

FORM CO
BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF

Brown-Atchison Electric Cooperative

for permission to CEASE OPERATING as a(n) electric

(Tel., Gas, Elec. etc.)

utility in the State of Kansas.

(Common carrier or public utility)

Specifically in a portion of Section 12, Township 8 South, Range 17 East, Jefferson County, Kansas

DOCKET NO.

18-BRAE-331-CCS

APPLICATION TO CEASE OPERATION

Comes now Brown-Atchison Electric Cooperative and respectfully

represents to the Commission that it operate(s) a(n) electric utility
(it, they) (Tel., Gas, Elect., Etc.) (Common carrier or public utility)

in Kansas under authority of a Certificate granted to them on December 14, 1978 200 in Docket
(it, them)
Number 117,046-U (if operating prior to 1911, please so state).

1. Said applicant desires and herein seeks the approval of the Commission to cease operating as a(n)

Electric

(Tel., Gas, Elect., Etc.)

Utility

(Common carrier or public utility)

in the following described territory:

See attached map (area marked in red) for Section 12, Township-8 South, Range-17 East.
(Territory South and West of the Delaware River)

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

3. That simultaneously herewith, FreeState Electric Cooperative, has filed an application for a Certificate of Convenience and Authority to serve the above-described territory.
(corporation, partnership, individual)
4. That applicant further states:

WHEREFORE, Applicant requests permission to cease operating as a(n) Electric
(Tel., Gas, Elec., etc.)

Utility in the above-described territory upon completion of the transfer of its physical property therein.
(Common carrier or public utility)

The Brown-Atchison Electric
Cooperative Association, Inc.
Applicant

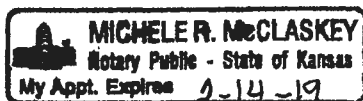
By James A. Currie
James A. Currie, Manager

STATE OF KANSAS)
) ss.
Brown COUNTY,)

James A. Currie, of lawful age, being duly sworn deposes and says that he is the Manager of the above-named, that he has read the above and foregoing application and knows the contents thereof, and that the matters and information therein stated are true.

James A. Currie

SUBSCRIBED AND SWORN to before me this 25 day of January, 2018



Michele R. McClaskey
Notary Public.

My Commission Expires 2/14/2019

- FreeState Electric Cooperative




Area in red

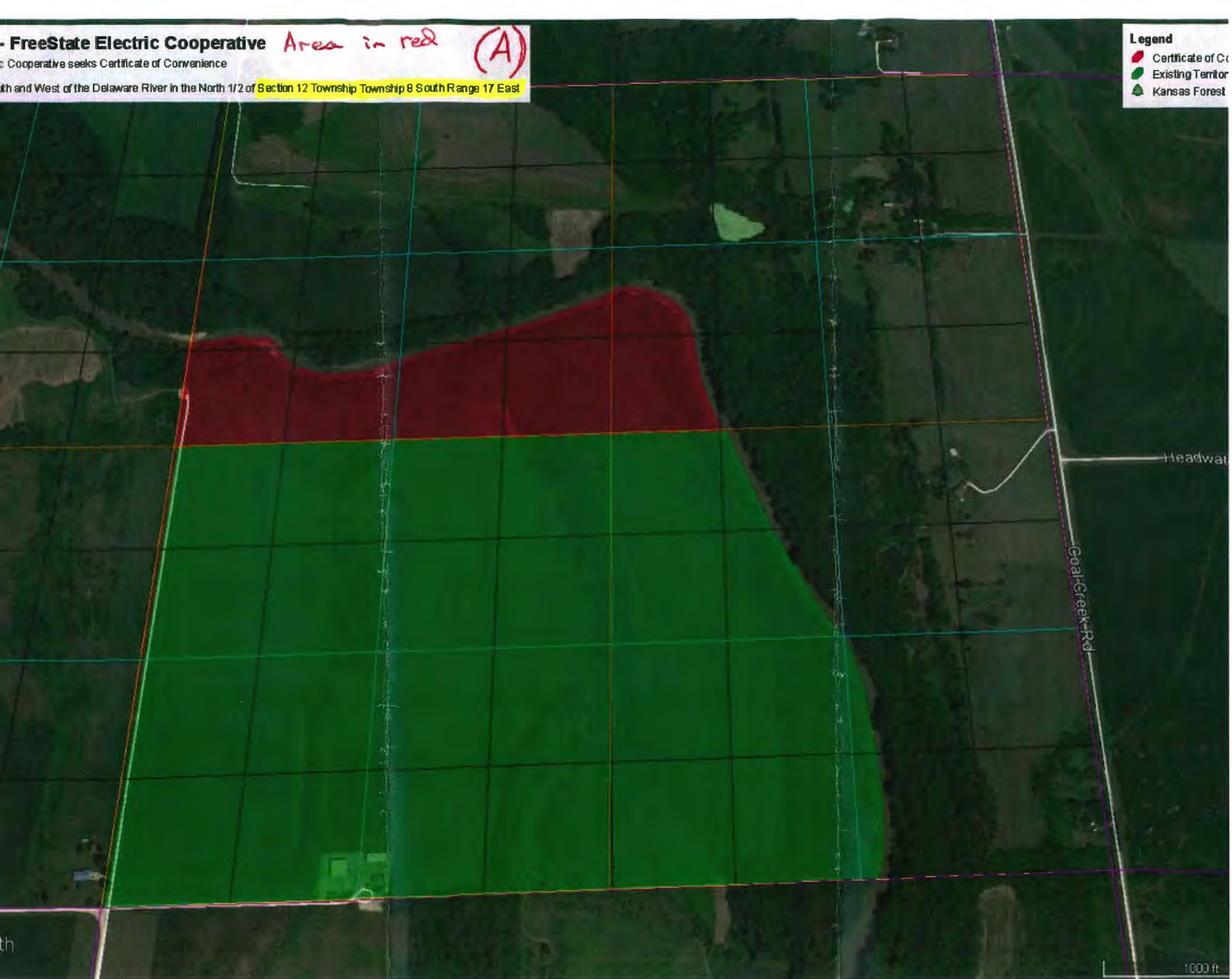
(A)

Cooperative seeks Certificate of Convenience

th and West of the Delaware River in the North 1/2 of Section 12 Township 8 South Range 17 East

Legend

-  Certificate of Co
-  Existing Territory
-  Kansas Forest



The Brown-Atchison



Electric Co-operative Association, Inc.

P.O. Box 230 • Horton, Kansas 66439-0230
Phone Day 785-486-2117 • Night 785-486-3341 • FAX 785-486-3910

January 25, 2018

Kansas Corporation Commission
Electric Division
1500 SW Arrowhead Rd.
Topeka, KS 66604-4027

To Whom It May Concern:

Enclosed find our application to cease operation in a small tract just northwest of Valley Falls. FreeState Electric Cooperative has lines already in place south of the Delaware River and can serve this marsh area pump much easier than Brown-Atchison Electric. FreeState has informed me that they will file an application to serve with the KCC.

A map outlining the area is enclosed.

If you have any questions, feel free to contact me.

Sincerely,

THE BROWN-ATCHISON ELECTRIC
COOPERATIVE ASSOCIATION, INC.

James A. Currie, General Manager
JC/mm
Enc.