

Proof of Publ

State of Kansas,
County of Edwards, ss:

14-CONS-030-
CXC

Norma Immroth

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE EDWARDS COUNTY SENTINEL**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in EDWARDS County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in EDWARDS County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 17 day of July, 20 13
2nd Publication was made on the _____ day of _____, 20 ____
3rd Publication was made on the _____ day of _____, 20 ____
4th Publication was made on the _____ day of _____, 20 ____
5th Publication was made on the _____ day of _____, 20 ____
6th Publication was made on the _____ day of _____, 20 ____

Publication fee \$ 81.90
Affidavit, Notary's Fees \$ _____
Additional Copies _____ @ _____ \$ _____
Total Publication Fee \$ 81.90

Norma Immroth

(Signed)

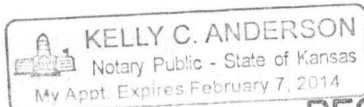
Witness my hand this 17 day of July, 20 13

SUBSCRIBED and SWORN to before me this 17

day of July, 20 13.

Kelly C Anderson
(Notary Public)

My commission expires 2-7-2014



RECEIVED
KANSAS CORPORATION COMMISSION

FEB 19 2014

LEGAL SECTION

(First published in the
Edwards County Sentinel
on Wednesday, July 17,
2013)

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

BEFORE COMMISSION-
ERS:

Thomas E. Wright, Chair-
man

Michael C Moffet

Joseph F. Harkins

IN THE MATTER OF THE
APPLICATION OF APOL-
LO ENERGIES, INC. FOR
AN EXCEPTION TO THE
10-YEAR TIME LIMITA-
TION OF K.A.R. 82-3-111
FOR THE SOUTHWEST
COLLEGE #11 WELL, LO-
CATED IN W2 E2 NW4 OF
SECTION 3, TOWNSHIP 26
SOUTH, RANGE 16 WEST
OF THE 6TH P.M., EDWARDS
COUNTY, KANSAS

DOCKET NO. 13- CONS-380-CPEN CONSERVATION DIVISION

LICENSE NO. 30481

TO: All Oil & Gas Pro-
ducers, Unleased Mineral
Interest Owners, Landown-
ers, and all persons whom-
soever concerned.

You, and each of you,
are hereby notified that
APOLLO ENERGIES, INC.
has filed an Application for
an exception to the 10-year
time limitation of K.A.R.
82-3-111 for the Southwest
College #11 Well of the
Southwest College Lease,
located in the W2 E2 NW4
of Section 3, Township 26
South, Range 16 West of the
6TH P.M., Edwards County,
Kansas

Lots 3 & 4 and S2 NW4
of Section 3, comprised of
266 acres, more or less, on
which this well is located
is part of acreage in said
Section subject to an active
oil and gas lease in which
APOLLO has been assigned
working interest rights.

Any persons who object
to or protest this applica-
tion shall be required to
file their objections or pro-
test with the Conservation
Division of the State Cor-
poration Commission of
the State of Kansas within
thirty (30) days from the
date of this publication.
These protests shall be filed
pursuant to Commission
regulations and must state
specific reasons why the
grant of the application
may cause waste, violate
correlative rights or pollute
the natural resources of the
State of Kansas.

All persons interested or
concerned shall take notice
of the foregoing and shall
govern themselves accord-
ingly.

Apollo Energies, Inc.
10378 N. US Hwy 281
Pratt, KS 67124
620-672-9001
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