THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:	Shari Feist Albrecht, Chair
	Jay Scott Emler
	Pat Apple

In the Matter of the Joint Application of
Mid-Kansas Electric Company, LLC,
Prairie Land Electric Cooperative, Inc.,
Southern Pioneer Electric Company,
The Victory Electric Cooperative
Association, Inc., and Western Cooperative
Electric Association, Inc., for Approval of
Individual 34.5kV Formula-Based Rates.

SUSPENSION ORDER

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and decision. Having reviewed its files and records, and being duly advised in the premises, the Commission makes the following findings:

- 1. On July 16, 2015, Mid-Kansas Electric Company, LLC (Mid-Kansas), Prairie Land Electric Cooperative, Inc. (Prairie Land), Southern Pioneer Electric Company (Southern Pioneer), The Victory Electric Cooperative Association, Inc. (Victory), and Western Cooperative Electric Association, Inc. (Western), filed a Joint Application seeking Commission approval of (1) For Prairie Land, Victory, and Western a Formula-Based Rate (FBR) for use of each member's 34.5 kV sub-transmission facilities by wholesale customers receiving local access delivery service (LADS); and (2) For Southern Pioneer an FBR for use of Southern Pioneer's 34.5 kV sub-transmission facilities by wholesale LADS customers and Southern Pioneer's retail customers. The parties further request approval of accompanying protocols for each FBR.
- 2. A full investigation of the Joint Application, which may result in a hearing, is deemed necessary and proper. Absent suspension of the Joint Application's effectiveness,

Commission Staff is without sufficient time to fully review, consider, and analyze the Application.

3. The Commission finds and concludes that suspension of the effectiveness of the Joint Application and deferral of its effective date is required to allow sufficient time for full investigation of this matter. The Joint Application shall be suspended for a period of 240 days from the date it was filed, July 16, 2015, until Monday, March 14, 2016, pursuant to K.S.A. 66-117(c). A final order may be issued before such date.

IT IS, THEREFORE, BY THE COMMISSION ORDERED THAT:

- A. Pursuant to K.S.A. 66-117(c), the Application in the above-captioned docket shall be suspended, and the effective date deferred, until March 14, 2016.
- B. Parties have 15 days, plus three days if service is by mail, from the date of service of this Order in which to petition the Commission for reconsideration.²
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further order, or orders, as it may deem necessary and proper.

BY THE COMMISSION IT IS SO ORDERED.

Albrecht, Chair; Emler, Commissioner; Apple, Commissioner

Dated: _____ 4 2015

ORDER MAILED AUG 0 5 2015

Amy L. Gilbert Secretary to the Commission

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¹ The 240-day time period ends Saturday, March 12, 2016. Pursuant to K.S.A. 77-503(c), the deadline is extended until the end of the next day which is not a Saturday, a Sunday, or a legal holiday, Monday, March 14, 2016.
² K.S.A. 66-118b; K.S.A. 77-529(a)(1).

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NO. CERT. COPIES NO. PLAIN COPIES

NAME AND ADDRESS

ANDREW FRENCH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***

MARK DOLJAC, DIR RATES AND REGULATION KANSAS ELECTRIC POWER CO-OP, INC. 600 SW CORPORATE VIEW (66615) PO BOX 4877 TOPEKA, KS 66604-0877

WILLIAM G. RIGGINS, SR VICE PRES AND GENERAL COUNSEL KANSAS ELECTRIC POWER CO-OP, INC. 600 SW CORPORATE VIEW (66615) PO BOX 4877 TOPEKA, KS 66604-0877

RENEE K. BRAUN, CORPORATE PARALEGAL, SUPERVISOR MID-KANSAS ELECTRIC COMPANY, LLC 301 W 13TH ST PO BOX 980 HAYS, KS 67601

JAMES BRUNGARDT, REGULATORY AFFAIRS ADMINISTRATOR MID-KANSAS ELECTRIC COMPANY, LLC 301 W 13TH ST PO BOX 980 HAYS, KS 67601

CHARLES LOOK, ASSISTANT TO THE CEO PRAIRIE LAND ELECTRIC COOPERATIVE, INC. 14935 US HWY 36 PO BOX 360 NORTON, KS 67654-0360

ALLAN MILLER, CEO PRAIRIE LAND ELECTRIC COOPERATIVE, INC. 14935 US HWY 36 PO BOX 360 NORTON, KS 67654-0360

ORDER MAILED AUG 0 5 2015

The Docket Room hereby certified that on this ___day of ______, 20_____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS

NO. CERT. COPIES NO. PLAIN COPIES

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DARRIN LYNCH, MANAGER WESTERN COOPERATIVE ELECTRIC ASSN., INC. 635 S 13TH ST PO BOX 278 WAKEENEY, KS 67672-0278

ORDER MAILED AUG 0 5 2015

The Docket Room hereby certified that on this day of , 20 , it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.