

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

Received  
on

JUL 19 2013

In the Matter of the Application of Grain Belt Express )  
Clean Line LLC for a Siting Permit for the Construction )  
of a High Voltage Direct Current Transmission Line in )  
Ford, Hodgeman, Edwards, Pawnee, Barton, Russell, )  
Osborne, Mitchell, Cloud, Washington, Marshall, )  
Nemaha, Brown, and Doniphan Counties Pursuant to )  
K.S.A. 66-1,177 *et. seq.* )

by  
State Corporation Commission  
of Kansas

Docket No. 13-GBEE-803-MIS

**JOINT MOTION TO ENTER DOCUMENTS INTO THE RECORD**

Staff of the State Corporation Commission of the State of Kansas (“Staff”), and Grain Belt Express Clean Line LLC (Grain Belt Express), (herein after “Joint Movants”), respectfully move the Commission for approval to enter documents into the record in the above-captioned matter. In support of its motion, the Joint Movants state as follows:

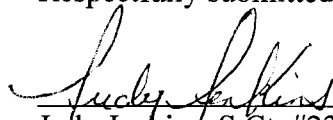
1. On July 15, 2013, Grain Belt Express filed an Application for a Siting Permit for the construction of a high voltage direct current transmission line, converter station and associated facilities spanning approximately 370 miles through Kansas. The Application is supported by Direct Testimony, multiple exhibits including a detailed Routing Study, and a map of the proposed location of the facilities. Additionally, the Application provides a link to the Grain Belt Express website for access to an electronic version of the map provided with the Application. The electronic version of the map can be viewed as a whole or in smaller geographic increments. The smaller geographic increments are referred to as “tiles,” and there are forty-two (42) such tiles comprising the Kansas portion of the route.

2. Staff has reviewed the electronic version of the map of the proposed project and requests Grain Belt Express provide to Staff hard, color copies of the individual "tiles" comprising the electronic map. Grain Belt Express has agreed to Staff's request.

3. During discussions of Staff's request, Joint Movants recognized that submission into the record of the hard copies of the map "tiles" may benefit the Application process; therefore, Joint Movants request the Commission approve admission into the record the printed versions of the map "tiles" attached hereto as "Grain Belt Express Exhibit 1."

**WHEREFORE**, for the reasons stated above, the Joint Movants respectfully request that the Commission accept into the record of this proceeding the attached hard copies of the map "tiles" of the proposed location of the Grain Belt Express Clean Line attached hereto as Grain Belt Express Exhibit 1.

Respectfully submitted,



Judy Jenkins, S.Ct. #23300

Litigation Counsel

Andrew French, S.Ct. #24680

Kansas Corporation Commission

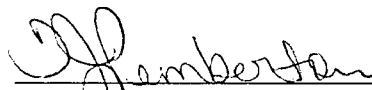
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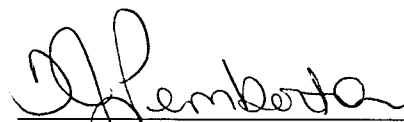
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*Attorneys For Grain Belt Express Clean Line LLC*

**CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and correct copy of the above *Motion* was electronically served, hand-delivered or mailed, postage prepaid, this 19<sup>th</sup> day of July, 2013 to:

JAY VAN BLARICUM, ADVISORY COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027



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GLEND A CAFER  
TERRI PEMBERTON

# **GRAIN BELT EXPRESS**

## **EXHIBIT 1**