## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of a Compliance Agreement	) Docket No.: 20-CONS-3044-CMSC
between CEC Operations LLC and Commission	)
Staff regarding bringing 40 wells into	) CONSERVATION DIVISION
compliance with K.A.R. 82-3-111.	
	License No.: 34121

## ENTRY OF APPEARANCE AND SUBSTITUTION OF COUNSEL

Kelcey Marsh and Michael Glamann enter their appearances as counsel on behalf of the Staff of the Kansas Corporation Commission Conservation Division and request to be substituted in this docket in place of Robert E. Vincent. Any future correspondence and service of notices, pleadings, testimony, briefs, orders, and other filings for the above-captioned docket should be directed to the undersigned.

Respectfully submitted,

/s/ Kelcey Marsh Kelcey Marsh, S. Ct. No. 28300 Litigation Counsel Conservation Division 266 N Main St., Ste 220 Wichita, KS 67202-1513 Phone: (316)337-6200

E-mail: k.marsh@kcc.ks.gov

/s/ Michael Glamann Michael Glamann, S. Ct. No. 28240 Litigation Counsel Conservation Division 266 N Main St., Ste 220 Wichita, KS 67202-1513 Phone: (316)-337-6200

E-mail: m.glamann@kcc.ks.gov

## **CERTIFICATE OF SERVICE**

## 20-CONS-3044-CMSC

I, the undersigned, certify that a true copy of the attached Entry of Appearance and Substitution of Counsel has been served to the following by means of first class mail and electronic service on October 8, 2019.

DANIEL FOX, COMPLIANCE OFFICER, KCC DISTRICT 2 KANSAS CORPORATION COMMISSION DISTRICT OFFICE NO. 2 3450 N. ROCK RD BLDG 600 STE 601 WICHITA, KS 67226 Fax: 316-630-4005 d.fox@kcc.ks.gov

DONALD KLOCK
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 2
3450 N. ROCK RD BLDG 600 STE 601
WICHITA, KS 67226
Fax: 785-271-3354
j.klock@kcc.ks.gov

BRUCE SATTERTHWAITE CEC OPERATIONS LLC 9937 19TH DR UDALL, KS 67146-7510 MICHAEL GLAMANN, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 m.glamann@kcc.ks.gov

KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 k.marsh@kcc.ks.gov

/S/ Paula J. Murray

Paula J. Murray