

## ASSIGNMENT AND BILL OF SALE

This Assignment and Bill of Sale (this "Assignment") is dated effective 10/13/2014, 2014 (the "Effective Date") and is by and between West Wichita Gas Gathering, LLC, whose address is 4200 E. Skelly Drive, Suite 760, Tulsa, Oklahoma 74135, hereinafter referred to as "Assignor", and the City of Attica, Kansas, whose address is \_\_\_\_\_ Attica, Kansas 67009, hereinafter referred to as "Assignee."

### ARTICLE I GRANTING AND HABENDUM CLAUSE

**FOR AND IN CONSIDERATION OF THE PAYMENT TO ASSIGNOR OF ONE DOLLAR AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which consideration are hereby acknowledged, **Assignor** does hereby assign, sell and convey, without warranty of title, express or implied, unto **Assignee** all of Assignor's right, title and interest in and to (collectively herein called the "Property"):

- (1) that certain four inch (4") steel pipe depicted on the map attached hereto as Exhibit "A" and incorporated herein, together with any above ground appurtenances attached to such pipeline (the "Pipeline"); and
- (2) the easements and rights of way upon which the Pipeline is located described on Exhibit "B" attached hereto and incorporated herein (the "Easements"); provided, however, with respect to the Right-of-Way and Easement from Larry J. Stranathan and Shirley M. Stranathan to Assignor dated January 25, 2011 more fully described on Exhibit "B" (the "Partially Assigned Easement") only that portion of such Partially Assigned Easement which pertains to the lands upon which the Pipeline is located is assigned hereunder, inasmuch as Assignor has other pipelines and facilities located on the Partially Assigned Easement, and Assignor is retaining all other rights in the Partially Assigned Easement.

**TO HAVE AND TO HOLD** the Property, together with all and singular the rights, privileges, and appurtenances, in any way appertaining or belonging thereto, unto **Assignee** and to its successors and assigns, forever, subject to the terms and conditions hereof.

### ARTICLE II RETENTION AND ASSUMPTION

**2.1 ASSIGNOR SHALL REMAIN RESPONSIBLE FOR ALL COSTS, EXPENSES AND LIABILITIES, AND RETAINS ALL OBLIGATIONS, IN EACH CASE APPLICABLE TO THE PROPERTY AND TO THE PERIOD PRIOR TO THE EFFECTIVE DATE.**

**2.2 ASSIGNEE SHALL BE RESPONSIBLE FOR ALL COSTS, EXPENSES AND LIABILITIES, AND HEREBY ASSUMES ALL OBLIGATIONS, IN EACH CASE APPLICABLE TO THE PROPERTY AND TO THE PERIOD FROM AND AFTER THE EFFECTIVE DATE.**

### **ARTICLE III**

#### **DISCLAIMERS**

3.1 Disclaimer. The Property is hereby conveyed by Assignor to Assignee without recourse, covenant or warranty of any kind, express, implied or statutory. Any covenants or warranties implied by statute or law by the use herein of the words “grant”, “convey” or other similar words are hereby expressly disclaimed, waived and negated. **WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ASSIGNOR HEREBY EXPRESSLY DISCLAIMS AND NEGATES ANY REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, AT COMMON LAW, BY STATUTE OR OTHERWISE RELATING TO THE PROPERTY, INCLUDING WITHOUT LIMITATION (I) ANY IMPLIED OR EXPRESS WARRANTY OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, DESIGN, PERFORMANCE, CERTIFICATE, MAINTENANCE, OR SPECIFICATION, (II) ANY EXPRESS OR IMPLIED WARRANTY REGARDING THE PHYSICAL CONDITION OF THE PROPERTY OR THE LANDS UPON WHICH THE PROPERTY IS LOCATED AND/OR (III) ANY AND ALL IMPLIED WARRANTIES EXISTING UNDER APPLICABLE LAW; IT BEING THE EXPRESS INTENTION OF BOTH ASSIGNEE AND ASSIGNOR THAT THE PROPERTY IS ASSIGNED TO ASSIGNEE IN ITS PRESENT CONDITION AND STATE OF REPAIR, “AS IS” AND “WHERE IS” WITH ALL FAULTS, AND THAT ASSIGNEE HAS MADE OR CAUSED TO BE MADE SUCH INSPECTIONS AS ASSIGNEE DEEMS APPROPRIATE.**

### **ARTICLE IV**

#### **MISCELLANEOUS**

4.1 Binding Effect. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, and shall be a covenant running with the land.

4.2 Full Force and Effect. This Assignment shall be in full force and effect from and after the date hereof.

4.3 Choice of Law. This Assignment shall be governed by and construed in accordance with the laws of the State of Kansas, without regard for principles of conflicts of law.

4.4 Exhibits. Reference is made to all Exhibits attached hereto and made a part hereof for all purposes. References in such Exhibit to instruments on file in the public records are made a part hereof for all purposes.

**EXECUTED** to be effective as of the day first above written.

**Assignor:**

**WEST WICHITA GAS GATHERING,  
LLC**

By: Thomas B. Williams  
Name: Thomas B. Williams  
Title: EUP Operations

**Assignee:**

**CITY OF ATTICA, KANSAS**

By: Jennifer Dunbar  
Name: Jennifer Dunbar  
Title: City Clerk

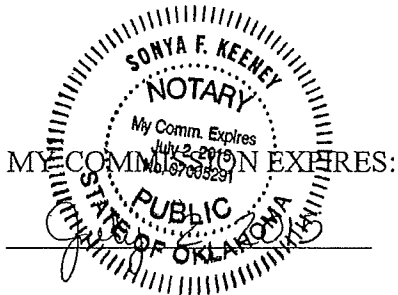
THE STATE OF OKLAHOMA

COUNTY OF TULSA

}  
}  
}

Thomas B. Williams The foregoing instrument was acknowledged before me on this date by 10/13/2011 as Exec. V.P. Operations for West Wichita Gas Gathering, LLC as the designated officer of said entity, on behalf of said entity.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in the County and State set forth above, on the date set forth above.



Sonya F. Keeney  
NOTARY PUBLIC

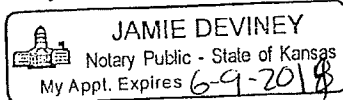
THE STATE OF KANSAS

COUNTY OF HARPER

}  
}  
}

The foregoing instrument was acknowledged before me on this date by 10/13/2011 as City clerk for CITY OF ATTICA, KANSAS, as the designated Inner Director of said entity, on behalf of said entity.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal in the County and State set forth above, on the date set forth above.



Jamie Deviney  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

6-9-2018

**EXHIBIT "A"**  
**TO**  
**QUITCLAIM ASSIGNMENT AND BILL OF SALE**  
**BETWEEN**  
**WEST WICHITA GAS GATHERING, LLC**  
**AND**  
**CITY OF ATTICA, KANSAS**  
**DATED**  
10/13/2014, 2014  
**PIPELINE**  
**HARPER COUNTY, KANSAS**

Plot Date & Time Friday, August 09, 2013 3:02:00 PM Dwg Path U:\LDD\GSSFILES\2013\20130448 C3d.dwg JC Auto\_SPC (MetricGnd)

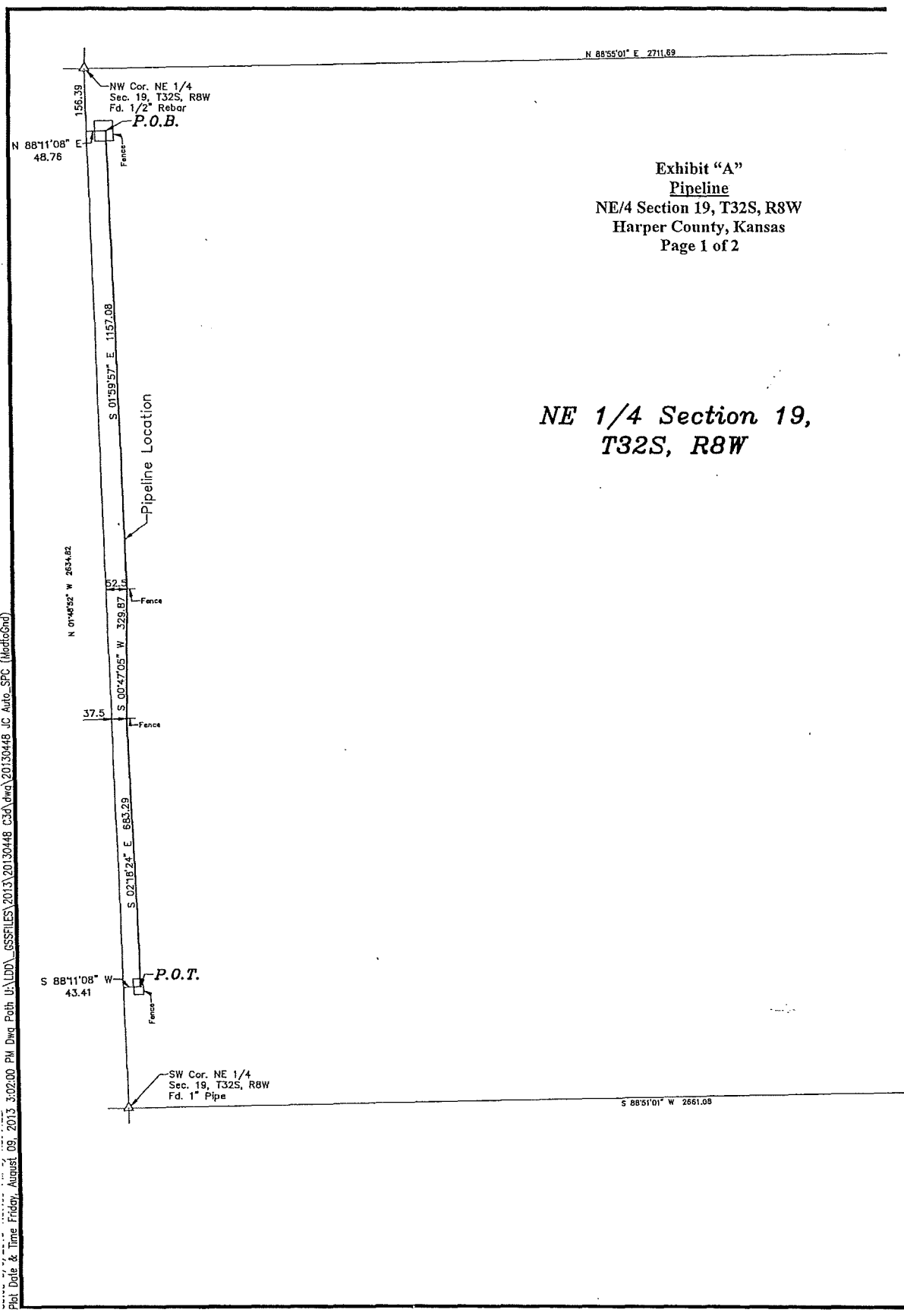
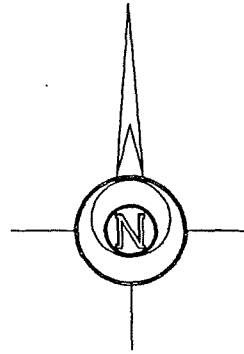


Exhibit "A"  
Pipeline  
NE/4 Section 19, T32S, R8W  
Harper County, Kansas  
Page 1 of 2

NE 1/4 Section 19,  
T32S, R8W

NE Cor. NE 1/4  
Sec. 19, T32S, R8W  
Fd. 5/8" Rebar

**Exhibit "A"**  
**Pipeline**  
**NE/4 Section 19, T32S, R8W**  
**Harper County, Kansas**  
**Page 2 of 2**



-200 0 200 400 600

BASIS OF BEARING = KANSAS STATE PLANE GRID

S 00°42'47" E 2531.57

**DESCRIPTION:**

A pipeline located in the Northeast Quarter of Section 19, Township 32 South, Range 8 West of the 6th Principal Meridian in Harper County, Kansas, the centerline of which is described as follows:


Commencing at the Northwest corner of the Northeast Quarter of Section 19, Township 32 South, Range 8 West of the 6th Principal Meridian; thence with a bearing of South 01°48'52" East based on Kansas State Plane Grid of the NAD 83 Network along the West line of said Northeast Quarter 156.39 feet; thence North 88°11'08" East 48.76 feet for the point of beginning; thence South 01°59'57" East 1,157.08 feet; thence South 00°47'05" West 329.87 feet; thence South 02°18'24" East 683.29 feet to a point that is 43.41 feet East of the West line of said Northeast Quarter for the point of termination.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plot to be a true, correct and complete representation of the pipeline, as surveyed under my supervision, this 9th day of August, 2013.



SE Cor. NE 1/4  
Sec. 19, T32S, R8W  
Fd. 1" Pipe

<b>Prepared For:</b> <b>LUMEN MIDSTREAM PARTNERSHIP</b>		<b>Description:</b> <b>A PORTION OF THE NE 1/4 SECTION 19, T32S, R8W HARPER COUNTY, KANSAS</b>	
<b>Prepared By:</b> <b>Garber Surveying Service, P.A.</b>			
		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: KLL	Scale: 1"=200'	Date of Field Work: July 23, 2013	Job No:
Checked By: DEG	Date: 08/09/2013	Sheet 1 of 1 Sheet(s)	G2013-448

**EXHIBIT "B"**  
**TO**  
**QUITCLAIM ASSIGNMENT AND BILL OF SALE**  
**BETWEEN**  
**WEST WICHITA GAS GATHERING, LLC**  
**AND**  
**CITY OF ATTICA, KANSAS**  
**DATED**  
10/13/2014, 2014

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**EASEMENTS**  
**HARPER COUNTY, OKLAHOMA**

<u>Grantor/Lessor</u>	<u>Assignee/Lessee</u>	<u>Date of Instrument</u>	<u>Legal</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>County</u>	<u>Book/ Page</u>
Larry J. and Shirley M. Stranathan	West Wichita Gas Gathering, LLC	1/25/2011	NW/4 of NE/4	19	32S	8W	Harper	G91/1740
Attica Rural High School District No. Four (4)	The Drillers Gas Company	5/12/1956	NW/4 of NE/4	19	32S	8W	Harper	17M/456
Isaac H. Deyoe and Kittie W. Deyoe, husband and wife	The Drillers Gas Company	4/30/1956	NW/4 of NE/4	19	32S	8W	Harper	17M/456

1950501.1:620773:02322



**RIGHT-OF-WAY AND EASEMENT**

STATE OF KANSAS            )  
   ) ss.  
 COUNTY OF HARPER        )



STATE OF KANSAS, HARPER COUNTY, SS  
 RHONDA BERRY, REGISTER OF DEEDS  
 Book: G91 Page: 1740  
 Receipt #: 7571  
 Pages Recorded: 3  
 Cashier Initials: dan

Date Recorded: 4/12/2011 11:40:05 AM

KNOW ALL MEN BY THESE PRESENTS, that **Larry J. Stranathan and Shirley M. Stranathan, his wife** hereinafter referred to as Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable considerations paid by **WEST WICHITA GAS GATHERING, LLC**, hereinafter referred to as Grantee, the receipt of which is hereby acknowledged, does hereby grant to Grantee, Grantee's successors and assigns, a right-of-way and easement to locate, construct, alter, maintain, operate, inspect, repair, change the size of, relay and remove [one] pipeline for the movement of oil, gas, petroleum, natural gas liquids or any of their products, water or other fluids or other products or byproducts thereof and the transmission of communication signals related thereto, with appurtenances thereto including, but not limited to, valves, fittings, tie-overs, metering equipment, and cathodic protection equipment, and communication equipment (e.g. markers, poles, wires, lines and fiber optics) over, under and through a strip of land fifteen feet (15') in width, located in:

The Southwest Quarter (SW/4) and the Southwest Quarter of the Southeast Quarter (SW/4SE/4) of Section Eighteen (18) and the North 11 rods of the Northwest Quarter of the Northeast Quarter (NW/4NE/4) of Section Nineteen (19), all in Township Thirty-two (32) South, Range Eight (8) West of the Sixth P.M., Harper County, Kansas.

Grantor represents and warrants that Grantor is the owner in fee simple of the land above described, subject only to valid and existing mortgages, oil and gas leases and other encumbrances, if any, appearing of legal record in said **Harper County, Kansas**.

That said Grantee hereby covenants to bury its pipeline thirty-six inches (36") below surface of the ground so that the same will not interfere with the cultivation of said premises.

During temporary periods Grantee may use an additional thirty-five feet (35') in width along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, alteration, maintenance, repair, changing the size of, removal or replacement of the said pipeline and appurtenances thereto. This right-of-way and easement shall carry with it the right of ingress and egress to and from, and access on and along said right-of-way, together with the right to use existing roads, for the purpose of locating, constructing, altering, inspecting, repairing, relaying, operating and maintaining the pipeline and appurtenances thereto and the removal or replacement of same at will, either in whole or in part, and the replacement of said pipeline with either like or different size pipe, and Grantee agrees to pay any damages which may arise to crops, fences or buildings of said Grantor from Grantee's exercise of the rights herein granted. During construction, Grantee shall have the right to use an additional work space of one hundred feet by one hundred fifty feet (100' x 150') along the easement area at the crossing of roads, railroads, streams, terraces and uneven terrain.

In the event that Grantee shall breach any fence in constructing such a pipeline hereunder, it shall be obligated to erect H-braces at the points of such breach and, after the completion of construction to

stretch again the fencing across the same, so as to maintain such fences in good state of repairs.

Grantor reserves the right to the use and enjoyment of said property except for the purposes herein granted, but such use shall not hinder, conflict, or interfere with Grantee's surface or sub-surface rights hereunder or disturb any of Grantee's pipelines or appurtenances (e. g. equipment, facilities, etc.). Grantor agrees not to build, create or construct any lakes, ponds, obstructions, engineering works, or other structures, facilities or equipment within or over said easement nor change the grade of the surface of the ground within the right-of-way, nor permit any of the foregoing to be done by others. Grantee shall have the right to cut, trim and keep clear all trees, shrubs, brush and other obstructions that may injure, endanger or interfere with the rights granted Grantee hereunder.

When said right-of-way and easement are no longer useful, necessary or convenient to Grantee for the purposes described herein, Grantee shall execute and record a reconveyance and release of this instrument. Grantee shall have no obligation to remove any pipelines or other facilities or equipment installed hereunder or restore the premises, but shall have the option, at Grantee's sole discretion, to do so with respect to all or any of the same.

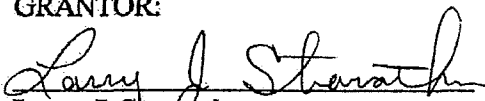
Grantor and Grantee agree that the above mentioned consideration includes payment for damages for initial pipeline and appurtenant facilities construction.

TO HAVE AND TO HOLD the above described rights and easements, together with all rights necessary or convenient to operate and maintain the facilities over the right-of-way hereby granted unto the said Grantee, its successors and assigns, and the Grantee may assign the rights and easements herein granted, either in whole or in part, subject to terms of this grant, and such rights and easements shall be covenants running with the land and be binding upon Grantor, Grantor's heirs, legal representatives and successors in title.

It is hereby understood that the parties securing this grant in behalf of the Grantee are without authority to make any covenant or agreement not herein expressed.

EXECUTED this 25<sup>th</sup> day of January, 2011.

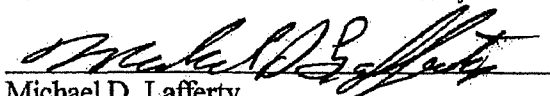
GRANTOR:

  
Larry J. Stranathan

  
Shirley M. Stranathan

GRANTEE:

WEST WICHITA GAS GATHERING, LLC

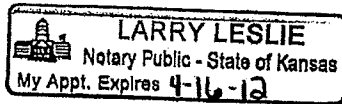
  
Michael D. Lafferty  
Pipeline Systems Supervisor

ACKNOWLEDGEMENT

STATE OF Kansas )  
 ) ss.  
COUNTY OF Harper )

Before me, the undersigned, a Notary Public, in and for the County aforesaid, on this 26<sup>th</sup> day of January, 2011, personally appeared **Larry J. Stranathan and Shirley M. Stranathan, his wife**, to me known to be the identical persons who executed the within and foregoing instrument and acknowledged to me that they executed same as their free and voluntary act and deed, for the uses and purposes therein set forth.

Witness my hand and official seal.



Larry Leslie  
Notary Public LARRY LESLIE

My commission expires: April 16, 2012

ACKNOWLEDGEMENT

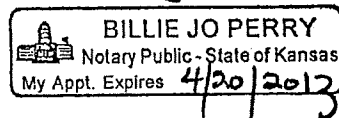
STATE OF Kansas )  
 ) ss.  
COUNTY OF Kingman )

Before me, the undersigned, a Notary Public, in and for the County aforesaid, on this 26<sup>th</sup> day of January, 2011, personally appeared **Michael D. Lafferty, Pipeline Systems Supervisor**, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed same as his free and voluntary act and deed, for the uses and purposes therein set forth.

Witness my hand and official seal.

Billie Jo Perry  
Notary Public

My commission expires: 4/20/2013



Row #: 01-001143

RIGHT-OF-WAY AGREEMENT

FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, cash to us in hand truly paid, the receipt of which is hereby acknowledged, and the further sum of None cents per rod, which sum is understood to include construction, crop and land damage, for each rod of pipe line laid thereon, to be paid when construction is actually

started on premises, survey excepted, I Attica Rural High School

District No. Four (4)

do hereby grant to THE DRILLERS GAS COMPANY, its successors or assigns, the right of way to lay, maintain, alter, repair, inspect, operate, and remove pipe lines for the transportation of oil and/or gas, and products or by-products thereof, water and other substances, together with such drips, valves, fittings, meters, and similar appurtenances as may be necessary or convenient to the operation of the said lines on, over,

or through certain lands situated in Harper County, Kansas, described as follows:

lot two (2) in Block one (1); lots two (2) and three (3) in Block two (2); lots one (1) and two (2) in Block seven (7); lots one (1) and two (2) in Block eight (8); lot one (1) in Block nine (9); lot one (1) in Block ten (10), All in Alcan's Addition to the City of Attica, Kansas.  
Section 19 Township 32 Range 8

with ingress and egress to and from same. The said grantor S, heirs and assigns hereby agree that no building or buildings shall be erected on or over the said pipe lines but are otherwise to fully use and enjoy said premises except for the purpose hereinbefore granted to said grantee, who hereby agrees to pay any damage which may arise to crops, fences, stock, and land from the maintaining, operating, and removing of said lines, said damage, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantor S, heirs or assigns, one by said grantee, successors or assigns, and the third by the two appointed aforesaid, and the award of three such persons shall be final and conclusive; said company, its successors and assigns, to have the right to change the size of its pipes, the damage, if any, in making such change to be paid by the said The Drillers Gas Company, its successors or assigns.

All pipe laid under this grant shall be laid on a route selected by the grantee, its successors and assigns, and shall be buried to such a depth as not to interfere with the ordinary cultivation of land.

This agreement is binding on the heirs, representatives, successors and assigns of the respective parties thereto.

IN WITNESS WHEREOF, The parties hereto have set their hands and seals this

12th day of May, 1956.

X Daniel V. Stuart (SEAL)  
Daniel V. Stuart

X J. W. McKaig (SEAL)  
J. W. McKaig

X Fredrick J. Moulton (SEAL)  
Fredrick J. Moulton

X STATE OF Kansas }  
COUNTY OF Harper } SS.

BE IT REMEMBERED, That on this 12th day of May, 1956  
before me, the subscriber, a Notary Public in and for said County and State, personally  
came the within named Daniel V. Stuart, J.W. McKaig and Fredrick J. Moulton  
to me known to be the persons named in, and who  
executed, the within instrument, and to me they each acknowledged the execution of the  
same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last  
above written.

*Lissie Harnden*

My commission expires March 26th, 1959. Notary Public  
Lissie Harnden

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the subscriber, a Notary Public in and for said County and State, personally  
came the within named \_\_\_\_\_  
to me known to be the person named in, and who  
executed, the within instrument, and to me they each acknowledged the execution of the  
same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last  
above written.

Notary Public

My commission expires \_\_\_\_\_, 19\_\_\_\_.

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
before me, the subscriber, a Notary Public in and for said County and State, personally  
came the within named \_\_\_\_\_  
to me known to be the person named in, and who  
executed, the within instrument, and to me they each acknowledged the execution of the  
same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last  
above written.

Notary Public

My commission expires \_\_\_\_\_, 19\_\_\_\_.

STATE OF KANSAS, HARPER COUNTY, SS.  
This 12th day of May, 1956, was filed for record  
at 1:57 PM, and  
recorded in book 177 on page 56  
*Daniel V. Stuart*  
RECORDED AT 1:57 PM

FILED  
COPIED  
COMPARED  
NUMBER  
INDEXED

NO TENANT

ROW#: 01-001154

RIGHT-OF-WAY AGREEMENT

FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, cash to us in hand truly paid, the receipt of which is hereby acknowledged, and the further sum of NONE cents per rod, which sum is understood to include construction, ~~and~~ and land damage, for each rod of pipe line laid thereon, to be paid when construction is actually

started on premises, survey excepted, I Isaac H. Deyoe and  
Kittie W. Deyoe, husband and wife

do hereby grant to THE DRILLERS GAS COMPANY, its successors or assigns, the right of way to lay, maintain, alter, repair, inspect, operate, and remove pipe lines for the transportation of oil and/or gas, and products or by-products thereof, water and other substances, together with such drips, valves, fittings, meters, and similar appurtenances as may be necessary or convenient to the operation of the said lines on, over,

or through certain lands situated in Harper County, Kansas.  
described as follows:

A tract commencing at the southwest corner of the North  
half (1/2) of the Northeast Quarter (NE 1/4) of Section Nineteen  
(19), running thence East 37 Rods, thence North 69 Rods, thence  
West 37 Rods, thence South 69 Rods to the place of beginning.

Section 19 Township 32 S Range 8 W

with ingress and egress to and from same. The said grantor, S, heirs and assigns hereby agree that no building or buildings shall be erected on or over the said pipe lines but are otherwise to fully use and enjoy said premises except for the purpose hereinbefore granted to said grantee, who hereby agrees to pay any damage which may arise to crops, fences, stock, and land from the maintaining, operating, and removing of said lines, said damage, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantor, S, heirs or assigns, one by said grantee, successors or assigns, and the third by the two appointed aforesaid, and the award of three such persons shall be final and conclusive; said company, its successors and assigns, to have the right to change the size of its pipes, the damage, if any, in making such change to be paid by the said The Drillers Gas Company, its successors or assigns.

All pipe laid under this grant shall be laid on a route selected by the grantee, its successors and assigns, and shall be buried to such a depth as not to interfere with the ordinary cultivation of land.

This agreement is binding on the heirs, representatives, successors and assigns of the respective parties thereto.

IN WITNESS WHEREOF, The parties hereto have set their hands and seals this

30<sup>th</sup> day of April, 1956  
\_\_\_\_\_(SEAL) Isaac H. Deyoe (SEAL)  
\_\_\_\_\_(SEAL) Kittie W. Deyoe (SEAL)  
\_\_\_\_\_(SEAL) \_\_\_\_\_ (SEAL)

Attica, Kansas.

STATE OF Kansas }  
COUNTY OF Harper } SS.

BE IT REMEMBERED, That on this 30<sup>th</sup> day of April, 1956, before me, the subscriber, a Notary Public in and for said County and State, personally came the within named Isaac H. Doyne and Kittie W. Doyne husband and wife to me known to be the person named in, and who executed, the within instrument, and to me they each acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

My commission expires Jan. 22-, 1957.

Maxine Hilliard  
Notary Public  
Maxine Hilliard

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public in and for said County and State, personally came the within named \_\_\_\_\_ to me known to be the person named in, and who executed, the within instrument, and to me they each acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

My commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS.

BE IT REMEMBERED, That on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public in and for said County and State, personally came the within named \_\_\_\_\_ to me known to be the person named in, and who executed, the within instrument, and to me they each acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

My commission expires \_\_\_\_\_, 19\_\_\_\_.

Notary Public

FILED  
COPIED  
COMPARED  
NUMBER  
INDEXED  
SERIALIZED  
FILED  
OCT 15 1956  
U.S. DEPT. OF JUSTICE  
RECORDED IN BOOK 1700 PAGE 56  
JAMES J. QUINN, JR.  
RECORDED IN BOOK 1700 PAGE 56

Check No. 022517

Invoice Number	Invoice Date	Voucher ID	Gross Amount	Discount Available	Paid Amount
102014	Oct/20/2014	00032159	28.00	0.00	28.00

Vendor Number	Name		Total Discounts	
0000001312	Harper County		\$0.00	

Check Number	Date		Total Amount	Discounts Taken	Total Paid Amount
022517	Oct/20/2014		\$28.00	\$0.00	\$28.00

THE ORIGINAL DOCUMENT HAS A WHITE REFLECTIVE WATERMARK ON THE BACK. HOLD AT AN ANGLE TO VIEW. DO NOT CASH IF NOT PRESENT.

**West Wichita Gas Gathering, LLC**  
4200 E Skelly Drive, Suite 760  
Tulsa, OK 74135  
(918) 584-0052

Comerica Bank

022517  
32-75/1110  
1881048811

Date: Oct/20/2014

Pay Amount \$28.00\*\*

Pay \*\*\*TWENTY-EIGHT AND XX/100 DOLLAR\*\*\*

To The  
Order Of

**HARPER COUNTY**  
Register of Deeds  
201 N Jennings  
Anthony, KS 67003-2799

Jackie Scott

**Second Signature Required if over \$25,000**

1102251711 1211100075312 188104881111