

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners:

Shari Feist Albrecht, Chair
Jay Scott Emler
Dwight D. Keen

In the matter of the application of Charles N.
Griffin for an Order Authorizing the Drilling of
Mollie #1H as a horizontal wellbore upon its
Mollie lease located in Barber County, Kansas.

) Docket No. 18-CONS-3283-CHOR
)
) License No. 33936
)
) Conservation Division

ENTRY OF APPEARANCE

COMES NOW John G. Pike of Withers, Gough, Pike & Pfaff, LLC, and enters his
appearance in this docket on behalf of the applicant, Charles N. Griffin.

Respectfully submitted,

By: /s/ John G. Pike
John G. Pike, #09938
WITHERS, GOUGH, PIKE & PFAFF, LLC
O.W. Garvey Building,
200 W. Douglas, Suite 1010
Wichita, KS 67202
Email: jpike@withersgough.com
Phone: 316-266-5027
Fax: 316-303-1018
Attorneys for Charles N. Griffin

CERTIFICATE OF SERVICE

I, the undersigned, certify that the true copy of the attached Order has been served to the following parties by means of first class mail and electronic service on June 13, 2018.

Charles N. Griffin
CHARLES N. GRIFFIN
P.O. Box 347
Pratt, KS 67124-0347

Dustin Kirk, Deputy General Counsel
KANSAS CORPORATION COMMISSION
1500 SW Arrowhead Road
Topeka, KS 66604-4027
Fax: 785-271-3354
Email: d.kirk@kcc.ks.gov

Wayne Smith, Agent and Consultant for
GRIFFIN MANAGEMENT, LLC
7011 N. Robinson Avenue
Oklahoma City, OK 40584
Email: wayne.smith@tresmanagement.com

James Hemmen
KANSAS CORPORATION COMMISSION
Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513
Email: j.hemmen@kcc.ks.gov

Jonathan R. Myers, Litigation Counsel
KANSAS CORPORATION COMMISSION
Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513
Email: j.myers@kcc.ks.gov

_____/s/ John G. Pike
John G. Pike