



LEGAL PROOF OF PUBLICATION

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Attention: sharon lupton

WITHERS, GOUGH, PIKE & PFAFF, LLC
200 W DOUGLAS AVE STE 1010
WICHITA, KS 67202

LEGAL PUBLICATION

Published in the Wichita Eagle
November 20, 2017 (3397353)
BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

In the Matter of the Application } Docket No.
of Palomino Petroleum Inc. for } 18-CONS-325-CEXC
an Order Granting an }
Exception to the Requirements } License No. 30742
of K.A.R. 82-3-107 Relating }
to the Wing-Dvorachek Well } Conservation Division
#1 Drilled in Logan County, Kansas }

NOTICE OF APPLICATION AND HEARING

TO: All Oil and Gas Producers, Purchasers, Royalty
Owners, Landowners, and all other persons whomsoever
concerned.

YOU, and each of you, are hereby notified that
Palomino Petroleum Inc. has filed with the State
Corporation Commission of the State of Kansas an
Application pursuant to K.A.R. 82-3-100(b), for an
Order granting an exception to the requirements of
K.A.R. 82-3-107 relating to the Wing-Dvorachek #1 well
and for the Commission to designate information filed
relating to said well to be held confidentially pursuant to
K.A.R. 82-3-107(e). The following lands are affected by
this Application:

NW4, Section 26-T1SS-R36W
NE1/4, Section 27-T1SS-R36W
Logan County, Kansas.

The application is pending before the Commission and
will be granted within fifteen (15) days from publication
of this notice without hearing unless a written protest
is received by the Conservation Division within said
fifteen-day period. Any protests to the Application
must be written and should clearly state the grounds of
objection. The written protest should be mailed to the
State Corporation Commission, Conservation Division,
266 N. Main St., Ste 220, Wichita, Kansas 67202-1513.

If a written protest is filed with the Commission within
fifteen (15) days from the date of publication of this notice,
this matter will be set for hearing on January 18, 2018,
at 10:00 a.m., or as soon thereafter as it may be reached
at the Commission Hearing Room, Kansas Corporation
Commission, 266 N. Main St., Ste 220, Wichita, Kansas
67202-15132. The time, date and location of this hearing
may be revised without further notice.

All persons interested or otherwise concerned
shall take notice of the foregoing and govern themselves
accordingly.

John G. Pike, #9938
WITHERS, GOUGH, PIKE & PFAFF, LLC
O.W. Garvey Building,
200 W. Douglas, Suite 1010
Wichita, KS 67202
Attorneys for Applicant

In The STATE OF KANSAS
In and for the County of Sedgwick
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 11/20/2017

Ending issue of: 11/20/2017

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly
sworn, depose and saith: That he is
Record Clerk of The Wichita Eagle, a daily
newspaper published in the City of Wichita,
County of Sedgwick, State of Kansas, and
having a general paid circulation on a daily
basis in said County, which said
newspaper has been continuously and
uninterruptedly published in said County for
more than one year prior to the first
publication of the notice hereinafter
mentioned, and which said newspaper has
been entered as second class mail matter
at the United States Post Office in Wichita,
Kansas, and which said newspaper is not a
trade, religious or fraternal publication and
that a notice of a true copy is hereto
attached was published in the regular and
entire Morning issue of said The Wichita
Eagle from 11/20/2017 to 11/20/2017.

I certify (or declare) under the penalty of
perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 11/20/2017

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY
Notary Public - State of Kansas
My Appt. Expires 6/4/2021