

BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

In the Matter of the Joint Informational)
Filing of Sunflower Electric Power) Docket No. 13-SEPE-485-CON
Corporation, Prairie Land Electric)
Cooperative, Inc., and Pioneer Electric)
Cooperative, Inc. to Provide Notification)
of Municipal Contracts)

SUPPLEMENTAL INFORMATIONAL FILING

COMES NOW Pioneer Electric Cooperative, Inc. ("Pioneer") pursuant to K.S.A. 66-101c, and files with the Commission for informational purposes confidential amendments to contracts pertaining to jurisdictional services entered into by Sunflower and Pioneer with certain municipalities. In support of this supplemental informational filing, Pioneer states:

1. Pioneer is a member-owned distribution electric cooperative, organized and existing under and by virtue of the laws of the state of Kansas. Pioneer holds a certificate of convenience and necessity issued by the Commission. Pioneer serves over 16, 952 retail meters and has approximately 3,892 miles of distribution lines and 108 miles of transmission lines. Pioneer has opted to deregulate from the jurisdiction, regulation and control of the Commission, pursuant to the provisions of K.S.A. § 66-104d. Pioneer's principal office is located at 1850 West Oklahoma, Ulysses, Kansas 67880.

2. In addition to the undersigned, copies of pleadings, documents, and correspondence in this docket should be sent to:

Randy Magnison
Executive Vice President – Assistant CEO
Pioneer Electric Cooperative, Inc.
1850 West Oklahoma Street
P.O. Box 368
Ulysses, KS 67880
(620) 424-5211
rmagnison@pioneerelectric.coop

3. On January 29, 2013, Sunflower and Pioneer jointly filed contracts for informational purposes in the instant docket, pertaining to jurisdictional services with public utilities whereby (i) Pioneer is providing firm electric power and energy to the City of Johnson, Kansas; and the City of Hugoton, Kansas; and (ii) Sunflower is claiming the accredited capacity of each city's owned generation to meet planning requirements under the SPP Criteria and may call on such generating capacity as necessary to meet Sunflower's native system load requirements or reliability requirements.

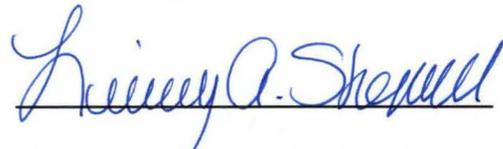
4. On April 20, 2015, Sunflower and Pioneer entered into an amendment to the contract with the City of Johnson for the purposes of correcting identified technical errors and extending the term of the contract. On March 23, 2015, Sunflower and Pioneer entered into an amendment to the contract with the City of Hugoton for the purpose of correcting identified technical errors (each amendment hereinafter referred to as an "Amendment" and collectively, the "Amendments").

5. The Amendments, attached hereto as Exhibit A and incorporated herein by reference, are considered CONFIDENTIAL as it contains customer-specific contracts that contain confident commercial information that would disadvantage Pioneer if made public. Exhibit A has been filed under confidential seal pursuant to K.S.A. 66-1220a and K.A.R. 82-1-221a.

6. The terms and conditions of these Amendments are just and reasonable and in the public interest.

WHEREFORE, Pioneer prays that the Commission take notice of said confidential Amendments for informational purposes.

Respectfully submitted,

A handwritten signature in blue ink that reads "Lindsay A. Shepard". The signature is written in a cursive style and is positioned above a horizontal line.

Lindsay A. Shepard, #23276
Executive Vice President – General
Counsel
Pioneer Electric Cooperative, Inc.
1850 West Oklahoma Street
P.O. Box 368
Ulysses, Kansas 67880
(785) 424-5206 telephone
(620) 356-4306 fascimile

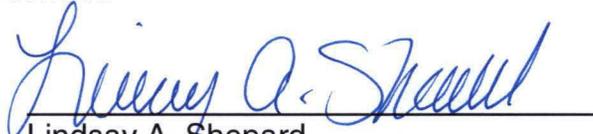
**COUNSEL FOR PIONEER ELECTRIC
COOPERATIVE, INC.**

VERIFICATION

STATE OF KANSAS)
)
COUNTY OF ELLIS) **ss:**

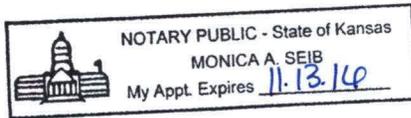
I, Lindsay A. Shepard, of lawful age, being first duly sworn upon his oath states:

That she is an attorney for the above named petitioner; that she has read the above and foregoing Intervention, and, upon information and belief, states that the matters therein appearing are true and correct.



Lindsay A. Shepard

SUBSCRIBED AND SWORN to before me this 20 day of August, 2015.





Notary Public

Seal:

My Commission expires: 11.13.14

Exhibit A

**THESE DOCUMENTS CONTAIN
CONFIDENTIAL INFORMATION NOT
AVAILABLE TO THE PUBLIC
ORIGINAL FILED UNDER SEAL**