20181030142624 Filed Date: 10/30/2018 State Corporation Commission of Kansas

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

| Before Commissioners: | Shari Feist Albrecht, chair Jay Scott Emler Dwight D. Keen |
|---|--|
| In the Matter of an Investigation to Dete the Assessment Rate and the Affordable Local Service Rates for Rate-of-Return Regulated Carries for the Twenty-Third Year of the Kansas Universal Fund, Effective March 1, 2019. | |

REVISED REQUIRED FILINGS OF LAHARPE TELEPHONE COMPANY, INC.

Pursuant to Order of the Commission herein LaHarpe Telephone Company,

Inc. submits its revised page 3 of Attachment A.

Respectfully submitted,

Mark Doty #14526

GLEASON & DOTY, CHARTERED

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Attorney for LaHarpe Telephone Company,

Inc.

Company: LA HARPE TELEPHONE CO., INC

Instructions: Report the number of lines and local rate, as of September 30th and October 1st, 2018, respectively. If your company has more than 1 rate group, list each rate group separately. (K.S.A. 66-2005). Please complete even if your Company does not receive KUSF support. Maximum Rate increase is \$2.00 per line per year.

| | RESIDENCE | | | | | | | | | | | | | |
|--------------|-----------------------------------|---------|--|-----|--------------------------------|-----|------------------|-----------------------|----|-------|--|--|--|--|
| (| urrent | | | New | | | | | | | | | | |
| | Rate Level Oct. 1, 2018 (a) | | Monthly Rate Rate Level Increase March 1, 2019 (b) $(c = a + b)$ | | Number Lines Sept. 30, 2018 | Rev | /Month | Rev/Yr. f=(e x 12) | | | | | | |
| | | | | | = a + b) | (d) | $e=(b \times d)$ | | | | | | | |
| \$ | 17.25 \$ | \$ 1.40 | \$ 18.65 | 223 | \$ | 312 | \$ | 3,746 | | | | | | |
| | | \$ | - | \$ | - | | \$ | - | \$ | - | | | | |
| | | \$ | - | \$ | - | | \$ | - | \$ | - | | | | |
| Total-Reside | ntial | | | | | 223 | \$ | 312 | \$ | 3,746 | | | | |

| | | | B | USINESS (| Excludes Com | pany-Official I | Lines) | | | | | |
|------------|------------------|--------------|-----------------|------------|-----------------------------|-----------------|-----------------------|----|-----------------------|----|-----------------------|--|
| Cı | Current | | | New | | Number | | | | | | |
| Rate Level | | Monthly Rate | | Rate Level | | Lines | | | | | | |
| Oct. 1, | Oct. 1, 2018 (a) | | Increase (b) | | March 1, 2019 $(c = a + b)$ | | Sept. 30, 2018 (d) | | Rev/Month $e=(b x d)$ | | Rev/Yr. f=(e x 12) | |
| | | | | | | | | | | | | |
| \$ | 20.25 | \$ | - | \$ | 20.25 | | 18 | \$ | - | \$ | - | |
| | | | | \$ | - | | | \$ | - | \$ | - | |
| | | | | \$ | - | | | \$ | - | \$ | - | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| al Busines | 2 | | | | | | 18 | \$ | | \$ | | |

| Grand Total: Residence & Business | | | | | | | | | | |
|-----------------------------------|-----|--------|---------|-------|--|--|--|--|--|--|
| | Rev | /Month | Rev/Yr. | | | | | | | |
| Residential Total | \$ | 312 | \$ | 3,746 | | | | | | |
| Business Total | | - | | - | | | | | | |
| Total: Residence & Business | \$ | 312 | \$ | 3,746 | | | | | | |