LAW OFFICES
James M. Caplinger, Chartered
823 SW. $10^{\text {TH }}$ Ave.
TOPEKA, KS 66612-1618
(785) 232-0495

FAX (785) 232-0724 colleen@,caplinger.net

October 30, 2018

Lynn M. Retz, Secretary
Kansas Corporation Commission
1500 SW Arrowhead RD.
Topeka, KS 66604
RE: Docket No. 19-GIMT-056-GIT
KUSF Annual Update
Dear Ms. Retz:
On behalf of Tri-County Telephone Association, Inc.'s Council Grove Study Area, attached please find for filing in Docket No. 19-GIMT-056-GIT the REVISED KUSF Annual Update Attachment A, page 3, originally filed on October 18, 2018. We file to revise the affordable rate as directed by Sandy Reams in her email dated October 25, 2018.

As always, if you have any questions, please do not hesitate to contact me.
Cordially yours,
Colleen R. Gamesien
Colleen R. Jamison

cc: Jason Pettit

## Company:__Council Grove Telephone Company

$\qquad$
Instructions: Report the number of lines and local rate, as of September 30th and October 1st, 2018, respectively. If your company has more than 1 rate group, list each rate group separately. (K.S.A. 66-2005). Please complete even if your Company does not receive KUSF support.
Maximum Rate increase is $\$ 2.00$ per line per year.

| RESIDENCE |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current New |  |  |  |  |  |  |  |  |  |
| Rate Level Oct. 1, 2018 <br> (a) |  |  | Rate Level <br> March 1, 2019 $(c=a+b)$ |  | Number Lines Sept. 30, 2018 <br> (d) | Rev/Month$\mathrm{e}=(\mathrm{b} \times \mathrm{d})$ |  | $\begin{gathered} \mathrm{Rev} / \mathrm{Yr} . \\ \mathrm{f}=(\mathrm{e} \times 12) \end{gathered}$ |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| \$ 17.25 | \$ | 1.40 | \$ | 18.65 | 1,077 | \$ | 1,508 | \$ | 18,094 |
|  | \$ | - | \$ | - |  | \$ | - | \$ | - |
|  | \$ | - | \$ | - |  | \$ | - | \$ | - |
| Total-Residential |  |  |  |  | 1,077 | \$ | 1,508 | \$ | 18,094 |


| BUSINESS (Excludes Company-Official Lines) |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current <br> Rate Level Oct. 1, 2018 <br> (a) | Monthly Rate Increase <br> (b) |  | New Rate Level March 1, 2019$(c=a+b)$ |  | Number Lines Sept. 30,2018 (d) | Rev/Month$\mathrm{e}=(\mathrm{b} \times \mathrm{d})$ |  | $\begin{gathered} \mathrm{Rev} / \mathrm{Yr} . \\ \mathrm{f}=(\mathrm{e} \times 12) \end{gathered}$ |  |
| \$ 20.25 | \$ | 0.50 | \$ $\$$ $\$$ | $20.75$ | 705 | $\$$ $\$$ $\$$ | $353$ | \$ $\$$ $\$$ | $4,230$ |
| Total Business |  |  |  |  | 705 | \$ | 353 | \$ | 4,230 |



