2. Expenses attributable to this docket shall be assessed beginning three (3) days after the notice of assessment is given by service of this Order. Wolf Creek Nuclear Operating Corporation is hereby notified that it has the right to request a hearing regarding this assessment in accordance with the provisions of the Kansas administrative procedure act, K.S.A. 77-501 *et seq.*<sup>2</sup>

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<sup>&</sup>lt;sup>1</sup> K.S.A. 66-1502 and 66-1513.

<sup>&</sup>lt;sup>2</sup> K.S.A. 66-1502.

### THEREFORE THE COMMISSION ORDERS THAT:

A. Wolf Creek Nuclear Operating Corporation is assessed the costs of this proceeding.

B. Any party may file and serve a petition for reconsideration pursuant to the requirements and time limits established by K.S.A. 77-529(a)(1).<sup>3</sup>

C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

### BY THE COMMISSION IT IS SO ORDERED.

Duffy, Chair; Keen, Commissioner; French, Commissioner

Dated: 09/12/2023

Lynn M. Retz

Executive Director

Lynn M. Ret

CRM/am

<sup>&</sup>lt;sup>3</sup> K.S.A. 66-1502; K.S.A. 66-118b; K.S.A. 77-503(c); K.S.A. 77-513(b).

## **CERTIFICATE OF SERVICE**

#### 24-WCNE-235-GIE

I, the undersigned, ce	rtify that a true copy	of the attached	Order has beer	n served to the	following by	means of
electronic service on	09/12/2023	*				

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