THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:

Andrew J. French, Chairperson

Dwight D. Keen Annie Kuether

In the Matter of the Application of Brown-)
Atchison Electric Cooperative Association Inc.) Dealest No. 24 DD AE 270 CCS
for Permission to Cease Operating as a(n)) Docket No. 24-BRAE-3/9-CCS
Electric Public Utility in the State of Kansas.)

ORDER ASSESSING COSTS

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes the following:

- 1. The Commission is authorized to assess the expenses of a proceeding, opened upon its own motion, on complaint, or upon an application to it, if the expenses attributable to the investigation exceed the sum of \$100.\frac{1}{2}\$ Therefore, if the \$100 threshold is met in this matter, the Commission will assess these expenses against Brown-Atchison Electric Cooperative Association, Inc.
- 2. Expenses attributable to this docket shall be assessed beginning three (3) days after the notice of assessment is given by service of this Order. Brown-Atchison Electric Cooperative Association, Inc. is hereby notified that it has the right to request a hearing regarding this assessment in accordance with the provisions of the Kansas administrative

¹ K.S.A. 66-1502 and 66-1513.

procedure act, K.S.A. 77-501 et seq.²

THEREFORE THE COMMISSION ORDERS THAT:

Brown-Atchison Electric Cooperative Association, Inc. is assessed the costs of A.

this proceeding.

В. Any party may file and serve a petition for reconsideration pursuant to the

requirements and time limits established by K.S.A. 77-529(a)(1).³

The Commission retains jurisdiction over the subject matter and parties for the C.

purpose of entering such further orders as it may deem necessary.

BY THE COMMISSION IT IS SO ORDERED.

French, Chairperson; Keen, Commissioner; Kuether, Commissioner

Dated: 11/16/2023

Lynn M. Ret Lynn M. Retz

Executive Director

BWB/am

² K.S.A. 66-1502.

³ K.S.A. 66-1502; K.S.A. 66-118b; K.S.A. 77-503(c); K.S.A. 77-513(b).

CERTIFICATE OF SERVICE

24-BRAE-379-CCS

I, the undersigned, certify that a true copy of the attached Order has been served to the following by means of

electronic service on 11/16/2023	
BRETT W. BERRY, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604 b.berry@kcc.ks.gov	MICHAEL VOLKER, GENERAL MANAGER BROWN-ATCHISON ELEC. COOP. ASSN., INC. 1712 CENTRAL PO BOX 230 HORTON, KS 66439 mvolker@baelectric.com
	/S/ KCC Docket Room

KCC Docket Room